

St Philip's
episcopal church

worship • love • action

a church for all people

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

CONFIRMATION & HOLY EUCHARIST

11 AM, NOVEMBER 15, 2026

Welcome!

The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

Bathrooms are in the parish house (in hallway outside parish hall)

Social time available after all services:

Following 8am: *Breezeway entrance*

Following 9am: *Garden close*

Following 11am: *Social hour in parish hall*

Visitor cards can be found throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist *(Chapel)*
9am	Holy Eucharist for all ages *(Parish Hall)*
10am	Adult Forum *(Parish Hall)*
	Children's Formation *(2nd floor)*
	Youth Formation *(Lower level)*
11am	Holy Eucharist with choir *(Church)*
12:30	Social Hour *(Parish Hall)*

Tuesdays

8:30am | Morning Prayer *(Chapel)*

Wednesdays

5:30pm	Holy Eucharist *(Chapel)*
5:30-6:30	Wednesday Night Dinner *(Parish Hall)*
6:00pm	Family Choir *(2nd floor)*
	Junior Choir *(Lower level)*
6:30pm	Engage! Adult formation *(Library)*

Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service
First floor, off of Parish Hall
Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

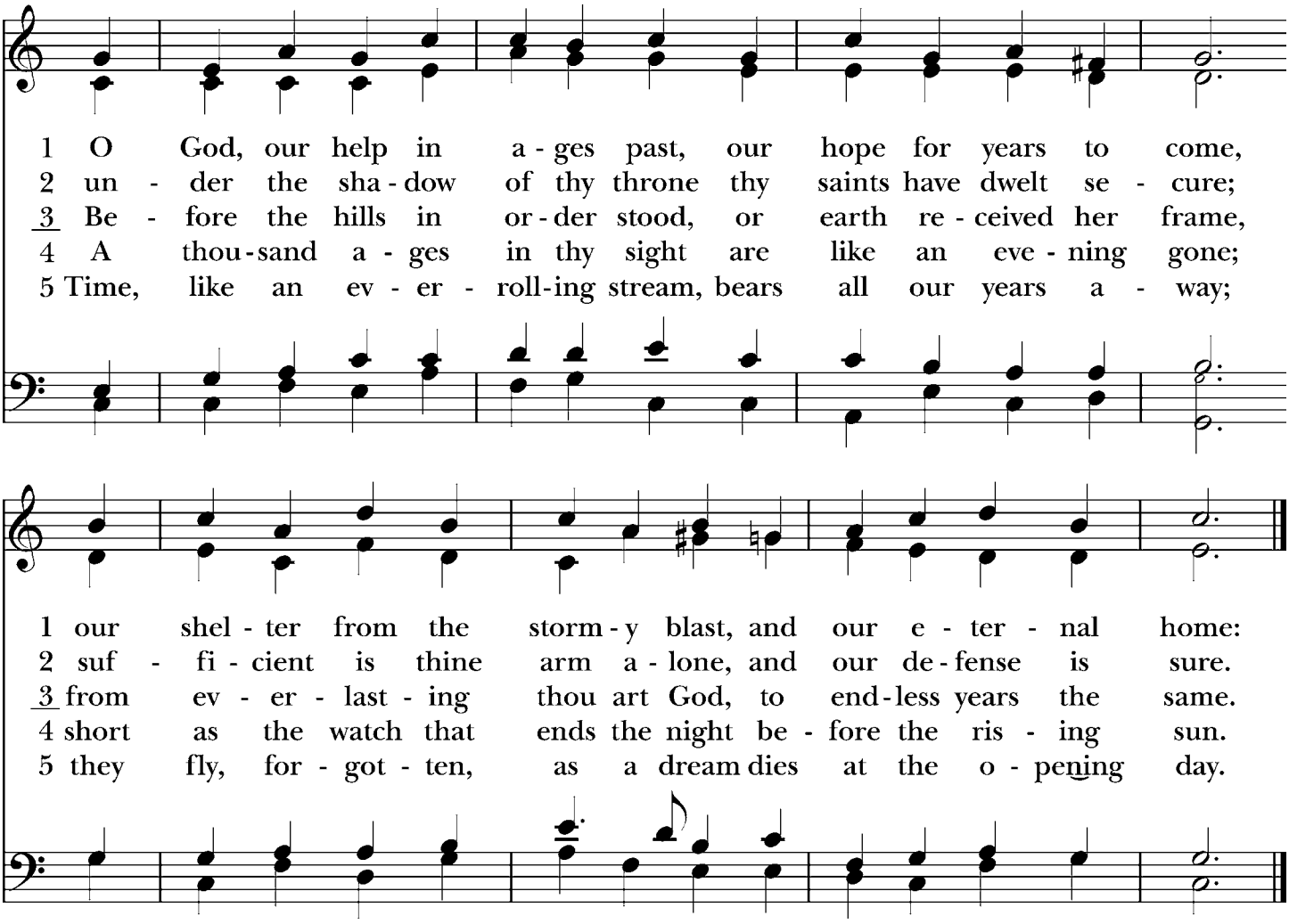
Canción para la Corneta con el Eco
Anonymous, 17th Century

Opening Hymn

O God, our help in ages past

Hymnal 680

Please stand as you are able and sing.



