



St Philip's
episcopal church

THE FEAST OF ST. FRANCIS OF ASSISI &
THE NINETEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST
11 AM, OCTOBER 4, 2026

Welcome!

The Season of Creation

Welcome to St. Philip's! In this season, we join churches around the world in giving thanks for the gift of creation, reflecting on our relationship with the earth, and renewing our call to care for it. Rooted in the wider Anglican Communion, the Season of Creation began in 1989 when September 1 was set aside as a Day of Prayer for Creation. It was later expanded by the World Council of Churches to run through October 4, the Feast of St. Francis. Join us as we celebrate the Creator and all of creation!

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Social hour in parish hall

Visitor cards can be found
throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll
make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>)
	Children's Formation (<i>2nd floor</i>)
	Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Tuesdays

8:30am | Morning Prayer (*Chapel*)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)
5:30-6:30	Wednesday Night Dinner (<i>Parish Hall</i>)
6:00pm	Family Choir (<i>2nd floor</i>)
	Junior Choir (<i>Lower level</i>)
6:30pm	Engage! Adult formation (<i>Library</i>)

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

“Trumpet Tune on All Creatures of Our God and King”
Rebecca Groom te Velda (b.1956)

Introit

Beautiful Savior, Ruler of all nature, Son of God and Son of all!
Glory and honor, praise, adoration, now and forevermore be thine!

F. Melius Christiansen (1871 - 1955)

Opening Hymn

All creatures of our God and King

Hymnal 400

Please stand as you are able and sing.



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Opening Acclamation

Celebrant This is the day the Creator has made.

People Let us rejoice and be glad in it.

The Celebrant continues,

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

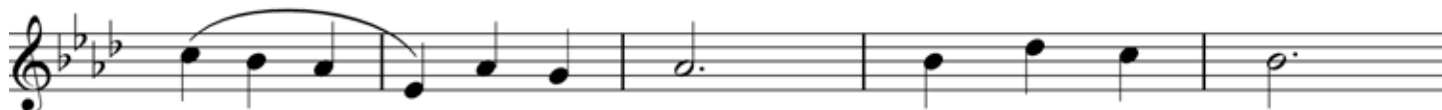
Song of Praise

Hymnal 412, vv. 1,2,6

All sing.



1 Earth and all stars, loud rush - ing plan - ets, sing to the
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
2 Lord _____ a new song! Flow - ers and trees,
6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

The Collect of the Day

Celebrant The Creator be with you.
People **And also with you.**
Celebrant Let us pray.

MOST high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

Job 39:1-18

Reader A reading from the book of Job.

THE LORD said to Job,
“Do you know when the mountain goats give birth?
Do you observe the calving of the deer?
Can you number the months that they fulfil,
and do you know the time when they give birth,
when they crouch to give birth to their offspring,
and are delivered of their young?
Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.

“Who has let the wild ass go free?
Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling-place?
It scorns the tumult of the city;
it does not hear the shouts of the driver.
It ranges the mountains as its pasture,
and it searches after every green thing.

“Is the wild ox willing to serve you?
Will it spend the night at your crib?
Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?
Will you depend on it because its strength is great,
and will you hand over your labour to it?
Do you have faith in it that it will return,
and bring your grain to your threshing-floor?

“The ostrich’s wings flap wildly,
though its pinions lack plumage.
For it leaves its eggs to the earth,
and lets them be warmed on the ground,
forgetting that a foot may crush them,
and that a wild animal may trample them.
It deals cruelly with its young, as if they were not its own;
though its labor should be in vain, yet it has no fear;
because God has made it forget wisdom,
and given it no share in understanding.
When it spreads its plumes aloft,
it laughs at the horse and its rider.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 25:1-8

The Psalm is sung by the choir.

Anglican chant setting by Henry Walford Davies (1869-1941)

Ilift up my eyes to the hills; *
from where is my help to come?

² My help comes from God, *
the maker of heaven and earth.

³ God will not let your foot be moved; *
the One who watches over you will not fall asleep.

⁴ Behold, the One who keeps watch over Israel *
shall neither slumber nor sleep;

⁵ The Holy One watches over you *
and is your shade at your right hand,

⁶ So that the sun shall not strike you by day, *
nor the moon by night.

