



St Philip's

episcopal church

worship • love • action
a church for all people

THE FEAST OF ST. PHILIP
THE DEACON
HOLY BAPTISM AND HOLY EUCHARIST
10 AM, OCTOBER 11, 2026

Welcome!

The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Light refreshments in
Parish Hall

Visitor cards can be found
throughout the campus.

*If you're here for the first time, please fill
out a visitor card! Put your completed visitor
card in the offering plate, or hand it to one
of our clergy after the service.*

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>)
	Children's Formation (<i>2nd floor</i>)
	Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Tuesdays

8:30am | Morning Prayer (*Chapel*)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)
5:30-6:30	Wednesday Night Dinner (<i>Parish Hall</i>)
6:00pm	Family Choir (<i>2nd floor</i>)
	Junior Choir (<i>Lower level</i>)
6:30pm	Engage! Adult formation (<i>Library</i>)

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

Introit

Plenty good room! Plenty good room in my Father's kingdom;
Plenty good room! So choose your seat and sit down.

I would not be a backslider, I'll tell you the reason why:
'cause if my Lord should call on me, I wouldn't be ready to die.

I would not be a liar, I'll tell you the reason why:
'cause if my Lord should call on me, I wouldn't be ready to die.

Plenty good room! Plenty good room in my Father's kingdom;
Plenty good room! So choose your seat and sit down.

Oh heavens so high and I'm so low; Oh my Lord,
I've had my trials here below; Oh, my Lord.

But my Lord says there's room enough; Oh, my Lord,
There's room for you, there's room for me; Oh, my Lord.

Plenty good room! Plenty good room in my Father's kingdom;
Plenty good room! So choose your seat and sit down.

Plenty good room! Plenty good room in my Father's kingdom;
Plenty good room! There's room enough for all!

William Henry Smith (1908-1944)

Opening Hymn

We know that Christ is raised and dies no more

Hymnal 296

Please stand as you are able and sing.



1. We know that Christ is raised and dies no more. Em -
2. We share by wa - ter in his sav - ing death. Re -
3. The Fa - ther's splen - dor clothes the Son with life. The
4. A new cre - a - tion comes to life and grows As



braced by death, he broke its fear - ful hold, And our de -
born, we share with him an East - er life As liv - ing
Spir - it's pow - er shakes the Church of God. Bap-tized, we
Christ's new bod - y takes on flesh and blood. The u - ni -



spair he turned to blaz - ing joy. Al - le - lu - ia!
mem-bers of our Sav - ior Christ. Al - le - lu - ia!
live with God the Three in One. Al - le - lu - ia!
verse re - stored and whole will sing: Al - le - lu - ia!

Text: Romans 6:4, 9; John B. Geyer, b.1932, © 1972, John B. Geyer
Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Celebrant continues,

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who has made of one blood all the peoples of the earth and sent your Son to preach peace to those who are far off and to those who are near: Grant that we, following the example of your servant Philip, may bring your Word to those who seek you, for the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Reading

Leviticus 19:9-16

Reader A reading from the book of Leviticus.

WHEN you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God.

You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the LORD.

You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 67

Setting by Thomas Attwood Walmisley (1814-1856)

The Psalm is sung by the choir.

BE merciful to us, O God, and bless us, *
show us the light of your countenance and
come to us.

² Let your ways be known upon earth, *
your saving health among all nations.

³ Let the peoples praise you, O God; *
let all the peoples praise you.

⁴ Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

⁵ Let the peoples praise you, O God; *
let all the peoples praise you.

⁶ The earth has brought forth its increase; *
may you, our own God, give us your blessing.

⁷ May you give us your blessing, *
and may all the ends of the earth stand in awe
of you.

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The Second Reading

Acts 8:26-40

Reader

A reading from the Acts of the Apostles.

AN angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader

The Word of the Lord.

People

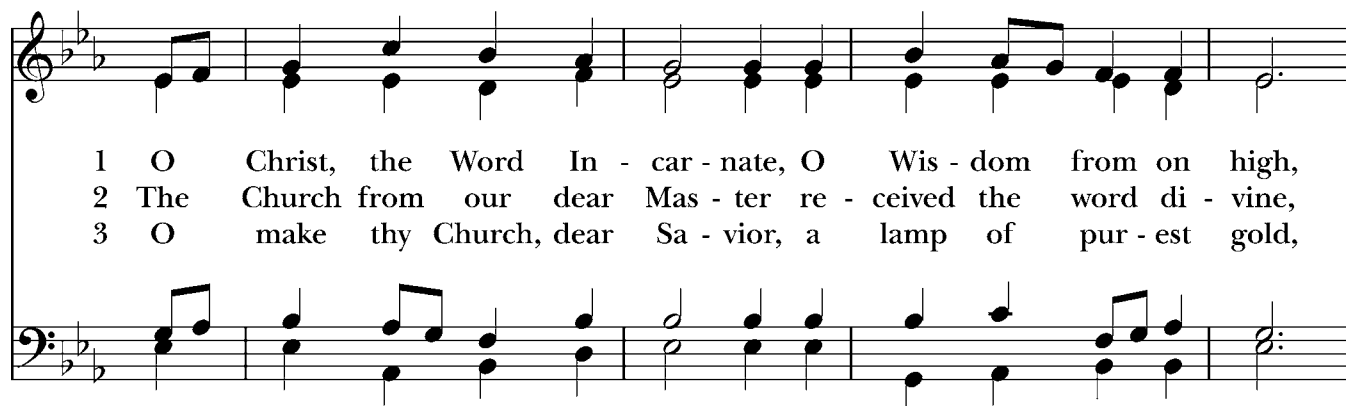
Thanks be to God.