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

Opening Acclamation

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**
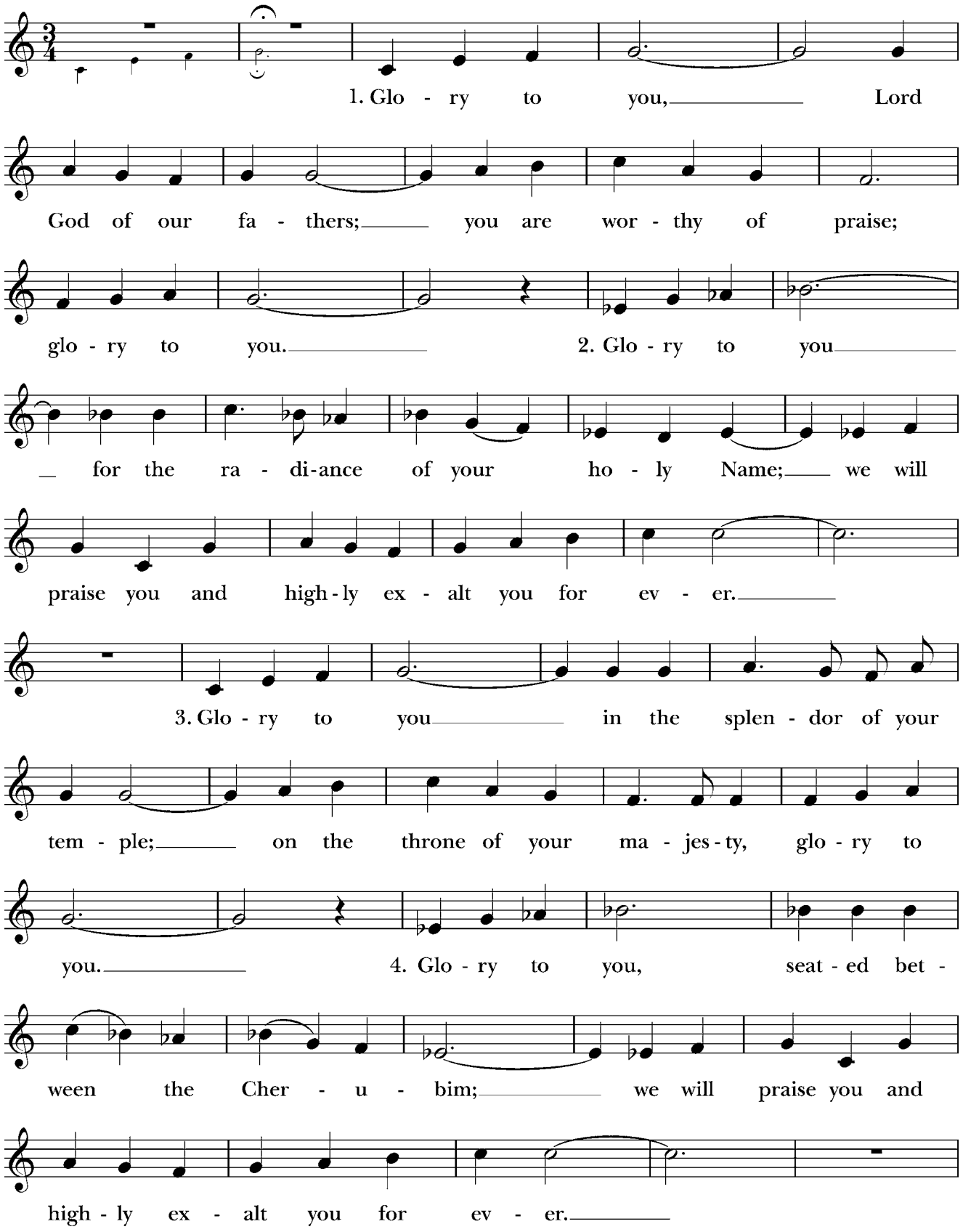
The Bishop continues,
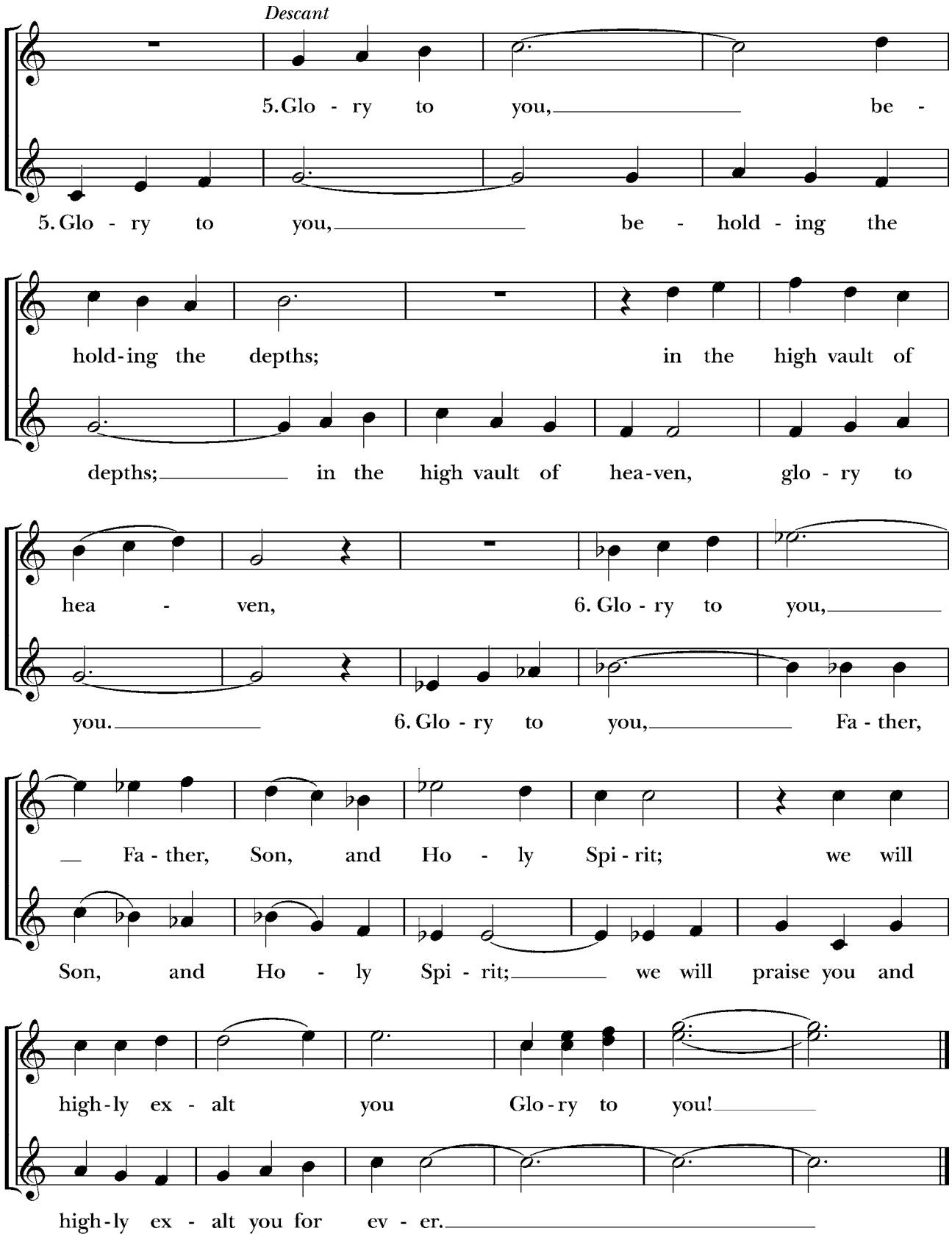
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Benedictus es, Domine

Hymnal S-236

All sing.





Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect of the Day

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Please be seated for the readings.

The First Reading

Zephaniah 1:7,12-18

Reader A reading from the Prophet Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;

the Lord has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

"The Lord will not do good,
nor will he do harm."

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,

a day of clouds and thick darkness,
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;

in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-8, 12

The Psalm is sung by all.

Anglican Chant by Richard Farrant (1525 - 1580)

© Order of Saint Helena, used by permission

The Second Reading

1 Thessalonians 5:1-11

Reader A reading from the first letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.
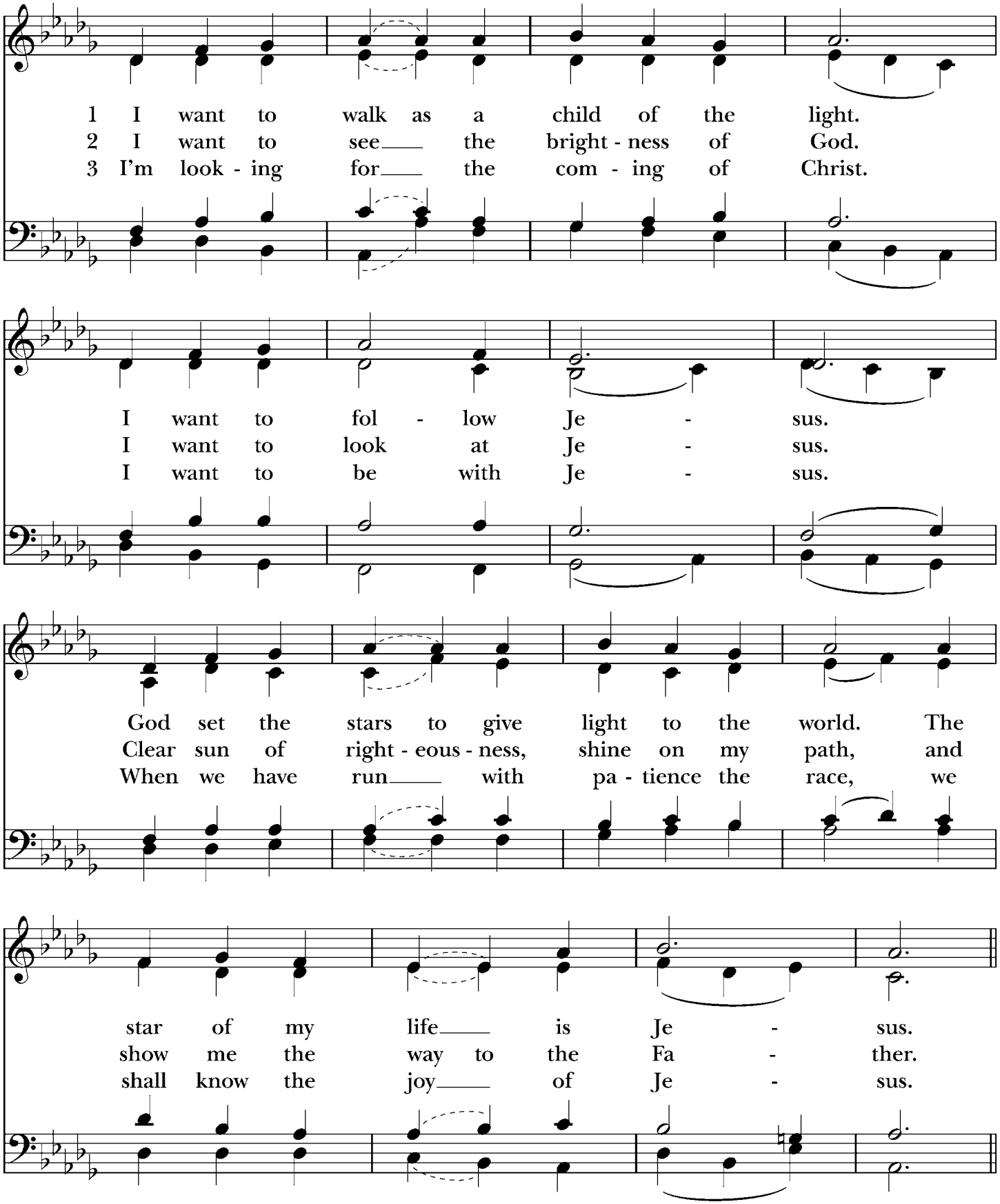
Reader The Word of the Lord.
People **Thanks be to God.**
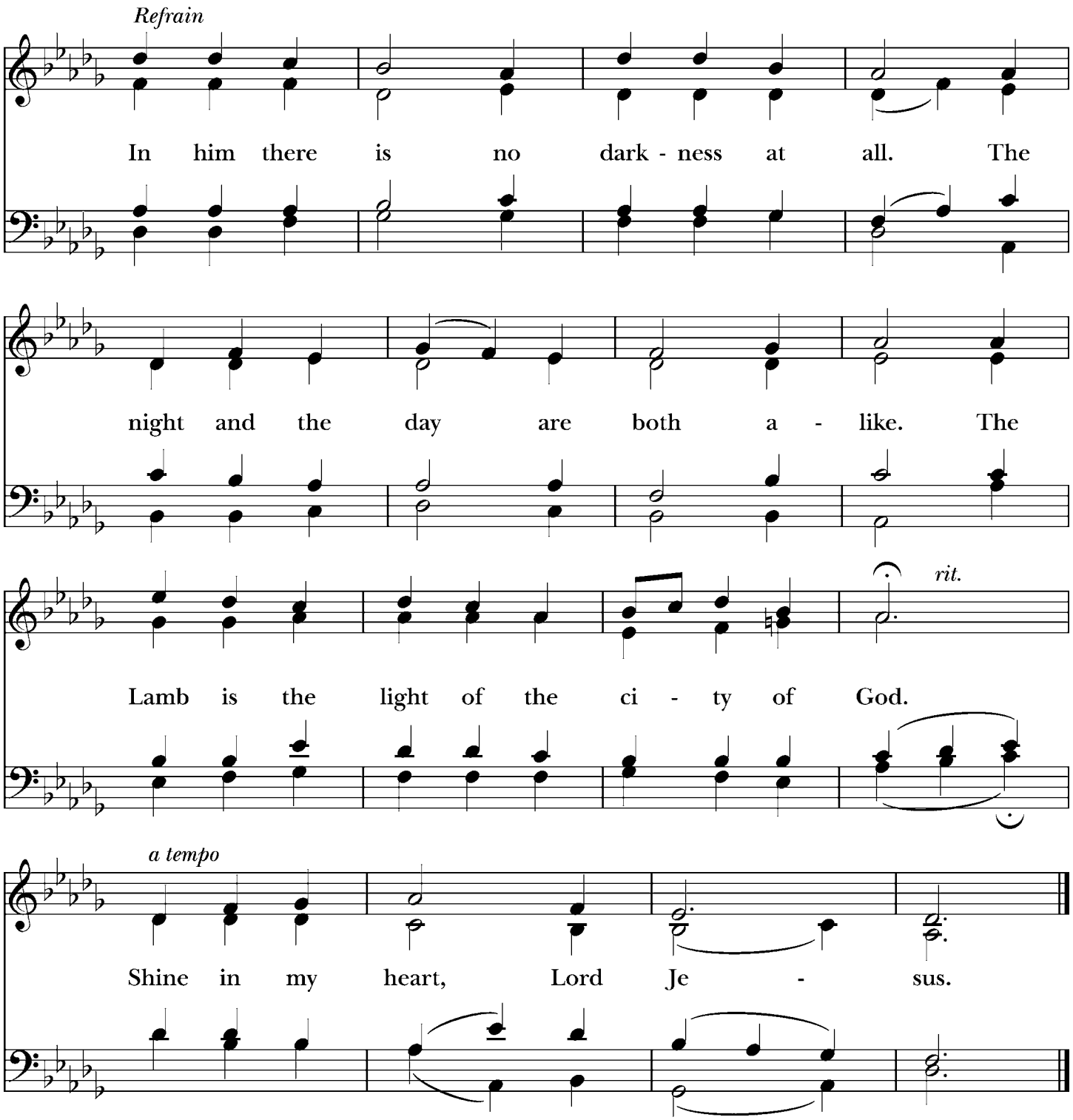
Gradual Hymn