⁷ God shall preserve you from all evil *
and is the One who shall keep you safe.

⁸ God shall watch over your going out and your coming in, *
from this time forth for evermore.

© *Order of Saint Helena, used by permission*

The Second Reading

Philippians 3:4b-14

Reader A reading from the letter of Paul to the Philippians.

IF anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

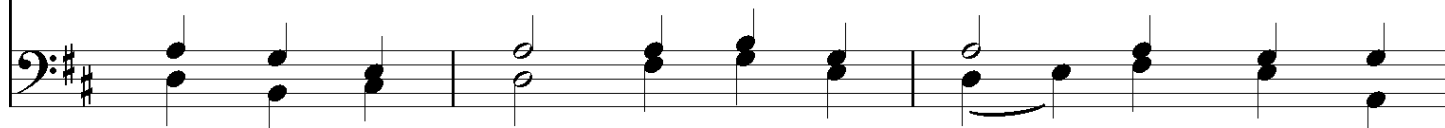
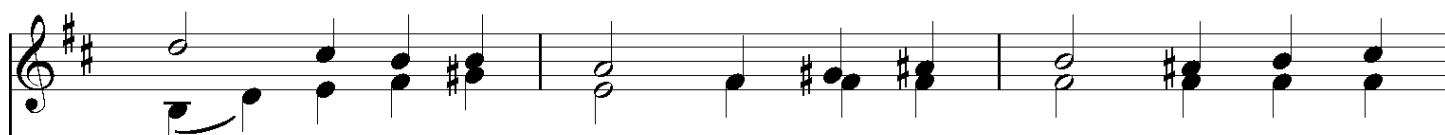
Lord, make us servants of your peace

Hymnal 593

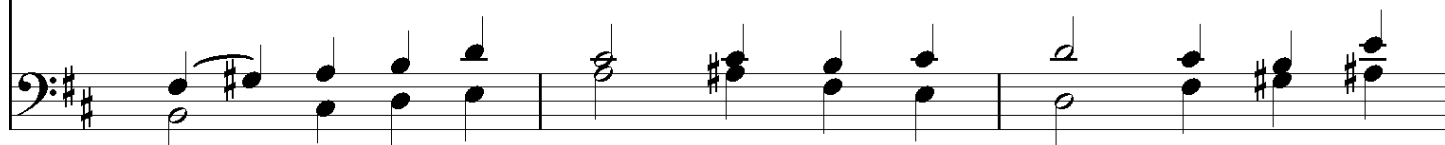
Please stand as you are able and sing.



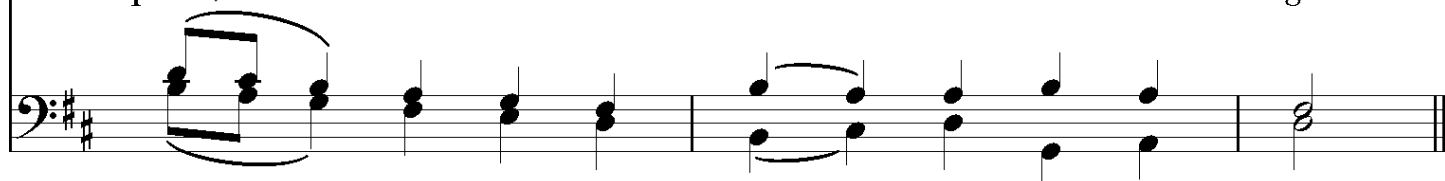
1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your




1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.



The Holy Gospel

Luke 12:13-21

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

SOMEONE in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Gabe Lamazares

The Nicene Creed

Please stand as you are able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

ETERNAL God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life:

hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice:

hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and all the ways we are a beacon of light to each other and the wider community.

God of grace:

hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect.

We pray for those you have commended to our care, especially those in the Durham County Jail: **Tim, Jamil, Anson, Joshua, Freddy, Brett, Michael, Wilson, Julio, and Cleveland**; in our parish we pray for **Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Sarah, Louise, Donna, Seth, Lisa, Phil, John, Lauren, Elizabeth, Ed, Emily, Jonathan, Mark, Tremaine, Doris, Carole, Ryan**, and for those we name either silently or aloud, *(pause)*.

God of compassion:

hear our prayer.

