



St Philip's

episcopal church

worship • love • action
a church for all people

THE TWENTY-SECOND SUNDAY
AFTER PENTECOST
HOLY EUCHARIST
11 AM, OCTOBER 25, 2026

Welcome!

The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Social hour in parish hall

Visitor cards can be found throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>)
	Children's Formation (<i>2nd floor</i>)
	Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Tuesdays

8:30am | Morning Prayer (*Chapel*)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)
5:30-6:30	Wednesday Night Dinner (<i>Parish Hall</i>)
6:00pm	Family Choir (<i>2nd floor</i>)
	Junior Choir (<i>Lower level</i>)
6:30pm	Engage! Adult formation (<i>Library</i>)

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

Opening Hymn

O Master, let me walk with thee

Hymnal 660

Please stand as you are able and sing.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn. The second system covers the next four lines. The third system covers the final four lines, ending with a double bar line.

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918). Music: *Maryton*, Henry Percy Smith (1825-1898).

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant continues,

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Benedictus es, Domine

Hymnal S-236

All sing.

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo - ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

Leviticus 19:1-2,15-18

Reader A reading from the Book of Leviticus.

THE LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 1

The Psalm is sung by all.

Anglican Chant by Richard Farrant (1525 - 1580)



HAPPY are they who have not walked in the | counsel • of the | wicked, *
nor lingered in the way of sinners, nor | sat in • the | seats of • the | scornful!

² Their delight is in the | law of • the | Holy One, *
and they meditate on that | law | day and | night.

³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not | wither; *
– | everything • they | do shall | prosper.

⁴ It is not | so • with the | wicked; *
they are like | chaff • which the | wind • blows a- | way.

⁵ Therefore the wicked shall not stand upright when | judgment | comes, *
nor the | sinner • in the | council • of the | righteous;

⁶ For the Holy One knows the | way of • the | righteous, *
but the | way of • the | wicked is | doomed.

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The Second Reading

1 *Thessalonians* 2:1-8

Reader A reading from the first letter of Paul to the Thessalonians.

YOU yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

Take my life, and let it be

Hymnal 707

Please stand as you are able and sing.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

The Holy Gospel

Matthew 22:34-46

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

WHEN the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maryann D. Younger

The Nicene Creed

Please stand as you are able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

ETERNAL God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life:

hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice:

hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this diocese, as we search for our new bishop. For this parish and all the ways we are a beacon of light to each other and the wider community.

God of grace:

hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray especially in celebration for the birthdays of Kit, Boone, and Trot Sappenfield, in whose honor the altar flowers are given today.

We pray for those you have commended to our care, especially those in the Durham County Jail: **Wilson, Anson, Jeremy, Jordnathan, Jemar, Jomil, Quinzelle, Michael, James, and Brandon**; in our parish we pray for **Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Sarah, Louise, Seth, Lisa, Phil, John, Lauren, Elizabeth, Ed, Emily, Jonathan, Mark, Tremaine, Doris, Carole, Ryan, Lynne, Anne**, and for those we name either silently or aloud, (*pause*).

God of compassion:

hear our prayer.

We pray for those who have died, whom we entrust to your eternal love; may we support and comfort those who mourn.

God of peace:

hear our prayer.

The Celebrant continues

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Greetings and Announcements

The Holy Communion

The Celebrant continues with the offertory sentence.

Offertory Anthem

Ubi caritas et amor, Deus ibi est.	Where charity and love are, God is there.
Congregavit nos in unum Christi amor.	Christ's love has gathered us into one.
Exsultemus et in ipso iucundemur.	Let us rejoice and be pleased in Him.
Timeamus et amemus Deum vivum.	Let us fear, and let us love the living God.
Et ex corde diligamus nos sincero.	And may we love each other with a sincere heart.

