



St Philip's

episcopal church

worship • love • action
a church for all people

THE TWENTY-FIRST SUNDAY
AFTER PENTECOST
HOLY EUCHARIST
11 AM, OCTOBER 18, 2026

Welcome!

The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Social hour in parish hall

Visitor cards can be found throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>)
	Children's Formation (<i>2nd floor</i>)
	Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Tuesdays

8:30am | Morning Prayer (*Chapel*)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)
5:30-6:30	Wednesday Night Dinner (<i>Parish Hall</i>)
6:00pm	Family Choir (<i>2nd floor</i>)
	Junior Choir (<i>Lower level</i>)
6:30pm	Engage! Adult formation (<i>Library</i>)

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

Méditation

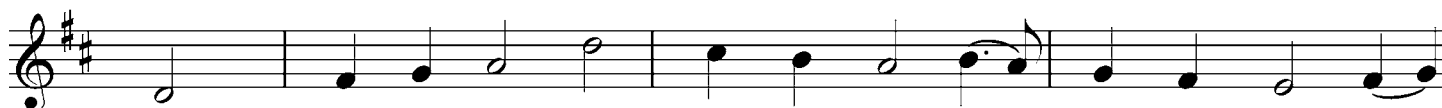
Alexandre Guilmant (1837-1911)

Opening Hymn

Sing praise to God who reigns above

Hymnal 408

Please stand as you are able and sing.



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant continues,

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Benedictus es, Domine

Hymnal S-236

All sing.

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo - ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

Isaiah 45:1-7

Reader A reading from the Prophet Isaiah.

THUS says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

For the sake of my servant Jacob,
and Israel my chosen,

I call you by your name, I surname you, though you
do not know me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 96:1-9

The Psalm is sung by all.

Anglican Chant by C Hylton Stewart (1884-1932)



SING to God a | new | song; *
sing to God | all the | whole | earth.

² Sing and bless God's | holy | Name; *
proclaim the good news of sal- | vation • from | day to | day.

³ Declare God's glory a- | mong the | nations, *
God's | wonders • a- | mong all | peoples.

⁴ For God is great and | greatly • to be | praised, *
more to be | feared than | all | gods.

⁵ As for all the gods of the nations, | they are • but | idols, *
but it is | God who | made the | heavens.

⁶ Oh, the majesty and mag- | nificence • of God's | presence! *
Oh, the power and the | splendor • of | God's | sanctuary!

⁷ Ascribe to God, you | families • of the | peoples, *
ascribe to | God | honor and | power.

⁸ Ascribe due honor to God's | holy | Name; *
bring offerings and | come in- | to God's | courts.

⁹ Worship the Most High in the | beauty • of | holiness; *
let the whole earth | tremble | before | God.

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The Second Reading

1 *Thessalonians 1:1-10*

Reader A reading from the first letter of Paul to the Thessalonians.

PAUL, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

In your mercy, Lord, you called me

Hymnal 706

Please stand as you are able and sing.

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of staves. Each system has a treble staff and a bass staff. The lyrics are printed below the staves, with three parts of the text corresponding to the three parts of the hymn. The first system covers the first line of the hymn, the second system covers the second and third lines, and the third system covers the fourth and fifth lines. The music features a mix of single notes, chords, and some melodic lines with ties. The final measure of the third system ends with a double bar line.

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall - ed me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999). Copyright © 1982, Charles P. Price. Music: *Halton Holgate*, William Boyce (1711-1779).

The Holy Gospel

Matthew 22:15-22

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

THE Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Gabe Lamazares

The Nicene Creed

Please stand as you are able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

ETERNAL God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life:

hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice:

hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this diocese, as we search for our new bishop. For this parish and all the ways we are a beacon of light to each other and the wider community.

God of grace:

hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray especially for Nyumba Ya Tumaini.

We pray for those you have commended to our care, especially those in the Durham County Jail: **Ronnie, Jomil, Joshua, Anson, James, Michael, Wilson, Joseph, Tim, and Miguel**; in our parish we pray for **Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Sarah, Louise, Seth, Lisa, Phil, John, Lauren, Elizabeth, Ed, Emily, Jonathan, Mark, Tremaine, Doris, Carole, Ryan, Lynne**, and for those we name either silently or aloud, (*pause*).