Gradual Hymn

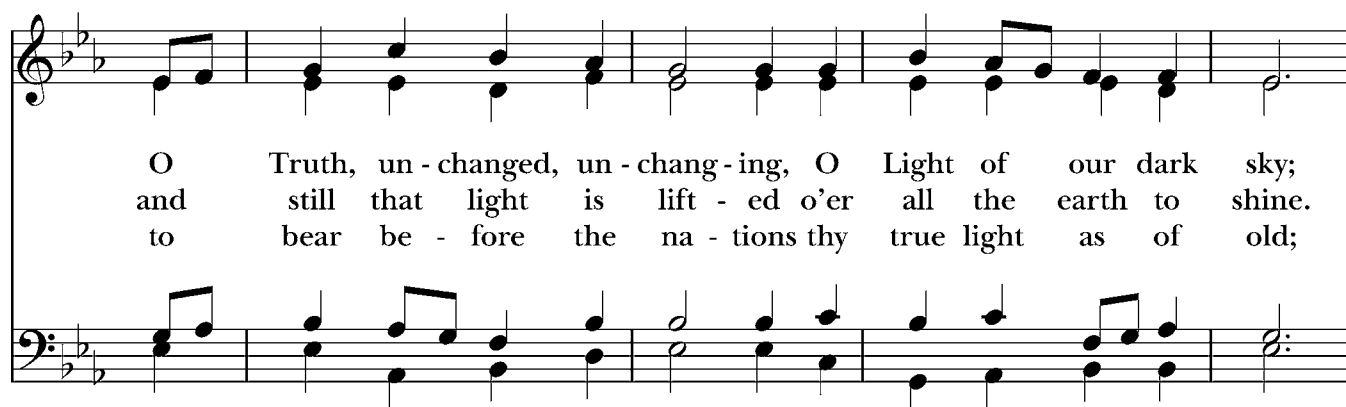
O Christ, the Word Incarnate

Hymnal 632

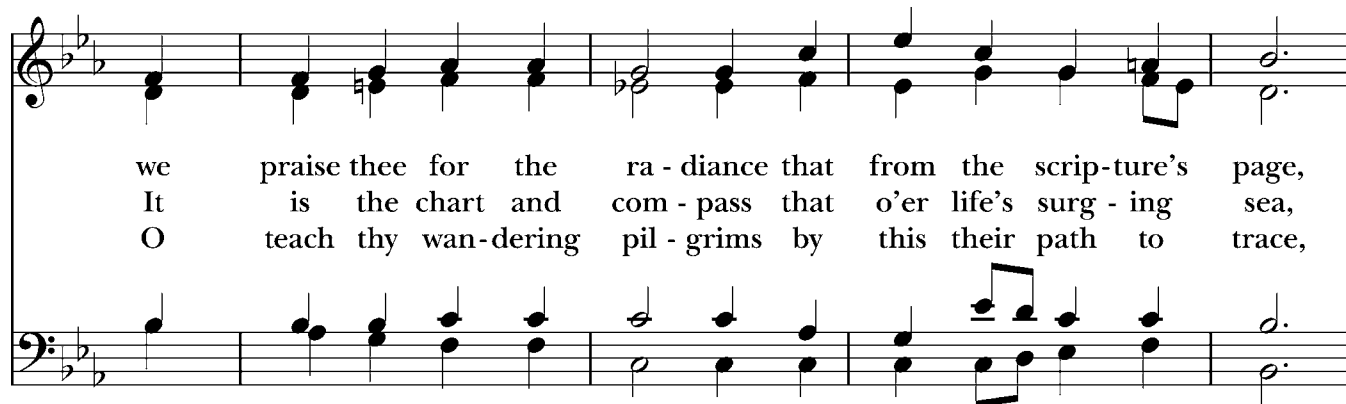
Please stand as you are able and sing.



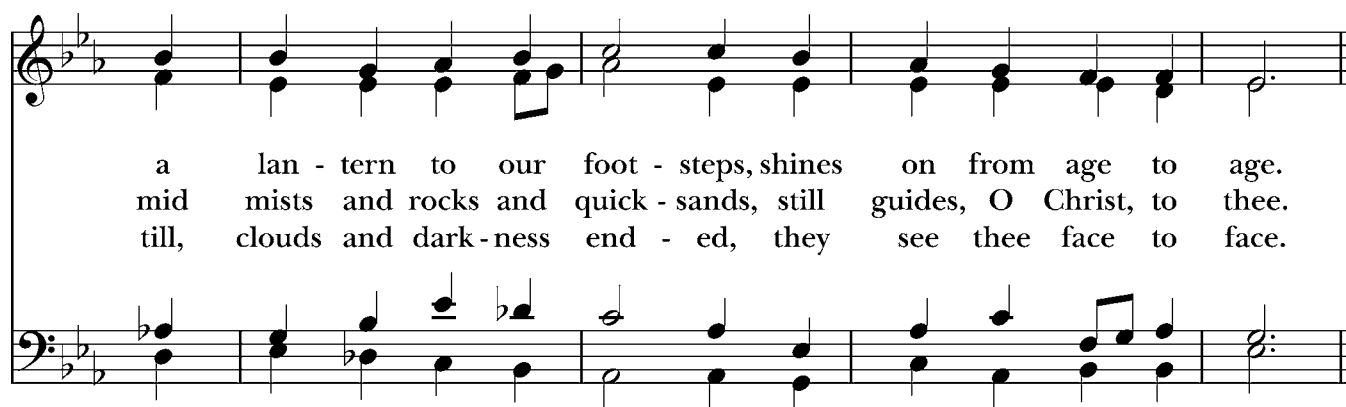
1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

The Holy Gospel

Luke 24:13-27

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

NOW on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maryann D. Younger

The Holy Baptism

Presentation and Examination of the Candidate

Celebrant The Candidates for Holy Baptism will now be presented.