Ubi caritas et amor, Deus ibi est.	Where charity and love are, God is there.
Simul ergo cum in unum congregamur:	As we are gathered into one body,
Ne nos mente dividamur, caveamus.	Beware, lest we be divided in mind.
Cessent iurgia maligna, cessent lites.	Let evil impulses stop, let controversy cease,
Et in medio nostri sit Christus Deus.	And may Christ our God be in our midst.

Ubi caritas et amor, Deus ibi est.	Where charity and love are, God is there.
Simul quoque cum beatis videamus	And may we with the saints also,
Glorianter vultum tuum, Christe Deus:	See Thy face in glory, O Christ our God:
Gaudium, quod est immensum atque probum.	The joy that is immense and good,
Sæcula per infinita sæculorum. Amen.	Unto the ages through infinite ages. Amen.

Anonymous, 9th century

Please stand.

The Great Thanksgiving, Eucharistic Prayer A

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

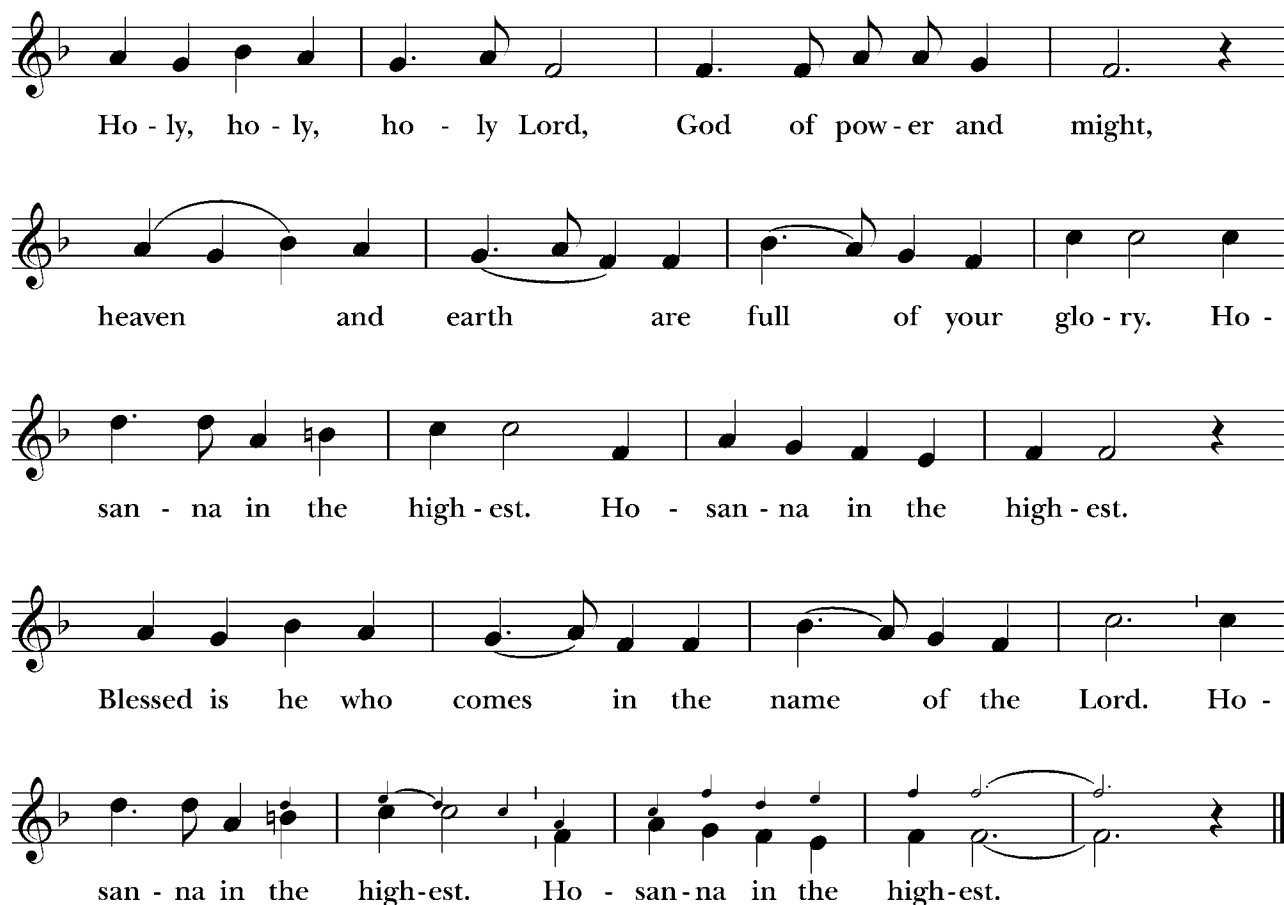
The Celebrant proceeds

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant continues

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

OUR Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Fraction Anthem

All sing.

Cantor

Be__ known to__ us Lord Je - sus, in the break - ing of the

4 Congregation

bread. Be known - to__ us Lord Je - sus, in the break - ing__ of the

8 Cantor

bread. The bread which we break, al - le - lu - ia,__ is the com - mun - ion of the bo - dy of

12 Congregation

Christ. Be__ known to__ us Lord Je - sus, in the break - ing__ of the

16 Cantor

bread. One bo - dy are we, al - le - lu - ia, for though ma - ny we share one

20 Congregation

bread. Be known to__ us Lord Je - sus, in the break - ing of the bread.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or w by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Anthem

O sacrum convivium,	O sacred feast
in quo Christus sumitur;	in which Christ is received!
recolitur memoria passionis ejus;	The memory of his passion is recalled.
mens impletur gratia;	The mind is filled with thanks,
et futurae gloriae nobis pignus datur.	and a pledge of future glory is given to us.
Alleluia	Alleluia.