We pray for those who have died, whom we entrust to your eternal love, especially Elizabeth Wlodarski Ruffo and Charles Ruffo, in whose loving memory the altar flowers are given by Lynda Katz; may we support and comfort those who mourn.

God of peace:

hear our prayer.

The Celebrant continues

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Confession and Absolution

Celebrant

Let us confess our sins against God and God's creation.

HOLY and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on the earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth
as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant

Peace with yourself. Peace with Creation.

Peace with one another.

The peace of Christ be always with you.

People

And also with you.

Greetings and Announcements

The Holy Communion

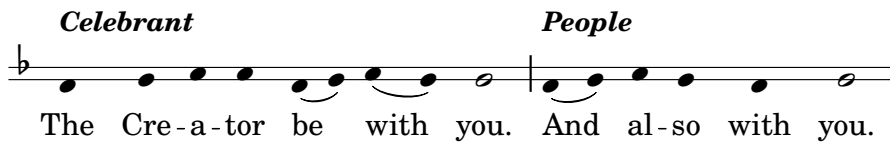
*The Celebrant continues with the offertory sentence.
Please stand as the bread and wine are brought forward.*

Offertory Anthem

Beatus Franciscus, dum morti appropinquaret, lacrimosis oculis in coelum intendens dixit: voce mea ad Dominum clamavi voce mea ad Dominum deprecatus sum: educ de custodia animam meam ad confitendum nomini tuo me expectant iusti donec retribuas mihi.	When the blessed Francis was close to death, he spoke, weeping and looking up to heaven, and said: I have cried aloud to the Lord; I have lifted up my voice to the Lord for mercy. Set me free from my prison, that I may praise your name. Then the righteous will gather about me because of your goodness to me.
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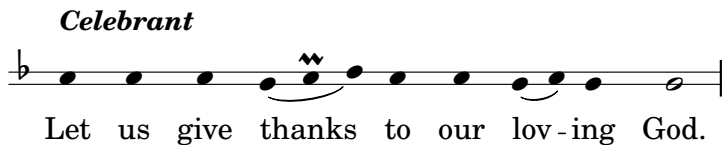
Music by Jerónimo de Aliseda (1548-1591)

The Great Thanksgiving, Eucharistic Prayer with Creation II

<i>Celebrant</i>	<i>People</i>
	

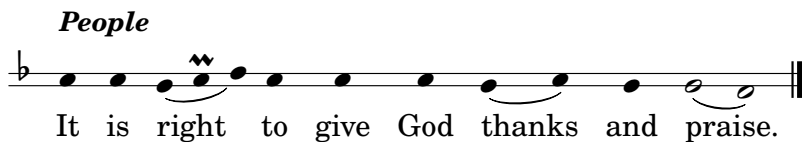
<i>Celebrant</i>	<i>People</i>
	

Celebrant



Let us give thanks to our lov-ing God.

People



It is right to give God thanks and praise.

IT is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Eno River flows through the Piedmont, through city and around farm, connecting urban and wild. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land, and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, white-tailed deer and gray fox, red-shouldered hawk and eastern box turtle, Carolina wren and eastern tiger swallowtail, black oak and loblolly pine, we join our voices with all creation in this ancient honor song:

Sanctus et Benedictus

WLP 858

All sing.

The musical score is written for a choir in 6/4 time, featuring a soprano line (treble clef) and a bass line (bass clef). The key signature has one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -". The melody is characterized by a slow, reverent pace with many half and whole notes, and some longer rests. The lyrics are placed below the corresponding notes in the vocal lines.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

This system contains the first two staves of the musical score. The treble staff begins with a G4 quarter note, followed by a half note chord of A4 and B4, then a half note chord of C5 and B4, and ends with a half note chord of A4 and G4. The bass staff begins with a half note chord of G3 and F3, followed by a half note chord of A3 and G3, then a half note chord of B3 and A3, and ends with a half note chord of G3 and F3. The lyrics are written below the staves.

in the name of the Lord. Ho - san - na in the

This system contains the next two staves. The treble staff continues with a half note chord of A4 and G4, followed by a half note chord of B4 and A4, then a half note chord of C5 and B4, and ends with a half note chord of A4 and G4. The bass staff continues with a half note chord of G3 and F3, followed by a half note chord of A3 and G3, then a half note chord of B3 and A3, and ends with a half note chord of G3 and F3. The lyrics are written below the staves.

high - est. Ho - san - na in the high - est.