The candidates are presented by their Parents and Godparents, as follows

Parents and Godparents I present Ellen Kpatakolee and Victor Christian Kpatakolee to receive the Sacrament of Baptism.

When the candidates have been presented, the Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the candidate.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After the presentation, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Celebrant says

Let us now pray for these children who are to receive the Sacrament of new birth.

The Assisting Minister bids the prayers.

Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The clergy, family, and godparents gather around the baptismal font.

Thanksgiving over the Water

The Celebrant blesses the water, saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who pours water upon the candidate, saying

Ellen/Victor Christian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Ellen/Victor Christian, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Receive this candle as a symbol of the light now shining in Ellen/Victor Christian. Let *her/his* light so shine before others that they see your good works and give glory to God. **Amen.**

When these actions have been completed, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant then says

Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

1. You're called by the name, for - ev - er loved, a -
 4. Sealed by the Spi - rit, Lord of life, sus -
 dopt - ed as a child of God. Now one with us, the
 tained and strength - ened by his might. Joined to the church to
 fam - i - ly of those who know and love the Lord.
 share, with us, the in - her - i - tance of saints in light.

Refrain

Lord, in your hands we place your own. Lord,
 In your hands we place your own. Lord,
 Lord, in your hands we place your own. Lord,
 in their lives make your love known.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Greeting and Announcements

Litany for Our Commitment to Stewardship

The Celebrant proceeds

GRACIOUS and loving God, we understand that you call us to be the stewards of your abundance, the caretakers of all you have entrusted to us. Let us pray for the wisdom and courage to make stewardship a way of life with God.

Celebrant As faithful stewards of all God's gifts, will you promise to share them for God's purposes?

People **We will.**

Celebrant Will you support each other, as disciples of Christ, in our efforts to put faith into action?

People **We will.**

Celebrant Will you be there for each other as the St. Philip's community grows together in Christ?

People **We will.**

Ingathering Taizé Chant

Ubi caritas

WLP 83I

All sing during Ingathering.

Descant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

The Ingathering

The Celebrant continues

People Let us pray that as good stewards we will plan for the things in our lives that are most important to us:
Lord, help us to share our passion—for those in need and for your creation—with our community and each other.

Celebrant Help us to see these gifts as an integral part of your love for us:
People **The giving of ourselves and our resources, not from a place of fear or uncertainty, but grounded in thanksgiving for the many blessings we have received.**

Celebrant We do this, O Lord, as a sign of our love.
People **We give in gratitude for the abundance God has given us.
We let it feel like a joy, not an obligation.
We let it feel like a gift, not a burden.
We believe in the infinite possibilities of our gifts.
Through our giving, we will make a difference.**

Celebrant Because of our faith in you, O Lord:
People **We acknowledge you as the source of all that we have and all that we are.**

Celebrant May our faithful stewardship bear witness to God's love in our lives.
We pray this with grateful hearts in Jesus' name.
People **Amen.**

The Holy Communion

The Celebrant continues with the offertory sentence.

Offertory Anthem

Let the people praise thee, O God;
yea, let all the people praise thee.
O let the nations rejoice and be glad:
for thou shalt judge the folk righteously,
and govern the nations upon earth.

Then shall the earth bring forth her increase,
and God, even our own God, shall give us his blessing.

William Mathias (1934-1992)

Please stand.

The Great Thanksgiving, Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Setting: Copyright © Church Publishing Inc.