God of compassion:

hear our prayer.

We pray for those who have died, whom we entrust to your eternal love, especially Elizabeth Wlodarski Ruffo and Charles Ruffo, and for Sydney Babafemi Njai, in whose loving memory the altar flowers are given by Pamela, Ashley, and Jamal Njai; may we support and comfort those who mourn.

God of peace:

hear our prayer.

The Celebrant continues

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Greetings and Announcements

The Holy Communion

The Celebrant continues with the offertory sentence.

Offertory Anthem

Cantate Domino canticum novum, cantate Domino omnis terra.	Sing to the Lord a new song; sing to the Lord, all you lands.
Cantate Domino, et benedicite nomini ejus.	Sing to the Lord, bless his name;
Annuntiate de die in diem salutare ejus.	announce his salvation, day after day.
Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.	Tell his glory among the nations; among all peoples, his wondrous deeds.

Hans Leo Hassler (1564-1612)

Please stand.

The Great Thanksgiving, Eucharistic Prayer A

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

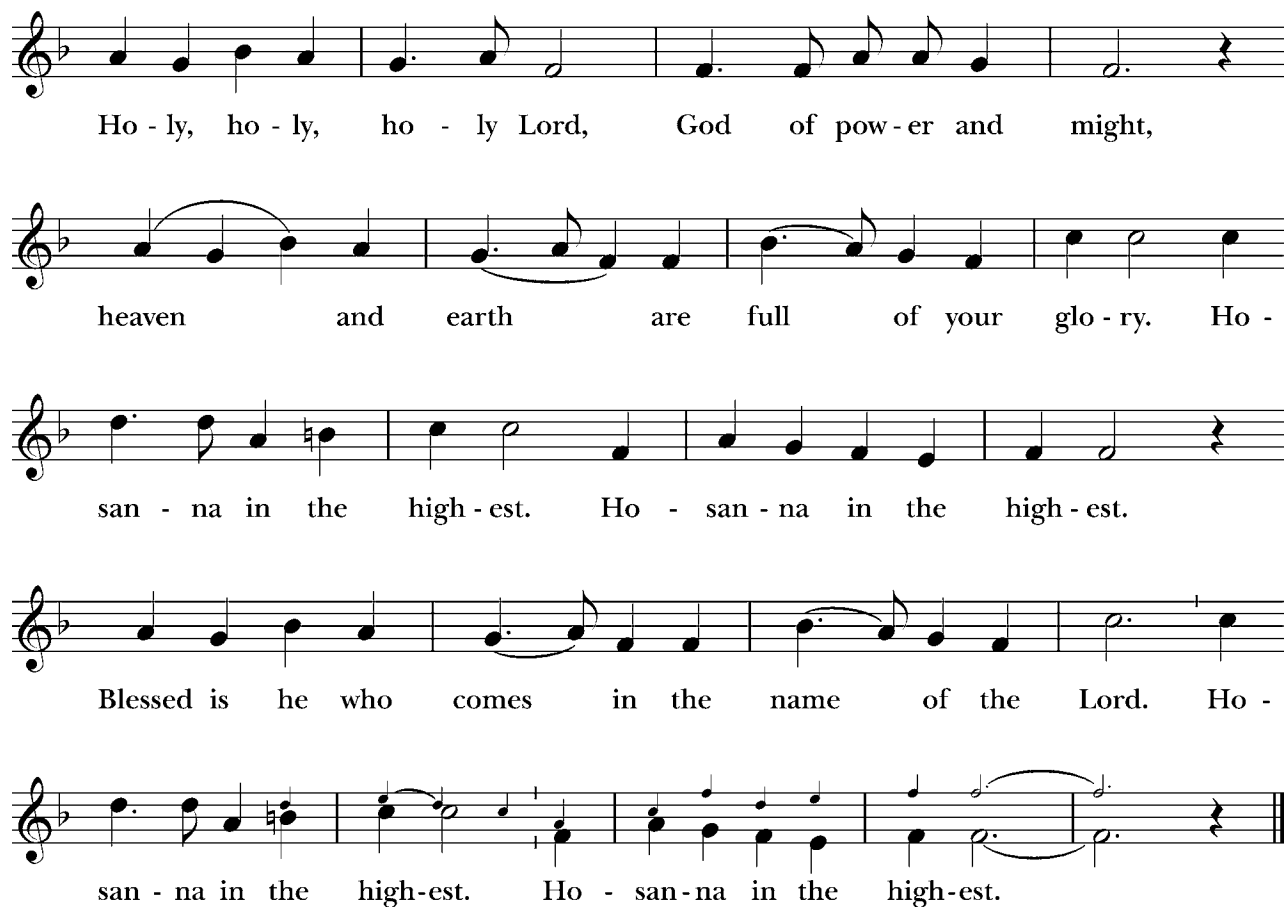
The Celebrant proceeds

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant continues

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

OUR Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Fraction Anthem

All sing.

Cantor

Be__ known to__ us Lord Je - sus, in the break - ing of the

4 Congregation

bread. Be known - to__ us Lord Je - sus, in the break - ing__ of the

8 Cantor

bread. The bread which we break, al - le - lu - ia,__ is the com - mun - ion of the bo - dy of

12 Congregation

Christ. Be__ known to__ us Lord Je - sus, in the break - ing__ of the

16 Cantor

bread. One bo - dy are we, al - le - lu - ia, for though ma - ny we share one

20 Congregation

bread. Be known to__ us Lord Je - sus, in the break - ing of the bread.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or w by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Anthem

