



St Philip's
episcopal church

THE THIRD SUNDAY OF CREATION SEASON &
THE SEVENTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

11 AM, SEPTEMBER 20, 2026

Welcome!

The Season of Creation

Welcome to St. Philip's! In this season, we join churches around the world in giving thanks for the gift of creation, reflecting on our relationship with the earth, and renewing our call to care for it. Rooted in the wider Anglican Communion, the Season of Creation began in 1989 when September 1 was set aside as a Day of Prayer for Creation. It was later expanded by the World Council of Churches to run through October 4, the Feast of St. Francis. Join us as we celebrate the Creator and all of creation!

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Social hour in parish hall

Visitor cards can be found
throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll
make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>)
	Children's Formation (<i>2nd floor</i>)
	Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Tuesdays

8:30am | Morning Prayer (*Chapel*)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)
5:30-6:30	Wednesday Night Dinner (<i>Parish Hall</i>)
6:00pm	Family Choir (<i>2nd floor</i>)
	Handbell Choir (<i>Lower level</i>)
	Junior Choir (<i>Lower level</i>)
6:30pm	Engage! Adult formation (<i>Library</i>)

Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

"Cantabile" from Symphony VI
Charles-Marie Widor

Opening Hymn

God, my King, thy might confessing

Hymnal 414

Please stand as you are able and sing.

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
2 Honor great our God befit teth; who his majes-
3 They shall talk of all thy glory, on thy might and
4 Nor shall fail from memory's treasure works by love and
5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,
2 thy can reach? Age to age his works transmit teth,
3 greatness dwell, speak of thy dread acts the story,
4 mercy wrought, works of love surpassing measure,
5 vast in love, God is good to all creation;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press.

Opening Acclamation

Celebrant This is the day the Creator has made.

People **Let us rejoice and be glad in it.**

The Celebrant continues,

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

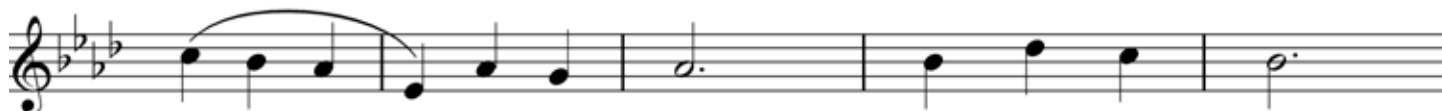
Song of Praise

Hymnal 412, vv. 1,2,6

All sing.



1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

The Collect of the Day

Celebrant The Creator be with you.
People **And also with you.**
Celebrant Let us pray.

GRANT us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to active hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Please be seated for the readings.

The First Reading

Jonah 3:10-4:11

Reader A reading from the book of Jonah.

WHEN God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 145:1-8

The Psalm is sung by all.

C. Hylton Stewart



I will exalt you, | O holy | God, *
and bless your | Name for | ever • and | ever.

² Every day | will I | bless you *
and praise your | Name for | ever • and | ever.

³ Great are you, O God, and | greatly • to be | praised; *
there | is no | end to • your | greatness.

⁴ One generation shall praise your | works • to an- | other *
and | shall de- | clare your | power.

⁵ I will ponder the glorious | splendor • of your | majesty *
and | all your | marve•lous | works.

⁶ They shall speak of the might of your | wondrous | acts, *
and | I will | tell of • your | greatness.

⁷ They shall publish the remembrance of | your great | goodness; *
they shall | sing of • your | righteous| deeds.

⁸ You are gracious and | full of • com- | passion, *
slow to | anger • and of | great | kindness.

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The Second Reading

Philippians 1:21-30

Reader A reading from the letter of Paul to the Philippians.

TO me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

O Master, let me walk with thee

Hymnal 659

Please stand as you are able and sing.



1 O Mas - ter, let me walk with thee in low - ly
2 (Help me the slow of heart to) move by some clear,
3 (Teach me thy pa - tience; still with) thee in clos - er,
4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me
win - ning word of love; teach me the way - ward feet to
dear - er com - pa - ny, in work that keeps faith sweet and
fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of
stay, and guide them in the home - ward
strong, in trust that tri - umphs o - ver
give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to
way. 3 Teach me thy pa - tience; still with
wrong, 4 in hope that sends a shin - ing
live.

Words: Washington Gladden (1836-1918). Music: *de Tar*, Calvin Hampton (1938-1984). Copyright © 1973 Concordia Publishing House. Used with permission.

The Holy Gospel

Matthew 20:1-16

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

JESUS said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Gabe Lamazares

The Nicene Creed

Please stand as you are able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

ETERNAL God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life:

hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice:

hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and all the ways we are a beacon of light to each other and the wider community.