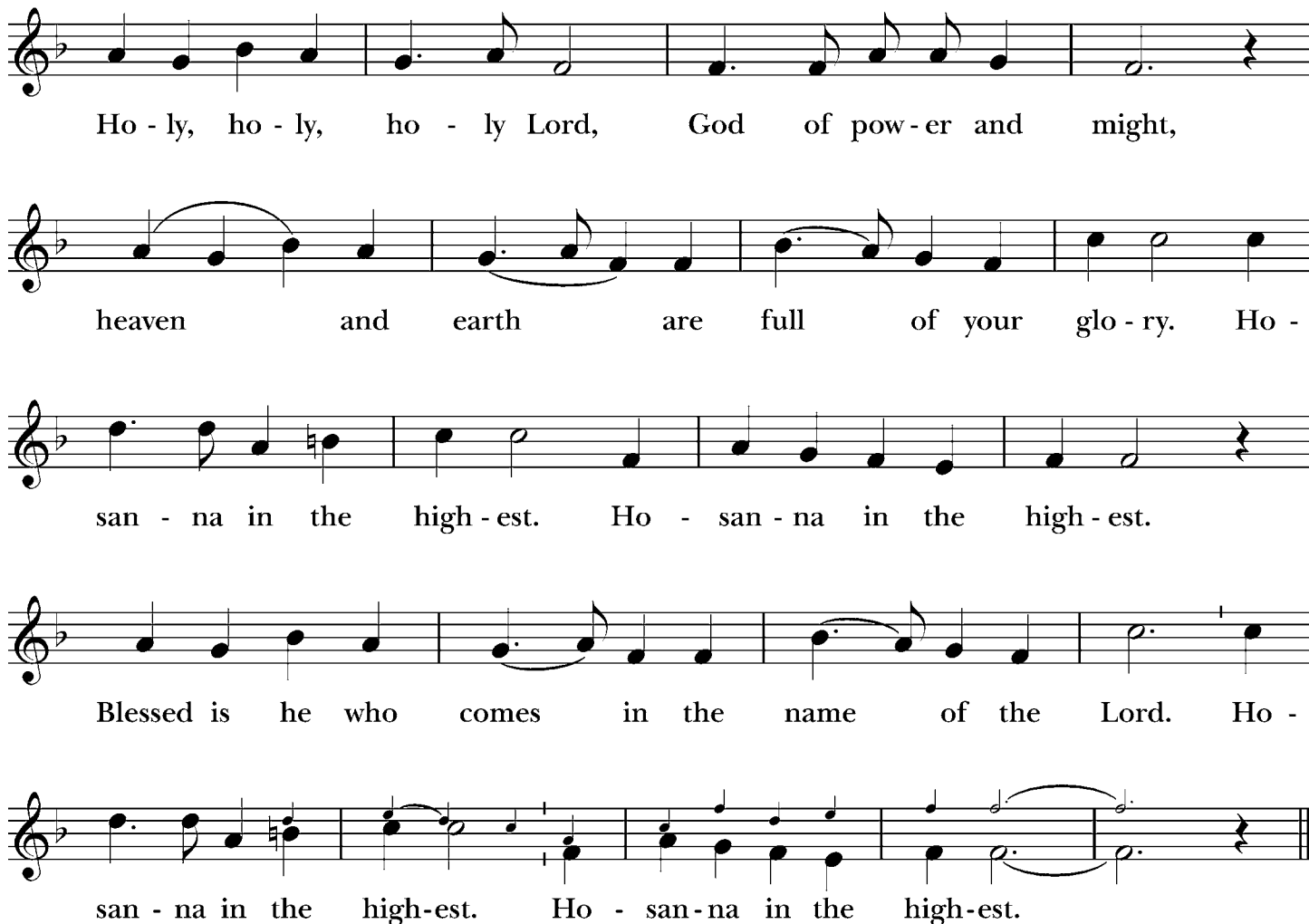
The Celebrant proceeds

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

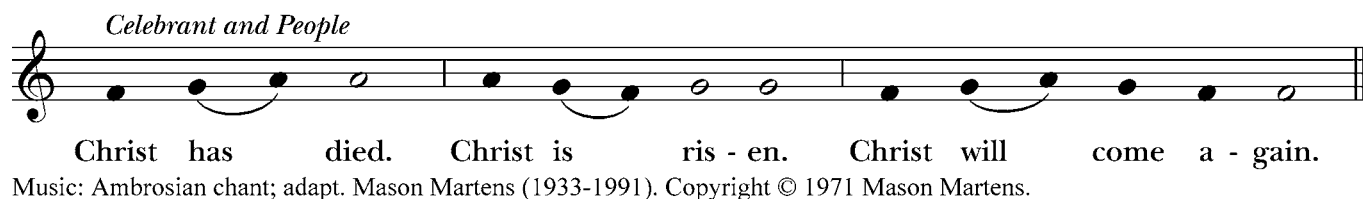
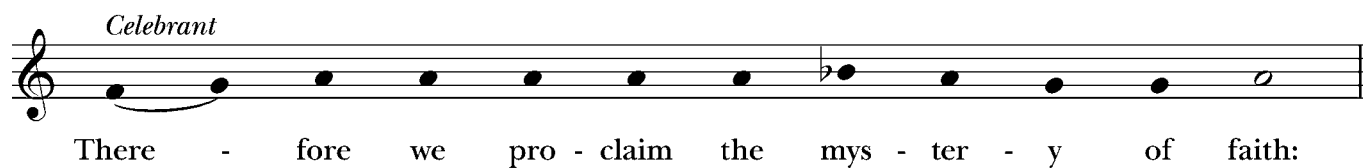
Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Philip and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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As our Savior Christ has taught us, we now pray,

Unison or harmony

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

Slightly faster

For - give us our sins as we for - give those who sin a - gainst us. Save us

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

the power, and the glo - ry are yours, now and for ev - er. A - men.

Music: From *Intercession Mass*; David Hurd (b. 1950). Copyright © 1979, 1982 GIA Publications, Inc.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

All sing.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of six staves, alternating between Cantor and Congregation parts. The lyrics are written below the notes.

Cantor
Be__ known to__ us Lord Je - sus, in the break - ing of the

Congregation
bread. Be known - to__ us Lord Je - sus, in the break - ing__ of the

Cantor
bread. The bread which we break, al - le - lu - ia,__ is the com - mun - ion of the bo - dy of

Congregation
Christ. Be__ known to__ us Lord Je - sus, in the break - ing__ of the

Cantor
bread. One bo - dy are we, al - le - lu - ia, for though ma - ny we share one

Congregation
bread. Be known to__ us Lord Je - sus, in the break - ing of the bread.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or w by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Hymns

Let us break bread together on our knees

Hymnal 325

All sing.