O sacrum convivium,	O sacred feast
in quo Christus sumitur;	in which Christ is received!
recolitur memoria passionis ejus;	The memory of his passion is recalled.
mens impletur gratia;	The mind is filled with thanks,
et futurae gloriae nobis pignus datur.	and a pledge of future glory is given to us.
Alleluia	Alleluia.

Music by Giovanni Croce (1557-1609)

Communion Hymn

All sing.

O for a closer walk with God

Hymnal 683



1 O for a clos - er walk with God, a calm and heaven-ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;



1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the Lamb.



Words: William Cowper (1731-1800), alt. Music: *Beatitudo*, John Bacchus Dykes (1823-1876).

The Post-Communion Prayer

All stand.

Celebrant Let us pray.

E^T**ERNAL** God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn

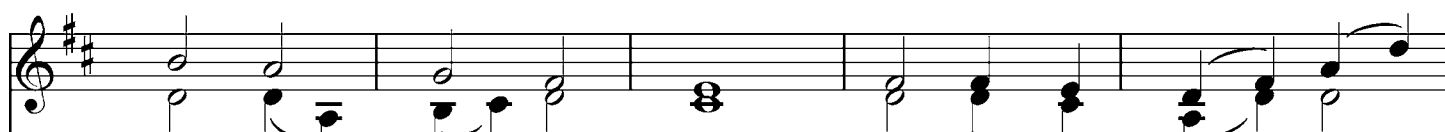
Please stand as you are able and sing.

Jesus shall reign where'er the sun

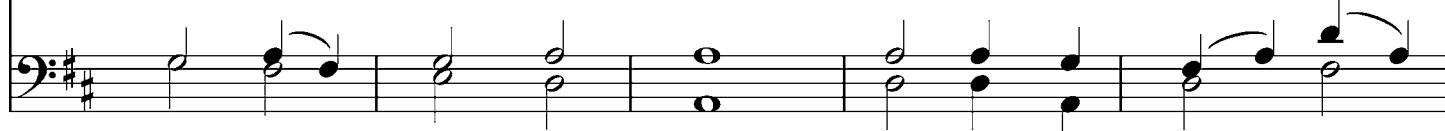
Hymnal 544



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.



Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

The Dismissal

Assisting Minister

People

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Sortie

Alexandre Guilmant

Worship Leaders

Eucharistic Ministers

John Bowman
Sue Guptill

Crucifers

Joshua Aguiar
Josh Wigfall

Torchbearers

Sam Pace
Julian Tietje

Lectors

Emily Yeatts
Walter Yeatts

Intercessor

Jeff Pitts

Verger

Bill Pierson

Livestream Support

Jamal Njai

Altar Guild

Kate Broderick
Lauren Goslin
Jean Hughes
Bynum Walter

Ushers

Newman Aguiar
Alec Motten
Ashley Njai
Richard Stickney
Freda Tucker

Healing

Anne Goetz

Tom Bloom, guest organist

Choir

Soprano

Erin Conn
Erin Gasch
Barrett Mardre
Salome Sandoval
Anna Wheless

Alto

Carolyn Coolidge
Kimberly Slentz-Kesler

Tenor

David Smith
Gabe StClair
Del Wigfall

Bass

Jacob Groff
Jack Mitchell
Johnny Reis
Alex Smith



What's happening at St. Philip's

For more: stphilipsdurham.org/upcoming



Announcements

Welcome!