This system contains the final two staves. The treble staff continues with a half note chord of A4 and G4, followed by a half note chord of B4 and A4, then a half note chord of C5 and B4, and ends with a half note chord of A4 and G4. The bass staff continues with a half note chord of G3 and F3, followed by a half note chord of A3 and G3, then a half note chord of B3 and A3, and ends with a half note chord of G3 and F3. The lyrics are written below the staves.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of famers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

Celebrant



All hon-or and glo-ry are yours, Cre-a-tor, Christ, and Spi-rit, now and for-e-ver.

People



A-MEN.

As our Savior Christ has taught us, we now pray,

You may sing on a monotone 'G' or sing the music below.

Unison or harmony

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

Slightly faster

For - give us our sins as we for - give those who sin a - gainst us. Save us

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

the power, and the glo - ry are yours, now and for ev - er. A - men.

The musical score is written for a two-part setting (treble and bass staves). It begins with a key signature of one flat (B-flat) and a common time signature. The first system includes a tempo/mood instruction 'Unison or harmony' and a triplet marking. The second system includes a triplet marking. The third system includes a tempo/mood instruction 'Slightly faster' and triplet markings. The fourth system includes a triplet marking. The fifth system includes a triplet marking. The sixth system includes a triplet marking. The seventh system includes a triplet marking. The eighth system includes a triplet marking. The ninth system includes a triplet marking. The tenth system includes a triplet marking. The eleventh system includes a triplet marking. The twelfth system includes a triplet marking. The thirteenth system includes a triplet marking. The fourteenth system includes a triplet marking. The fifteenth system includes a triplet marking. The sixteenth system includes a triplet marking. The seventeenth system includes a triplet marking. The eighteenth system includes a triplet marking. The nineteenth system includes a triplet marking. The twentieth system includes a triplet marking. The twenty-first system includes a triplet marking. The twenty-second system includes a triplet marking. The twenty-third system includes a triplet marking. The twenty-fourth system includes a triplet marking. The twenty-fifth system includes a triplet marking. The twenty-sixth system includes a triplet marking. The twenty-seventh system includes a triplet marking. The twenty-eighth system includes a triplet marking. The twenty-ninth system includes a triplet marking. The thirtieth system includes a triplet marking. The thirty-first system includes a triplet marking. The thirty-second system includes a triplet marking. The thirty-third system includes a triplet marking. The thirty-fourth system includes a triplet marking. 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Music: From *Intercession Mass*; David Hurd (b. 1950). Copyright © 1979, 1982 GIA Publications, Inc.