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

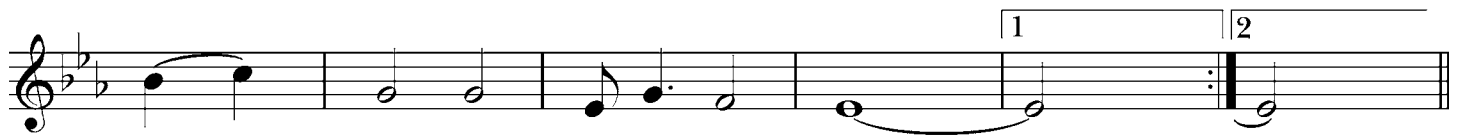


let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Eat this bread

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
 Tune: Jacques Berthier, 1923-1994
 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Bless the Lord my soul

WLP 825

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
 Harmonization by permission of Oxford University Press.

The Post-Communion Prayer

All stand.

Celebrant Let us pray.

ETERNAL God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people, saying

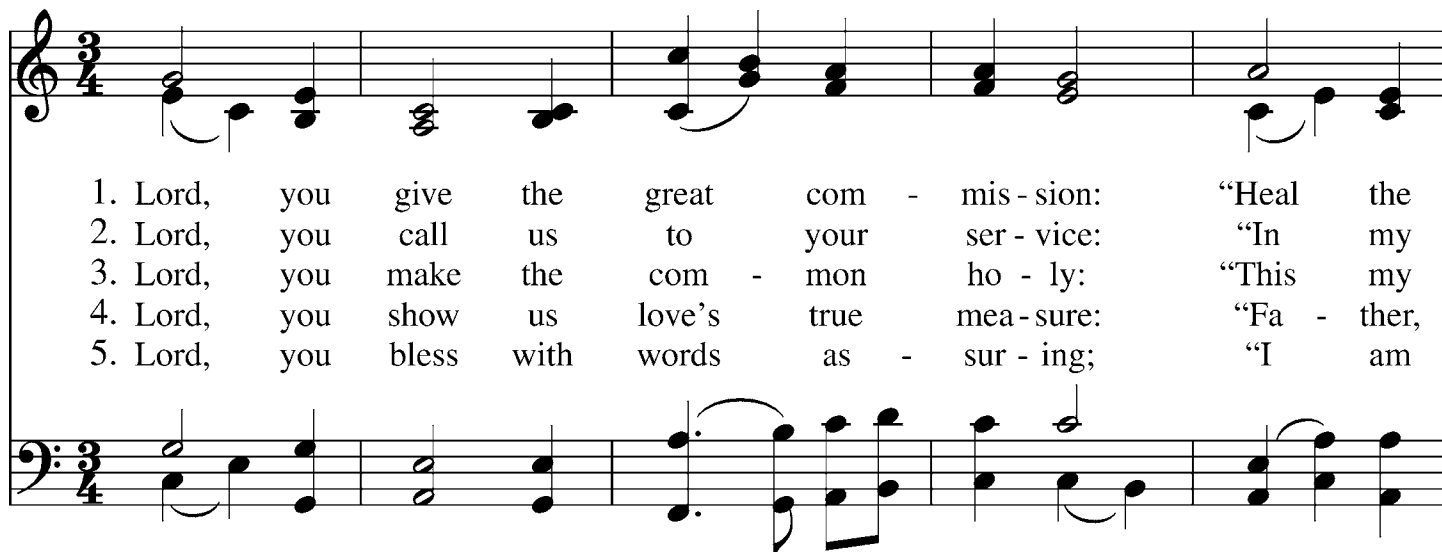
HOLY eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. **Amen.**