I want to walk as a child of the light

Hymnal 490

Please stand as you are able and sing.





Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The Holy Gospel

Matthew 25:14-30

Please stand.

Assisting Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"
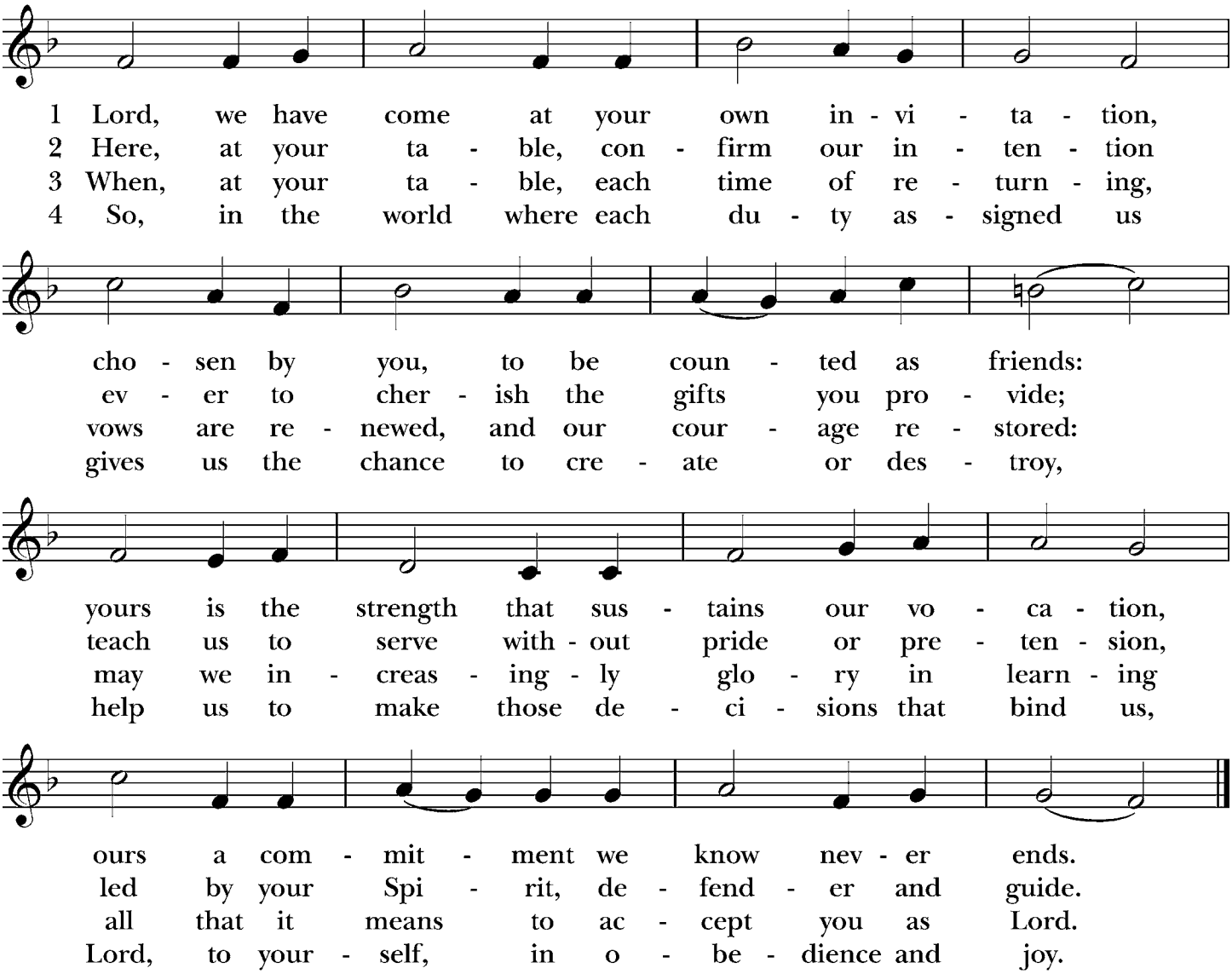
Assisting Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Jennifer Brooke-Davidson

Hymn Lord, we have come at your own invitation Hymnal 348

Please stand as you are able and sing.



Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.

Confirmation

Presentation and Examination of the Candidates

The Bishop says

THE Candidates will now be presented.

Presenters I present these persons for Confirmation.
or I present these persons to be received into this Communion.
or I present these persons who desire to reaffirm their baptismal vows.

The Bishop asks the candidates

Do you affirm your renunciation of evil?
Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?
Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Bishop then says these words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,**
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Bishop says

Let us now pray for these persons who have renewed their commitment to Christ.

The Assisting Minister bids the prayers.

Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Sent them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The Bishop lays hands upon each candidate

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen**.

The Ending of a Pastoral Relationship and Leave-taking

Gabe addresses the Bishop and the congregation

On the third day of January, 2021, I commenced my service at St. Philip's. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it is time that I should leave this charge, and I publicly state that my tenure as associate rector of St. Philip's ends this day.

The Bishop says

Do you, the people of St. Philip's, recognize and accept the conclusion of this pastoral relationship?
People **We do**.

Thanksgivings and well wishes are offered at this time.

Then, Gabe and the congregation together pray

O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism and confirmation. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

The Peace

Gabe The peace of the Lord be always with you.
People **And also with you.**

Greetings and Announcements

The Holy Communion

The Bishop continues with the offertory sentence.

Offertory Anthem

My Lord, what a morning;
Oh, my Lord, what a morning,
When the stars begin to fall.

Done quit all my worldly ways;
Join that heavenly band
Oh, my Lord, what a morning,
My Lord, what a morning;
Oh, my Lord, what a morning,
When the stars begin to fall.

Spiritual; arranged by Harry Thacker Burleigh (1866-1949)

Please stand.

The Great Thanksgiving, Eucharistic Prayer A

Bishop The Lord be with you.
People **And also with you.**
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

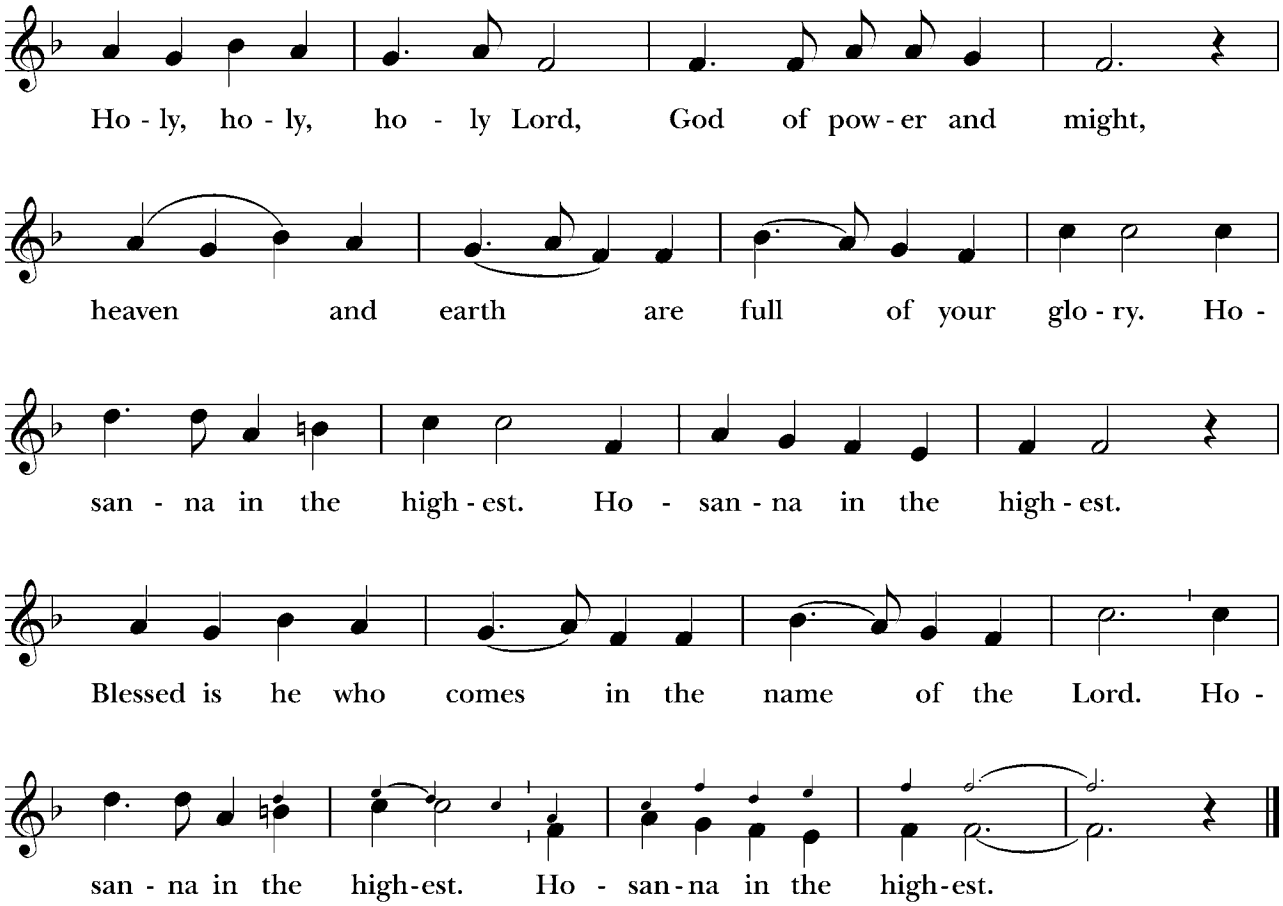
The Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant continues