The Breaking of the Bread

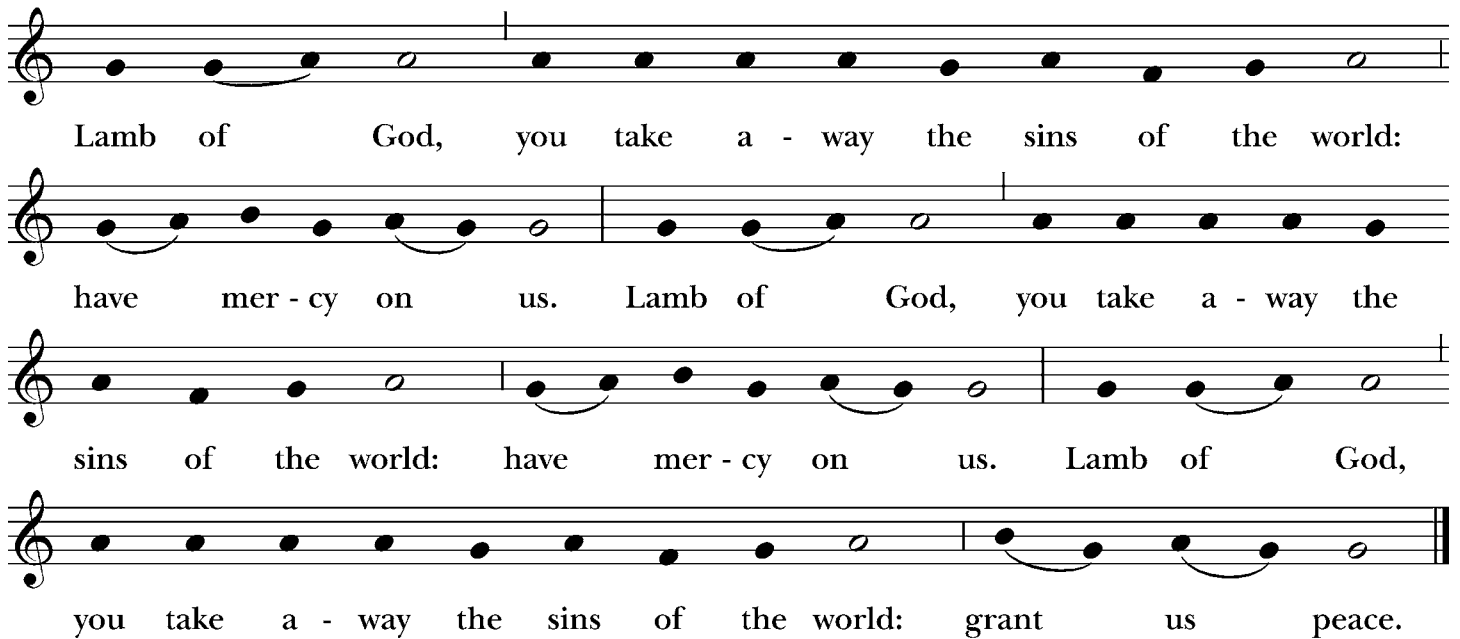
A period of silence is kept.

Celebrant This is Living Bread, given for all Creation.
People **All who eat this bread share in Christ's Body.**

Agnus Dei

All sing.

Hymnal S-160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Motet

Sicut cervus desiderat ad fonts aquarum, As a hart longs for the flowing streams,
Ita desiderat anima mea ad te, Deus. so longs my soul for thee, O God.

Text: Psalm 42

Music by Giovanni Pierluigi da Palestrina (1525-1594)

Communion Hymn

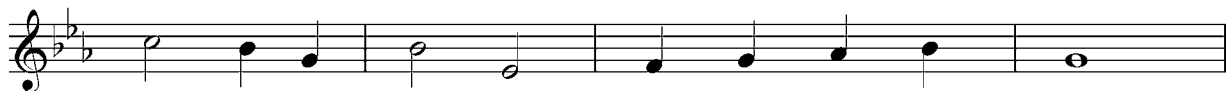
Father eternal, Ruler of creation

Hymnal 573

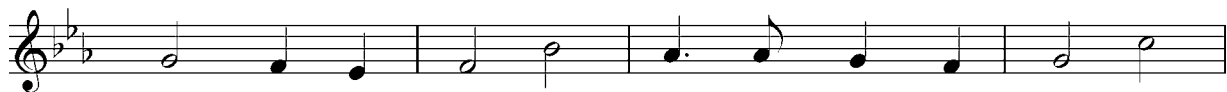
All sing.



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2 Rac - es and peo - ples, lo, we stand di - vid - ed,
3 En - vious of heart, blind - eyed, with tongues con - found - ed,
4 Lust of pos - ses - sion work - eth des - o - la - tions;
5 How shall we love thee, ho - ly hid - den Be - ing,



1 Spi - rit of life, which moved ere form was made,
2 and, shar - ing not our griefs, no joy can share;
3 na - tion by na - tion still goes un - for - given,
4 there is no meek - ness in the powers of earth;
5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
2 by wars and tu - mults love is mocked, de - rid - ed;
3 in wrath and fear, by jea - lous - ies sur - round - ed,
4 led by no star, the ru - lers of the na - tions
5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
2 his sav - ing cross no na - tion yet will bear:
3 build - ing proud towers which shall not reach to heaven:
4 still fail to bring us to the bliss - ful birth:
5 thy Word made flesh, and in a man - ger laid:



thy king - dom come, O Lord, thy will be done.

Words: Laurence Housman (1865-1959), alt. By permission of Oxford University Press. Music: Langham, Geoffrey Turton Shaw (1879-1943). Used by permission of the United Nations Association.