Closing Hymn

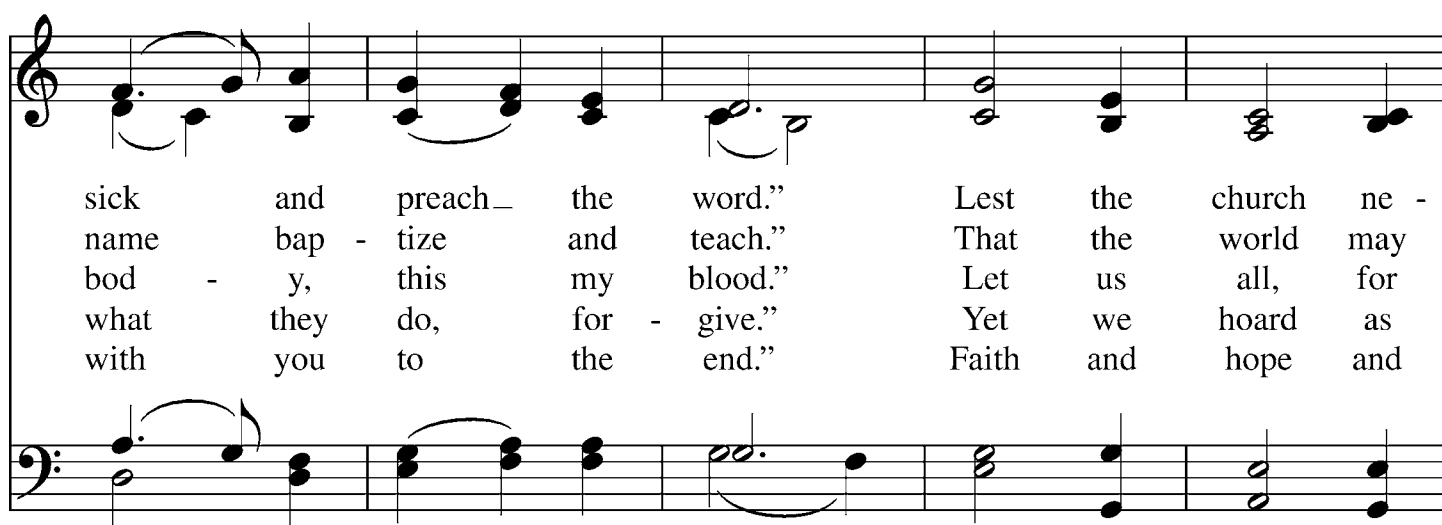
Lord, you give the great commission

WLP 780

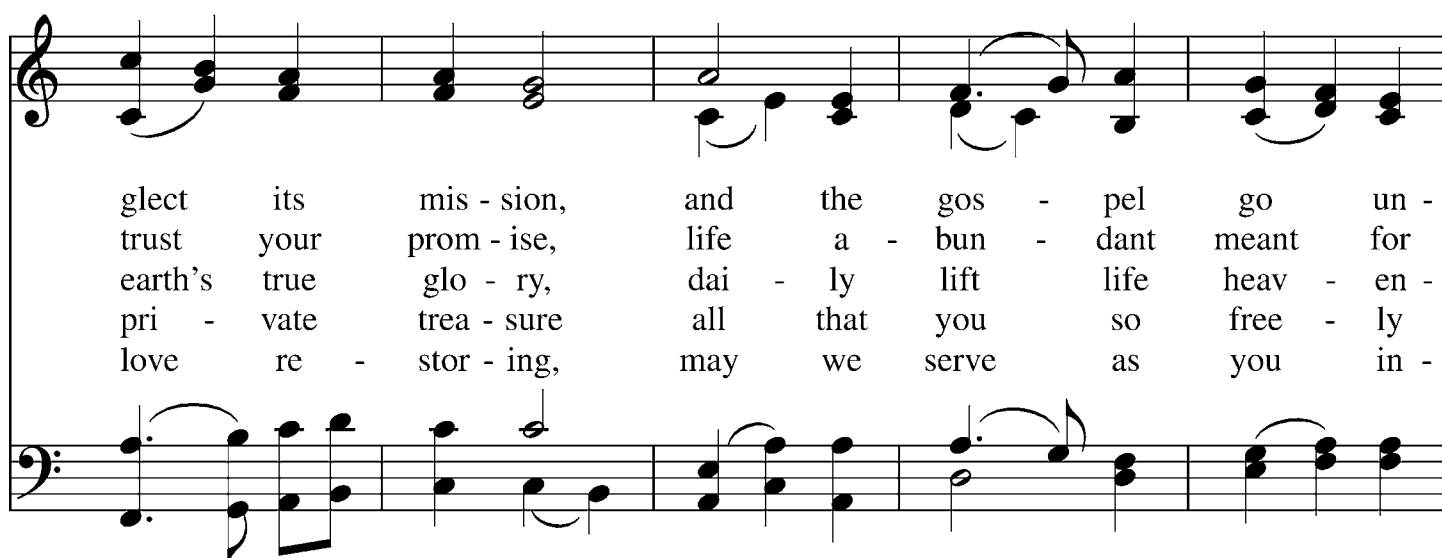
Please stand as you are able and sing.



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach - the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