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray,

Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

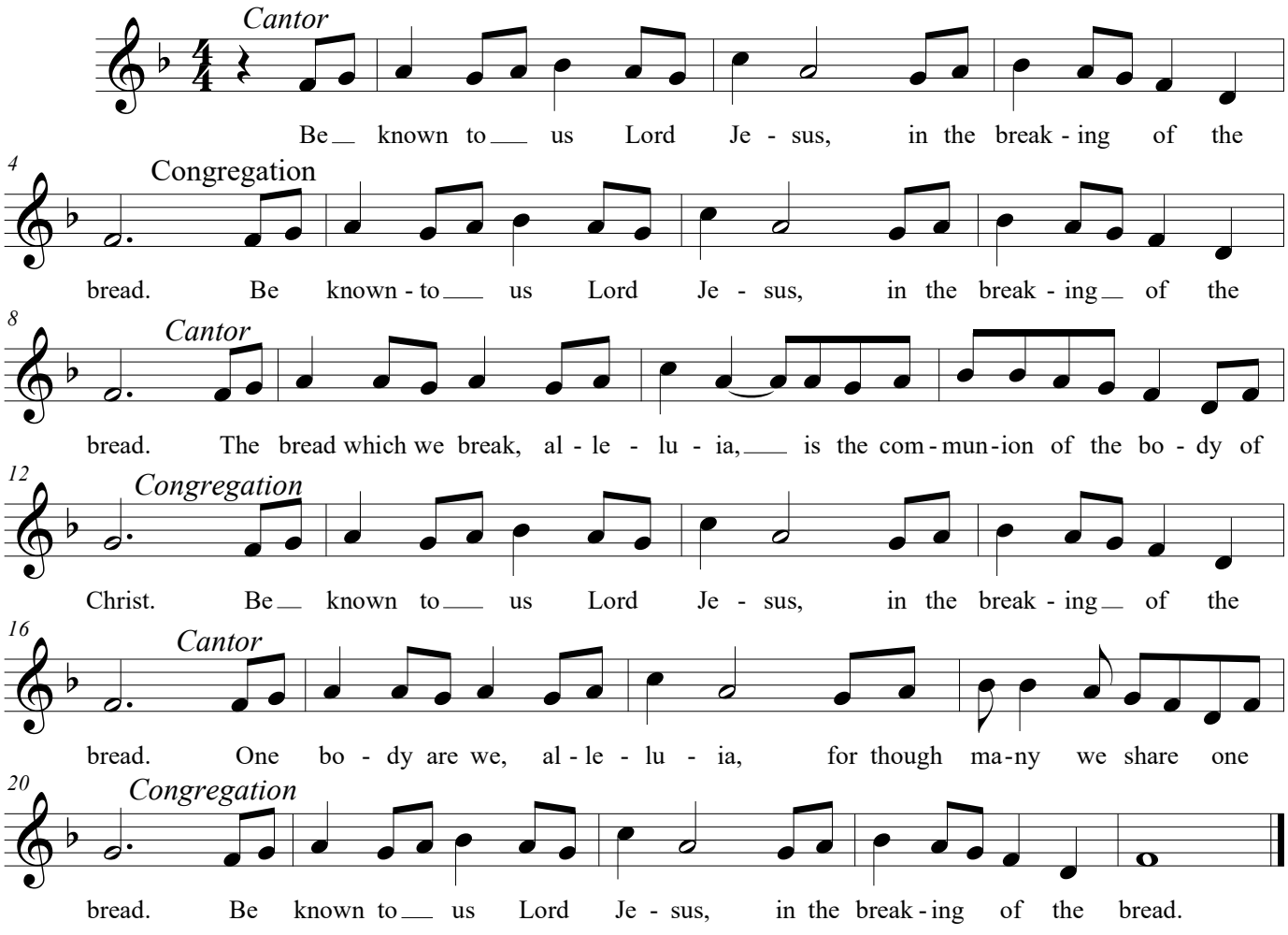
The Breaking of the Bread

A period of silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

All sing.



The Bishop says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or w by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Anthem

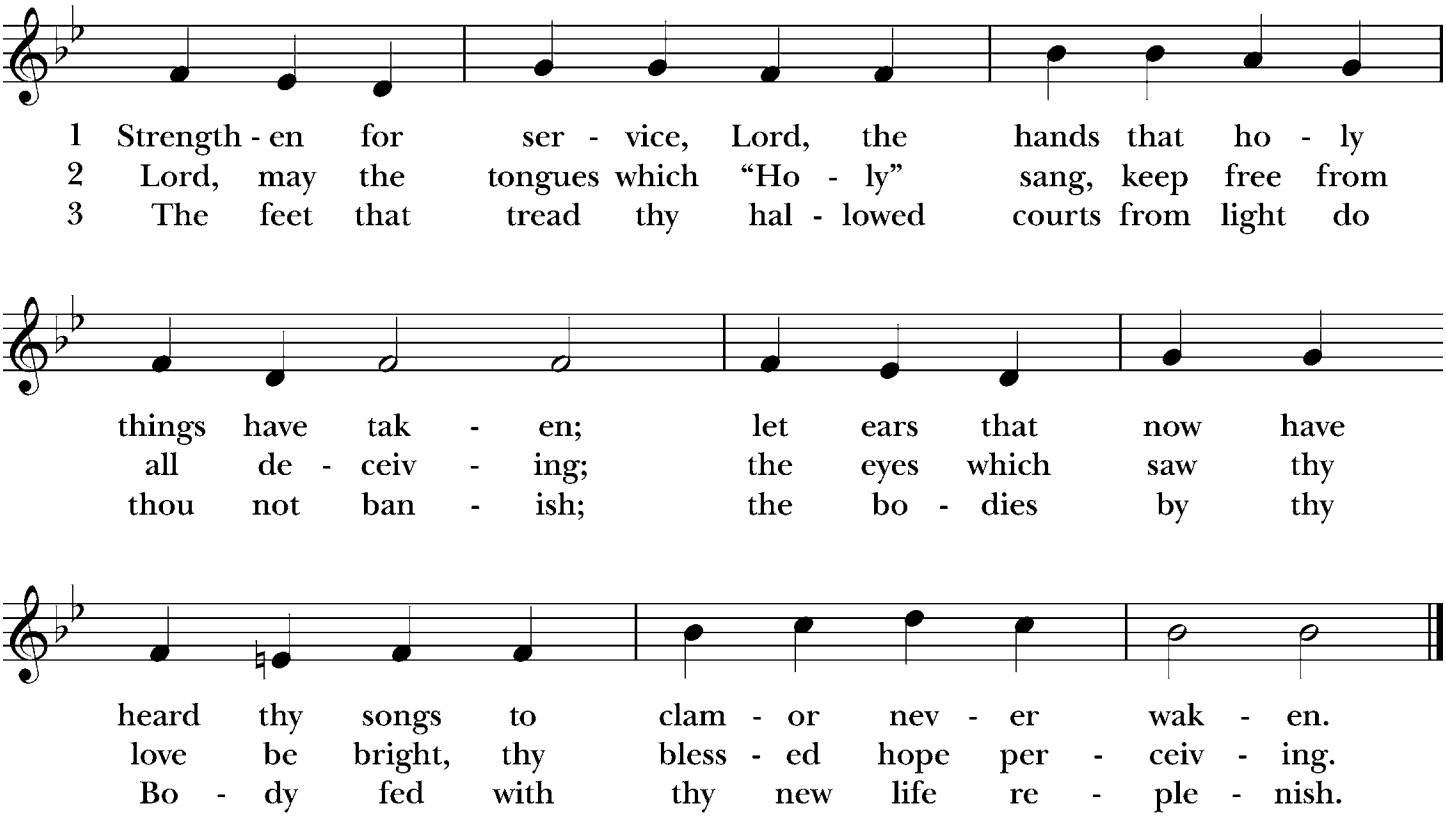
O sacrum convivium,	O sacred feast
in quo Christus sumitur;	in which Christ is received!
recolitur memoria passionis ejus;	The memory of his passion is recalled.
mens impletur gratia;	The mind is filled with thanks,
et futurae gloriae nobis pignus datur.	and a pledge of future glory is given to us.
Alleluia	Alleluia.