The Post-Communion Prayer

All stand.

Celebrant Let us pray.

Celebrant and People

FAITHFUL God
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
We thank you for feeding us with this bread.
May it strengthen us
that by the power of the Holy Spirit
we may embody your desire
and be renewed for your service
through Jesus Christ our Savior. Amen.

The Blessing

GOD of the galaxies,
God of the starburst and sunlight morning,
God of the forest and shining seas,
God of the blooming desert and rolling grasslands,
God of the flowing river and tranquil pond,
shine on you today and bless you with God's presence.
Amen.

Closing Hymn

For the fruit of all creation

Hymnal 424

Please stand as you are able and sing.



1. For the fruits of this cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God;
done;
God;
For these gifts to ev - 'ry na - tion,
In the help we give our neigh - bor,
For the good we all in - her - it,



Thanks be to God; For the plow - ing,
God's will is done; In our world - wide
Thanks be to God; For the won - ders



sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
task of car - ing For the hun - gry and de - spair - ing,
that a - stound us, For the truths that still con-found us,



Fu - ture needs in earth's safe keep - ing, Thanks be to God.
In the har - vests we are shar - ing, God's will is done.
Most of all, that love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Co.
Tune: EAST ACKLAM, 8 4 8 4 888 4; Francis Jackson, b.1917, ©

The Dismissal

Assisting Minister
People

Go in peace to love and serve the Lord, each other, and all God's creation.
Thanks be to God.

Postlude

Fugue in D (BWV 532a)
J.S. Bach (1685-1750)

Worship Leaders

Eucharistic Ministers

Amanda Harrison
Treat Harvey

Crucifers

Trot Sappenfield
Louise Downs

Torchbearers

Tyler Nordgren
Julian Tietje

Lectors

Sue Guptill
Bettye Penick

Intercessor

Shamieka Rhinehart

Verger

Joshua Aguiar

Livestream Support

Paul Keys

Altar Guild

Mona Griffis
Sarah Johnson
Donna Rewalt
Connie Semans

Ushers

Newman Aguiar
Lowell Dargbeh
David Kneebug
James Rives

Healing

Anne Goetz

Social Hour Hosts

Beer and Bull

Kathy Parkins, guest organist

Choir

Soprano

Erin Conn
Nancy Davis
Barrett Mardre
Salome Sandoval
Rebekah Shamberger
Anna Wheless

Alto

Carolyn Coolidge
Erica Jackson
Kimberly Slentz-Kesler
Valerie Wettlaufer

Tenor

David Smith
Gabe StClair

Bass

David Graham
Jacob Groff
Jack Mitchell
Johnny Reis
Alex Smith



What's happening at St. Philip's

For more: stphilipsdurham.org/upcoming



Announcements

Welcome!

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's.

We believe God loves us all – no exceptions!

Sunday Forum: Creation Haikus – Today • 10am • Parish Hall and Zoom – How have your eyes been opened to the living world around us? Join us during formation hour as we explore creation through haiku, a form of poetry with a long tradition of close observation of the natural world. Come reflect on creation three lines at a time.

Blessing of the Animals – Today • 5pm • Garden Close or Parish Hall – Come celebrate St. Francis Day! We'll gather to hear the story of St. Francis, pray for all creatures, and bless our animals. Bring your animal friends (leashed or in carriers), photos of animals living or passed on, or kids' stuffed animals. If it rains, we'll move inside.

St. Philip's Day & Commitment Sunday – Next Sunday, October 11 • One service at 10am – Join us for our parish feast day! We'll gather for one celebratory Eucharist at 10am, when we'll bring our 2027 pledges forward and present them at the altar. After worship, stay for the potluck, games, and fun for all ages. Psst – we need a few helpers!

Sign up to volunteer: [Tinyurl.com/StPDayHelp](https://tinyurl.com/StPDayHelp)

Make Your 2027 Pledge – So far, 64 households have pledged to support St. Philip's in 2027! Every pledge helps build the foundation for our life together and helps us plan for the worship, ministries, outreach, and possibilities ahead. We'll bring our pledges forward together on St. Philip's Day, October 11.