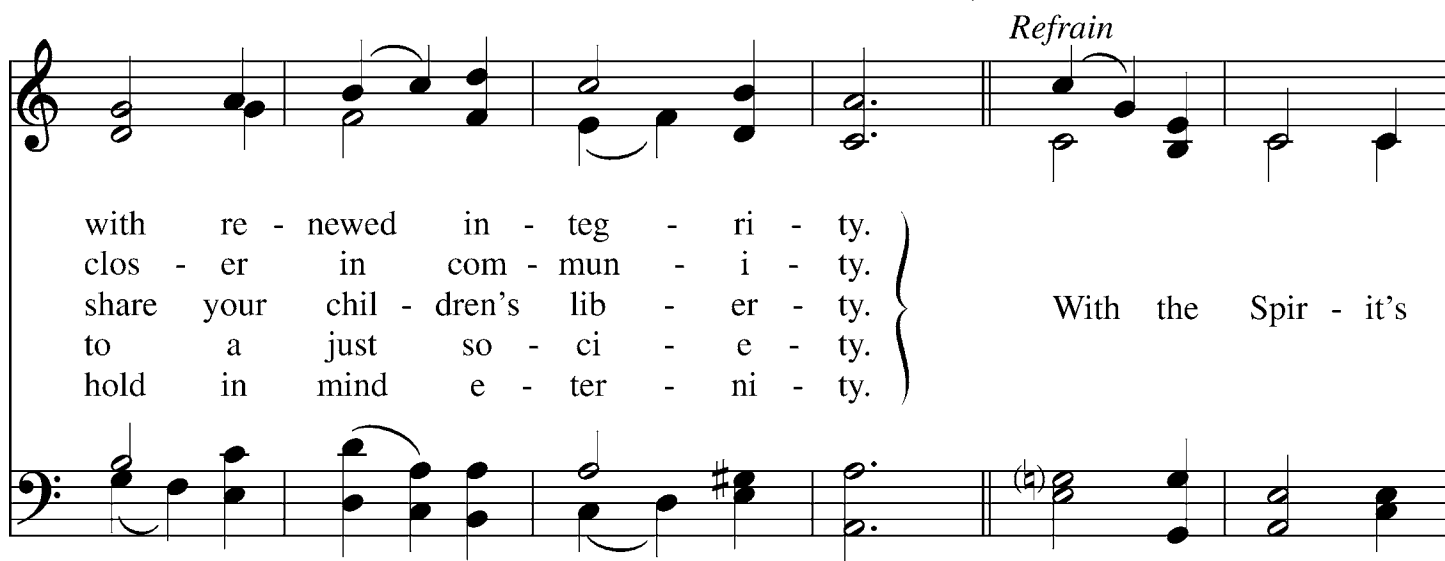


glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



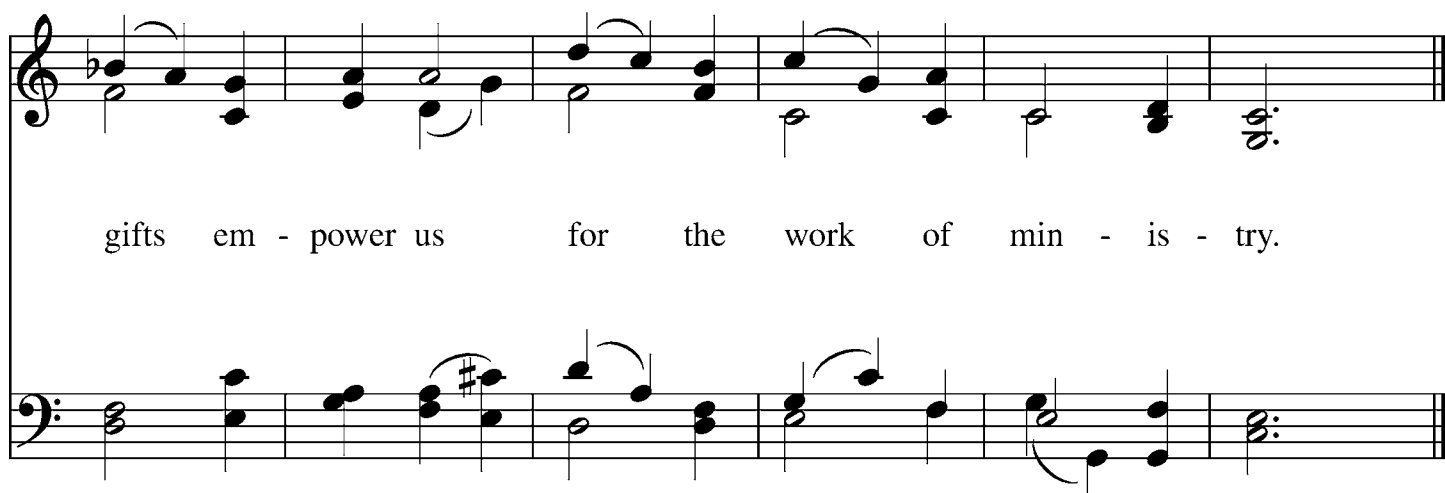
heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's



gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

The Dismissal

Assisting Minister

People

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Worship Leaders

Eucharistic Ministers

Amanda Harrison

Harris Wang

Crucifers

James Sommerville

Henry Sommerville

Torchbearers

Caroline Walker

Julian Tietje

Banner

Marty Nelson

Tintinnabulum

Treat Harvey

Lectors

Amanda Fratrik

Donna Hicks

The **altar flowers** are given in loving memory
of Janet Ferguson's life

Livestream Support

Jamal Njai

Altar Guild

Charlotte Hampton

Louise Lavine

Shields Reh

Natalie Sommerville

Ushers

Lowell Dargbeh

David Kneeburg

Alec Motten

Ashley Njai

Shamieka Rhinehart

Healing

Anne Goetz

Verger

Ron Thompson

Tim Baker, guest organist

Jason Bodhe, trumpet

Kathy Sibiger, trumpet

Scott Ruedger, trombone

Randy Gupstill, euphonium

Choir

Soprano

Julie Bennett

Erin Conn

Nancy Davis

Erin Gasch

Barrett Mardre

Laura Nichols

Salome Sandoval

Rebekah Shamberger

Anna Wheless

Alto

Carolyn Coolidge

Erica Jackson

Kimberly Slentz-Kesler

Valerie Wettlaufer

Tenor

David Smith

Gabe StClair

Del Wigfal

Bass

David Graham

Jacob Groff

Jack Mitchell

Johnny Reis

Alex Smith



What's happening at St. Philip's

For more: stphilipsdurham.org/upcoming



Announcements

Welcome!

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's.

We believe God loves us all – no exceptions!

Sunday Forum: Creation Haikus – Today • 10am • Parish Hall and Zoom – How have your eyes been opened to the living world around us? Join us during formation hour as we explore creation through haiku, a form of poetry with a long tradition of close observation of the natural world. Come reflect on creation three lines at a time.

Blessing of the Animals – Today • 5pm • Garden Close or Parish Hall – Come celebrate St. Francis Day! We'll gather to hear the story of St. Francis, pray for all creatures, and bless our animals. Bring your animal friends (leashed or in carriers), photos of animals living or passed on, or kids' stuffed animals. If it rains, we'll move inside.