Thomas Pavlechko (b.1962)

Communion Hymn

Strengthen for service, Lord, the hands — Hymnal 312

All sing.



Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Malabar*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

The Post-Communion Prayer

All stand.

Bishop Let us pray.

ETERNAL **God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

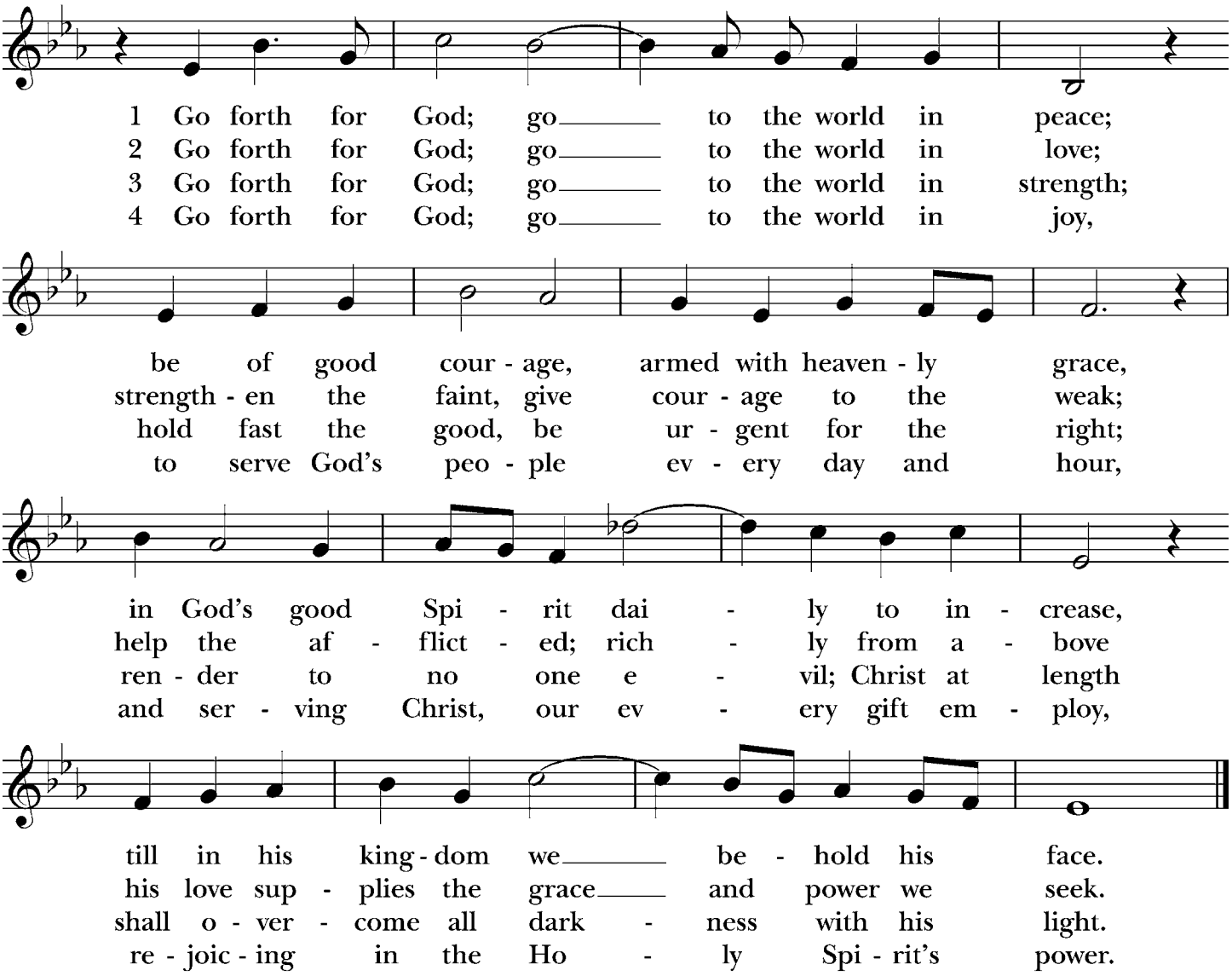
The Blessing

Closing Hymn

Go forth for God

Hymnal 347

Please stand as you are able and sing.