Sunday Forum: Who Is Your "Oscar"? – *Today at 10am • Parish Hall & Zoom* – Sue Guptill and Donna Hicks lead a conversation about how we connect with neighbors we may fear or struggle to understand, drawing on their experiences with a well-known downtown Durham street preacher. Join us!

St. Philip's Awards \$300,000 for Affordable Housing – St. Philip's has awarded \$300,000 to three Durham nonprofits working to preserve and expand affordable housing, plus \$11,228 to Urban Ministries for services supporting unhoused neighbors. **Read the whole story:** stphilipsdurham.org/affordable-housing-grants

Celebrating Our Pledges – So far, 124 households have pledged toward our 2027 budget – thank you! Even if you can't pledge this year, returning your pledge card helps us plan. **Pledge online:** stphilipsdurham.org/pledge

All Saints: Remembering Our Beloved Dead – *November 1* – Bring photos of departed loved ones for a special *ofrenda* in the parish hall on All Saints' Sunday. You can also submit names of your beloved dead to be read aloud during worship. **Submit names by Oct. 26:** Tinyurl.com/StPNecrology

Support Our J2A Pilgrims with Poinsettias – Order locally grown poinsettias for the holidays and support our youth's pilgrimage to Ireland! All proceeds benefit the pilgrimage. Order by November 1; pick-up December 5. **Order online:** stphilipsdurham.org/poinsettias

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's.

We believe God loves us all – no exceptions!

Coming up at St. Philip's

Sunday 10/18

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation Forum: Who Is Your "Oscar"?
11am	Holy Eucharist with Choir
12pm	Social Hour
1pm	Confirmation Class

Monday 10/19

6:30pm	Outreach Committee
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Tuesday 10/20

8:30am	Morning Prayer
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Wednesday 10/21

10:30am	Sandwich Brigade
5:30pm	Holy Eucharist Community Dinner
6pm	Junior/Family Choir Practice
6:30pm	Engage! Listening to the Saints
7pm	Adult Choir Practice

Thursday 10/22

6:30pm	Education for Ministry
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Sunday 10/25

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation
11am	Holy Eucharist with Choir
12pm	Social Hour
1pm	Confirmation Class

Featured Outreach Partner: Nyumba Ya Tumaini

One way St. Philip's extends our ministry beyond our walls is by sharing 10% of our operating budget with organizations serving Durham and beyond. Each month, we're highlighting one of our ministry partners and the difference they're making in the world.

Nyumba Ya Tumaini, based in Nairobi, Kenya, has spent 23 years providing shelter, rehabilitation, and hope to children and young people experiencing homelessness. Through individualized counseling, life-skills training, education, and family support, the organization helps children heal and prepare to return to their families and communities.

With support from St. Philip's, Nyumba Ya Tumaini is welcoming 22 additional boys into its rehabilitation program this year. Since March, 16 boys have been reunited with their families, ten have returned to school, and six are preparing for vocational training. The boys also help grow maize and vegetables in the center's garden, building practical skills while finding opportunities for healing and growth.



Learn more about Nyumba Ya Tumaini: www.nyumbayatumaini.org

Prayer List

Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Sarah, Louise, Seth, Lisa, Phil, John, Lauren, Elizabeth, Ed, Emily, Jonathan, Mark, Tremaine, Doris, Carole, Ryan, Lynne.

For prisoners in the Durham County Jail: Ronnie, Jomil, Joshua, Anson, James, Michael, Wilson, Joseph, Tim, and Miguel



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stphilipsdurham.org



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Calendar

stphilipsdurham.org/calendar

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St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Lewis Moore, *Director of Music Ministries*
Grace Camblos, *Minister for Communications*
Dr. L. Patrick Burrows, *Minister for Operations*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Laura Dearth, *Parish Bookkeeper*
Jess Irven, *Families Ministries Coordinator*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



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