St. Philip's Day & Commitment Sunday – Next Sunday, October 11 • One service at 10am – Join us for our parish feast day! We'll gather for one celebratory Eucharist at 10am, when we'll bring our 2027 pledges forward and present them at the altar. After worship, stay for the potluck, games, and fun for all ages. Psst – we need a few helpers!

Sign up to volunteer: [Tinyurl.com/StPDayHelp](https://tinyurl.com/StPDayHelp)

Make Your 2027 Pledge – So far, 64 households have pledged to support St. Philip's in 2027! Every pledge helps build the foundation for our life together and helps us plan for the worship, ministries, outreach, and possibilities ahead. We'll bring our pledges forward together on St. Philip's Day, October 11.

Make your pledge: stphilipsdurham.org/pledge

Confirmation, Reception & Reaffirmation – Classes begins October 11 – Bishop Jennifer Brooke-Davidson will visit St. Philip's on November 15 to offer confirmation, reception into the Episcopal Church, and reaffirmation of baptismal vows. Confirmation classes meet October 11–November 8. Interested in taking this next step? Email gabe@stphilipsdurham.org

28 stphilipsdurham.org.

Coming up at St. Philip's

Sunday 10/4

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation
11am	Holy Eucharist with Choir
12pm	Social Hour
5pm	Blessing of the Animals

Monday 10/5

1pm	Daughters of the King
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Tuesday 10/6

8:30am	Morning Prayer
10am	Quiet Day @ The Trees
6pm	Racial Justice & Reconciliation

Wednesday 10/7

9am	Ladies' & Old Guys' Breakfasts
10:30am	Sandwich Brigade
5:30pm	Healing Eucharist Community Dinner
6pm	Junior/Family choir practice
6:30pm	Engage! Listening to the Saints
7pm	Adult choir practice

Thursday 10/8

6:30pm	Education for Ministry
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Saturday 10/10

10am	20s/30s Pumpking Carving
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Sunday 10/11 – St. Philip's Day

9am	Bagels & Coffee
10am	Celebratory Eucharist
11:30am	Potluck, Games, Fun

Events at The Trees

TheTreesDurham.org
1701 Pleasant Green Rd

Ongoing Practices at The Trees

Monthly Quiet Day

First Tuesdays • 10am–2:30pm

Yoga with Olynda

Fridays • 9–10:15am

Nature Journaling

Fridays • 10:30–11:30am

Prayers & Poetry

Fridays • 12–1:30pm

The Beloved Community

Sunday worship • 4:45pm
With dinner afterward

Plan Ahead / Get Involved

Join a dinner group – Meet monthly for a meal and conversation with fellow St. Philippians. Groups are formed around participants' schedules and preferences. Sign up: [Tinyurl.com/StPDinnerGroup](https://tinyurl.com/StPDinnerGroup)

Fall Retreat Day at The Trees – *Saturday, October 17* – Save the date for a day of worship in the wild, grounding, contemplation, and reflection as the leaves begin to turn. More details coming soon.

Liberia Medicals Fundraiser – *Saturday, October 17 • 6pm • Jewish Community Center* – Enjoy dinner, drinks, and music while supporting LMI's healthcare work in Liberia. Tickets: \$50 adults; \$25 ages 13–17. LiberiaMedicalsInc.org

Wonder with Nature Retreat – *Saturday, October 24 • 9:30am–1:30pm • The Trees* – Explore the contemplative practice of forest bathing – meditative walking in the woods – with guide Elizabeth Newman. Sliding scale: \$30–95. Register: [Tinyurl.com/TreesWonderNature](https://tinyurl.com/TreesWonderNature)

Prayer List

Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Sarah, Louise, Donna, Seth, Lisa, Phil, John, Lauren, Elizabeth, Ed, Emily, Jonathan, Mark, Tremaine, Doris, Carole, Ryan.

For prisoners in the Durham County Jail: Tim, Jamil, Anson, Joshua, Freddy, Brett, Michael, Wilson, Julio, Cleveland.



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle



Calendar

stphilipsdurham.org/calendar

Find us on Social Media





St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
 The Rev. Gabe Lamazares, *Associate Rector*
 The Rev. Dr. Stephen Pogoloff, *Priest Associate*
 The Rev. Jim Craven, *Priest Associate*
 Lewis Moore, *Director of Music Ministries*
 Grace Camblos, *Minister for Communications*
 Dr. L. Patrick Burrows, *Minister for Operations*
 Gwenetta Drewery, *Parish Custodian*
 Amanda "Mya" Meyer, *Parish Sexton*
 Laura Dearth, *Parish Bookkeeper*
 Jess Irven, *Families Ministries Coordinator*
 Tonya Wilson, *Parish Chef*
 Laura Kirby, *Executive Director, The Trees*
 Olynda Smith, *Operations Manager, The Trees*
 Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



Visit our website

stphilipsdurham.org



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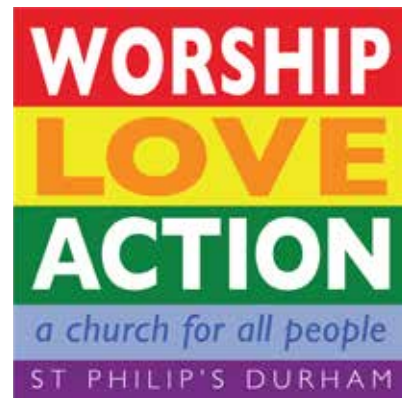


Calendar

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