Music by Giovanni Croce (1557-1609)

Communion Hymn

All sing.

Lord, whose love through humble service

Hymnal 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.
 Music: *Blaenhafren*, Welsh melody.

The Post-Communion Prayer

All stand.

Celebrant Let us pray.

E^T**ERNAL** God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn

Please stand as you are able and sing.

God is Love, let heaven adore him

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Dismissal

Assisting Minister

People

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Worship Leaders—update

Eucharistic Ministers

John Bowman
Sue Guptill

Crucifers

Joshua Aguiar
Josh Wigfall

Torchbearers

Sam Pace
Julian Tietje

Lectors

Emily Yeatts
Walter Yeatts

Intercessor

Jeff Pitts

Verger

Bill Pierson

Livestream Support

Jamal Njai

Altar Guild

Kate Broderick
Lauren Goslin
Jean Hughes
Bynum Walter

Ushers

Newman Aguiar
Alec Motten
Ashley Njai
Richard Stickney
Freda Tucker

Healing

Anne Goetz

Tom Bloom, guest organist

Choir

Soprano

Erin Conn
Erin Gasch
Barrett Mardre
Salome Sandoval
Anna Wheless

Alto

Carolyn Coolidge
Kimberly Slentz-Kesler

Tenor

David Smith
Gabe StClair
Del Wigfall

Bass

Jacob Groff
Jack Mitchell
Johnny Reis
Alex Smith



What's happening at St. Philip's

For more: stphilipsdurham.org/upcoming



Announcements

Welcome!

Associate Rector Transition – After six years, Gabe's time of ministry with us is coming to a close. We will have a Celebration of Ministry for Gabe on November 15, which will be his last Sunday at St. Philip's. And we are pleased to announce that we have hired our next Associate Rector, the Rev. Jonathan Pucik. Jonathan will be joining us on Monday, November 9 and having some time to overlap in the office with Gabe. His first Sunday will be November 22.

Sunday Forum: A Place to Call Home – *Today • 10am • Parish Hall and Zoom* – Ryan Smith, Community Safety Director for Durham, will present an update on Durham's strategic plan to end homelessness. Learn what steps have been initiated to implement the plan and ways that we as a congregation and as individuals might help to make it happen.