Make your pledge: stphilipsdurham.org/pledge

Confirmation, Reception & Reaffirmation – Classes begins October 11 – Bishop Jennifer Brooke-Davidson will visit St. Philip's on November 15 to offer confirmation, reception into the Episcopal Church, and reaffirmation of baptismal vows. Confirmation classes meet October 11–November 8. Interested in taking this next step? Email gabe@stphilipsdurham.org

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Coming up at St. Philip's

Sunday 10/4

- 8am Holy Eucharist
- 9am Holy Eucharist for All Ages
- 10am Formation
- 11am Holy Eucharist with Choir
- 12pm Social Hour
- 5pm Blessing of the Animals

Monday 10/5

- 1pm Daughters of the King

Tuesday 10/6

- 8:30am Morning Prayer
- 10am Quiet Day @ The Trees
- 6pm Racial Justice & Reconciliation

Wednesday 10/7

- 9am Ladies' & Old Guys' Breakfasts
- 10:30am Sandwich Brigade
- 5:30pm Healing Eucharist
Community Dinner
- 6pm Junior/Family choir practice
- 6:30pm Engage! Listening to the Saints
- 7pm Adult choir practice

Thursday 10/8

- 6:30pm Education for Ministry

Saturday 10/10

- 10am 20s/30s Pumpking Carving

Sunday 10/11 – St. Philip's Day

- 9am Bagels & Coffee
- 10am Celebratory Eucharist
- 11:30am Potluck, Games, Fun

Events at The Trees

TheTreesDurham.org
1701 Pleasant Green Rd

Ongoing Practices at The Trees

Monthly Quiet Day

First Tuesdays • 10am–2:30pm

Yoga with Olynda

Fridays • 9–10:15am

Nature Journaling

Fridays • 10:30–11:30am

Prayers & Poetry

Fridays • 12–1:30pm

The Beloved Community

Sunday worship • 4:45pm
With dinner afterward

Plan Ahead / Get Involved

Join a dinner group – Meet monthly for a meal and conversation with fellow St. Philippians. Groups are formed around participants' schedules and preferences. Sign up: [Tinyurl.com/StPDinnerGroup](https://tinyurl.com/StPDinnerGroup)

Fall Retreat Day at The Trees – *Saturday, October 17* – Save the date for a day of worship in the wild, grounding, contemplation, and reflection as the leaves begin to turn. More details coming soon.

Liberia Medicals Fundraiser – *Saturday, October 17 • 6pm • Jewish Community Center* – Enjoy dinner, drinks, and music while supporting LMI's healthcare work in Liberia. Tickets: \$50 adults; \$25 ages 13–17. LiberiaMedicalsInc.org

Wonder with Nature Retreat – *Saturday, October 24 • 9:30am–1:30pm • The Trees* – Explore the contemplative practice of forest bathing – meditative walking in the woods – with guide Elizabeth Newman. Sliding scale: \$30–95. Register: [Tinyurl.com/TreesWonderNature](https://tinyurl.com/TreesWonderNature)

Prayer List

Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Sarah, Louise, Donna, Seth, Lisa, Phil, John, Lauren, Elizabeth, Ed, Emily, Jonathan, Mark, Tremaine, Doris, Carole, Ryan.

For prisoners in the Durham County Jail: Tim, Jamil, Anson, Joshua, Freddy, Brett, Michael, Wilson, Julio, Cleveland.



Visit our website

stphilipsdurham.org



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tinyurl.com/StPhilipsEpistle



Calendar

stphilipsdurham.org/calendar

Find us on Social Media

   @stphilipsdurham 25



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
 The Rev. Gabe Lamazares, *Associate Rector*
 The Rev. Dr. Stephen Pogoloff, *Priest Associate*
 The Rev. Jim Craven, *Priest Associate*
 Lewis Moore, *Director of Music Ministries*
 Grace Camblos, *Minister for Communications*
 Dr. L. Patrick Burrows, *Minister for Operations*
 Gwenetta Drewery, *Parish Custodian*
 Amanda "Mya" Meyer, *Parish Sexton*
 Laura Dearth, *Parish Bookkeeper*
 Jess Irven, *Families Ministries Coordinator*
 Tonya Wilson, *Parish Chef*
 Laura Kirby, *Executive Director, The Trees*
 Olynda Smith, *Operations Manager, The Trees*
 Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



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Calendar

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