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The Dismissal

Assisting Minister Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

Sonata de 1° Tono
José Lidón (1746-1827)

Worship Leaders—update

Eucharistic Ministers
Joshua Aguiar
John Bowman

Crucifers
Trot Sappenfield
James Irven-Moore

Torchbearers
Clara Viars
Ezra Viars

Lectors
Barrett Mardre
Anne Parks

Intercessor
Jack Mitchell

Verger
Ron Thompson

Livestream Support
Paul Keys

Altar Guild
Virginia Bristol
Courtney Caiola
Cynthia Gration
Rebekah Radisch

Ushers
Diantha Daniels
Lowell Dargbeh
David Kneeburg
Lemac Tubman

Healing
Martin Fowler

Tom Bloom, guest organist

Choir

Soprano
Erin Gasch
Barrett Mardre
Salome Sandoval
Anna Wheless

Alto
Jenny Anderson
Carolyn Coolidge
Valerie Wettlaufer

Tenor
David Smith
Del Wigfall

Bass
David Graham
Jacob Groff
Alex Smith

What's happening at St. Philip's

For more: stphilipsdurham.org/upcoming

Full calendar & announcements

Announcements

1

Celebrating Gabe's Ministry – *Today, 10am & 12:30pm* – After six years of ministry, Gabe's time with us is coming to a close. Join us for receptions today as we give thanks for his ministry, share memories, and wish him well as he prepares for his next adventure in Spain. Bring a card for Gabe!

2

Pick Up Your All Saints' Photos – *Today* • *Parlor* – Are you missing photos you brought for the All Saints' *ofrenda*? Come pick them up in the parlor, where they'll be waiting for you.

3

Thanksgiving Epistle Announcements Deadline – *Wednesday, November 18* – Please submit announcements for the Friday, November 27 Epistle by this Wednesday. Thank you!
Submit online: stphilipsdurham.org/submit-announcement

4

Help Shape the Search for Our Next Bishop – The diocese is searching for its 13th bishop, and your voice matters! Share your hopes and priorities at a listening session (online or in person) or by completing the diocesan survey.
Learn more: episdionc.org

5

Help Out at St. Philip's Front Desk – We're looking for volunteers to take regular weekly shifts greeting visitors, answering phones, and helping with light office tasks. Mondays or Wednesdays, 9am–12pm, or Thursdays, 12–3pm. Can't commit weekly? Occasional substitutes welcome, too! Contact office@stphilipsdurham.org or call the office at 919-682-5708.

Welcome!

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's.

We believe God loves us all – no exceptions!

Coming up at St. Philip's

Sunday 11/15

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation
	Celebration of Gabe's Ministry
11am	Confirmation & Holy Eucharist
12:30pm	Celebration of Confirmands & Gabe's Ministry

Monday 11/16

6pm	Vestry meeting

Tuesday 11/17

8:30am	Morning Prayer

Wednesday 11/18

10am	Sandwich Brigade
5:30pm	Eucharist
	Community Dinner
6pm	Junior/Family Choir Practice
7pm	Adult Choir Practice

Thursday 11/19

6:30pm	Education for Ministry

Saturday 11/21

9–12	Work Day @ The Trees

Sunday 11/15

8,9,11	UTO Ingathering
8am	Holy Eucharist
9am	Rite 13 & Holy Eucharist
10am	Formation
	Forum: Get to Know Jonathan
11am	Holy Eucharist
12pm	Social Hour

Events at The Trees

1701 Pleasant Green Rd
TheTreesDurham.org

Ongoing Practices at The Trees

Monthly Quiet Day
First Tuesdays • 10am–2:30pm

Yoga with Olynda
Fridays • 9–10:15am

Nature Journaling
Fridays • 10:30–11:30am

Prayers & Poetry
Fridays • 12–1:30pm

The Beloved Community
Sunday worship • 4:45pm
With dinner afterward

Plan Ahead / Get Involved

Our New Associate Rector – The Rev. Jonathan Pucik joined our staff November 9. His first Sunday at St. Philip's will be November 22. Join us in welcoming him!

United Thank Offering Ingathering – *Sunday, Nov. 22* – Bring your UTO contributions as we give thanks for the blessings in our lives. Your gifts support ministries around the world.

Rite 13 Ceremony – *Sunday, November 22 • 9am Eucharist* – Join us as we celebrate our young people entering adolescence, recognizing this important milestone and offering our support and encouragement for the journey ahead.

Haitian Coffee and Chocolate Sales – *Sundays, November 22–December 20* – Support Haitian farmers and our Global Missions partnerships, deliciously! Fair-trade, organic coffee ($15/bag) and chocolate ($8/bar) will be for sale after each service. Shop early for best selection.

Thanksgiving Zoom Service – *Thanksgiving Day, November 26 • 10am* – From Aunt Sue's kitchen to your game-day couch, join us for a short Zoom service of prayers and thanksgivings. Zoom link to come.

Prayer List

Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Sarah, Louise, Seth, Lisa, Phil, Gwen, John, Lauren, Ed, Emily, Jonathan, Mark, Doris, Carole, Ryan, Lynne, Anne, Sarah, Mickey, Levonia, Antoine, Donna.

For prisoners in the Durham County Jail: Edgar, Jose, Kenneth, Jordnathan, Brett, Brandon, Alexander, Jemar, Tim, Miguel.

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stphilipsdurham.org

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tinyurl.com/StPhilipsEpistle

Calendar
stphilipsdurham.org/calendar

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@stphilipsdurham



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Jonathan Pucik, *Associate Rector*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Lewis Moore, *Director of Music Ministries*
Grace Camblos, *Minister for Communications*
Dr. L. Patrick Burrows, *Minister for Operations*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Laura Dearth, *Parish Bookkeeper*
Jess Irven, *Families Ministries Coordinator*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson
Junior Warden: Mike Uhl
Heather Beard
John Bowman
Jill Downs
Sue Guptill
Jeff Pitts
Andy Slaughter
Natalie Sommerville
Caroline Wang
Bynum Walter
Emily Yeatts

Non-voting members:
Treasurer: Marcus Southern
Clerk: David Kneeburg

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St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!

WORSHIP
LOVE
ACTION
a church for all people
ST PHILIP'S DURHAM