Celebrating Our Pledges – Thank you to the 133 households who have pledged toward our 2027 budget. Even if you can't pledge this year, returning your pledge card helps us plan
Pledge online: stphilipsdurham.org/pledge

All Saints: Remembering Our Beloved Dead – *November 1* – Bring photos of departed loved ones for a special *ofrenda* in the parish hall on All Saints' Sunday. You can also submit names of your beloved dead to be read aloud during worship. **Submit names by Oct. 26:** [Tinyurl.com/StPNecrology](https://tinyurl.com/StPNecrology)

Support Our J2A Pilgrims with Poinsettias – Order locally grown poinsettias for the holidays and support our youth's pilgrimage to Ireland! All proceeds benefit the pilgrimage. Order by November 1; pick-up December 5.
Order online: stphilipsdurham.org/poinsettias

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's.

We believe God loves us all – no exceptions!

Coming up at St. Philip's

Sunday 10/25

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation
	Forum: A Place to Call Home
11am	Holy Eucharist with Choir
12pm	Social Hour
1pm	Confirmation Class

Monday 10/26

6pm	Vestry Meeting
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Tuesday 10/27

8:30am	Morning Prayer
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Wednesday 10/28

10:30am	Sandwich Brigade
5:30pm	Holy Eucharist
	Community Dinner
6pm	Junior/Family Choir Practice
6:30pm	Engage! Adult Education
7pm	Adult Choir Practice

Thursday 10/29

6:30pm	Education for Ministry
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Sunday 11/1

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation
11am	Holy Eucharist with Choir
12pm	Social Hour
1pm	Confirmation Class

Events at The Trees

TheTreesDurham.org



Ongoing Practices at The Trees

Monthly Quiet Day

First Tuesdays • 10am–2:30pm

Yoga with Olynda

Fridays • 9–10:15am

Nature Journaling

Fridays • 10:30–11:30am

Prayers & Poetry

Fridays • 12–1:30pm

The Beloved Community

Sunday worship • 4:45pm
With dinner afterward

Plan Ahead / Get Involved

The Best of Enemies: Dramatic Reading & Dinner – Friday, November 6 • 6–8:30pm • Parish Hall – Join the Racial Justice and Reconciliation Committee for a dramatic reading of the powerful civil rights story *The Best of Enemies*, with dinner and table discussions.

Meal Train for the Bak Family – Vanessa and Will Bak recently welcomed new baby Grayson to their family. Join us in supporting them in adjusting to being a family of three by bringing them a meal.

<https://mealtrain.com/28z3mc>

Election Day Prayers – Tuesday, November 3 • 8:30am - 4pm • Church – The church will be open for prayer during office hours on Election Day, beginning with Morning Prayer at 8:30am. Come pray for healing and unity in our country and offer up your worries and hopes to God. And don't forget to vote!

Join a St. Philip's dinner group – Looking for an easy way to get to know fellow St. Philippians? Dinner groups meet monthly at restaurants or in members' homes, with no agenda other than enjoying a meal and getting to know one another. Groups will be formed based on participants' schedules and preferences. **Questions?** Email Amanda Joan Smith at youngfarnleydragon@gmail.com.

Prayer List

Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Sarah, Louise, Seth, Lisa, Phil, John, Lauren, Elizabeth, Ed, Emily, Jonathan, Mark, Tremaine, Doris, Carole, Ryan, Lynne, Anne.

For prisoners in the Durham County Jail: Wilson, Anson, Jeremy, Jordnathan, Jemar, Jomil, Quinzelle, Michael, James, Brandon.



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle



Calendar

stphilipsdurham.org/calendar

Find us on Social Media

   @stphilipsdurham 25



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Lewis Moore, *Director of Music Ministries*
Grace Camblos, *Minister for Communications*
Dr. L. Patrick Burrows, *Minister for Operations*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Laura Dearth, *Parish Bookkeeper*
Jess Irven, *Families Ministries Coordinator*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



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