God of grace:

hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect.

We pray for those you have commended to our care, especially those in the Durham County Jail: **James, Michael, Wilson, Nathane, Brett, Jamarii, David, Jason, Isaiah, and Cleveland**; in our parish we pray for **Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Rowena, Sarah, Louise, Donna, Seth, Lisa, Phil, Dale, John, Lauren, Elizabeth, Ed, Emily, Roberto, Jonathan, David, Mark, Tremaine, Doris, Carole**, and for those we name either silently or aloud, (*pause*).

God of compassion:

hear our prayer.

We pray for those who have died (*especially* _____), whom we entrust to your eternal love; may we support and comfort those who mourn.

God of peace:

hear our prayer.

The Celebrant continues

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Confession and Absolution

Celebrant

Let us confess our sins against God and God's creation.

HOLY and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on the earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth
as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant

Peace with yourself. Peace with Creation.

Peace with one another.

The peace of Christ be always with you.

People

And also with you.

Greetings and Announcements

The Holy Communion

*The Celebrant continues with the offertory sentence.
Please stand as the bread and wine are brought forward.*

Offertory Anthem

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice,
Which is more than liberty.

There is no place where earth's sorrows
Are more felt than up in Heaven;
There is no place where earth's failings
Have such kindly judgment given.

For the love of God is broader
Than the measure of our mind;
And the heart of the Eternal
Is most wonderfully kind.

But we make His love too narrow
By false limits of our own;
And we magnify His strictness
With a zeal He will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take Him at His word;
And our lives all gladness,
In the joy of Christ our Lord.

Music by Maurice Bevan (b. 1921)
Text by Frederick William Faber (1814-1863)

The Great Thanksgiving, Eucharistic Prayer with Creation II

Celebrant The Creator be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Creator.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

IT is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Eno River flows through the Piedmont, through city and around farm, connecting urban and wild. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land, and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, white-tailed deer and gray fox, red-shouldered hawk and eastern box turtle, Carolina wren and eastern tiger swallowtail, black oak and loblolly pine, we join our voices with all creation in this ancient honor song:

Sanctus et Benedictus

WLP 858

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation is in 6/4 time, featuring a treble and bass staff. The melody is primarily in the treble staff, with a supporting bass line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, heaven and earth are full of your glo - ry. Ho -

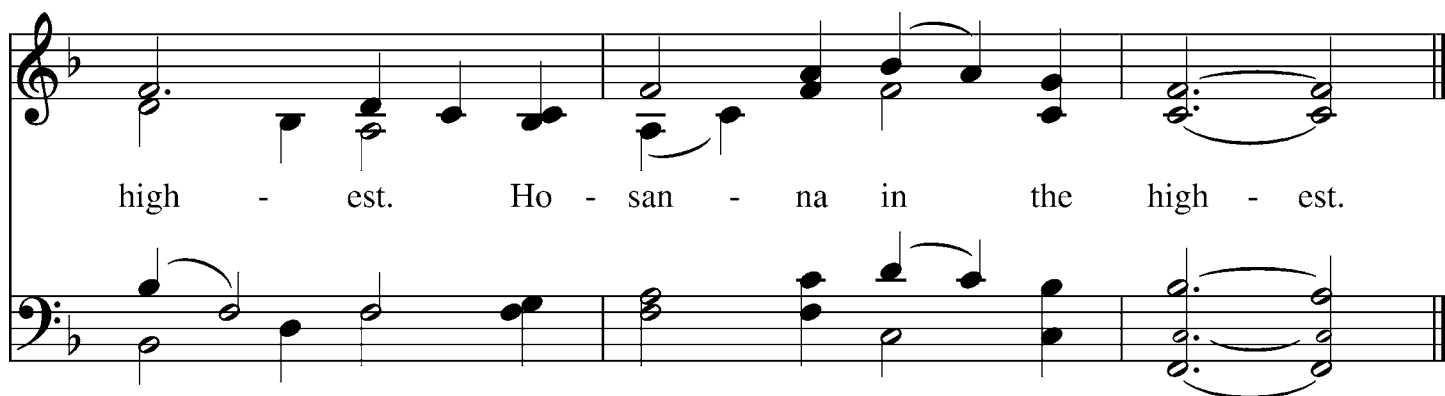
The second system continues the melody and bass line. The lyrics are: "might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. * Bless - ed is he who comes

The third system continues the melody and bass line. The lyrics are: "san - na in the high - est. * Bless - ed is he who comes".

in the name of the Lord. Ho - san - na in the

The fourth system concludes the melody and bass line. The lyrics are: "in the name of the Lord. Ho - san - na in the".



We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of famers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

O UR Father in heaven
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 And forgive us our sins,
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

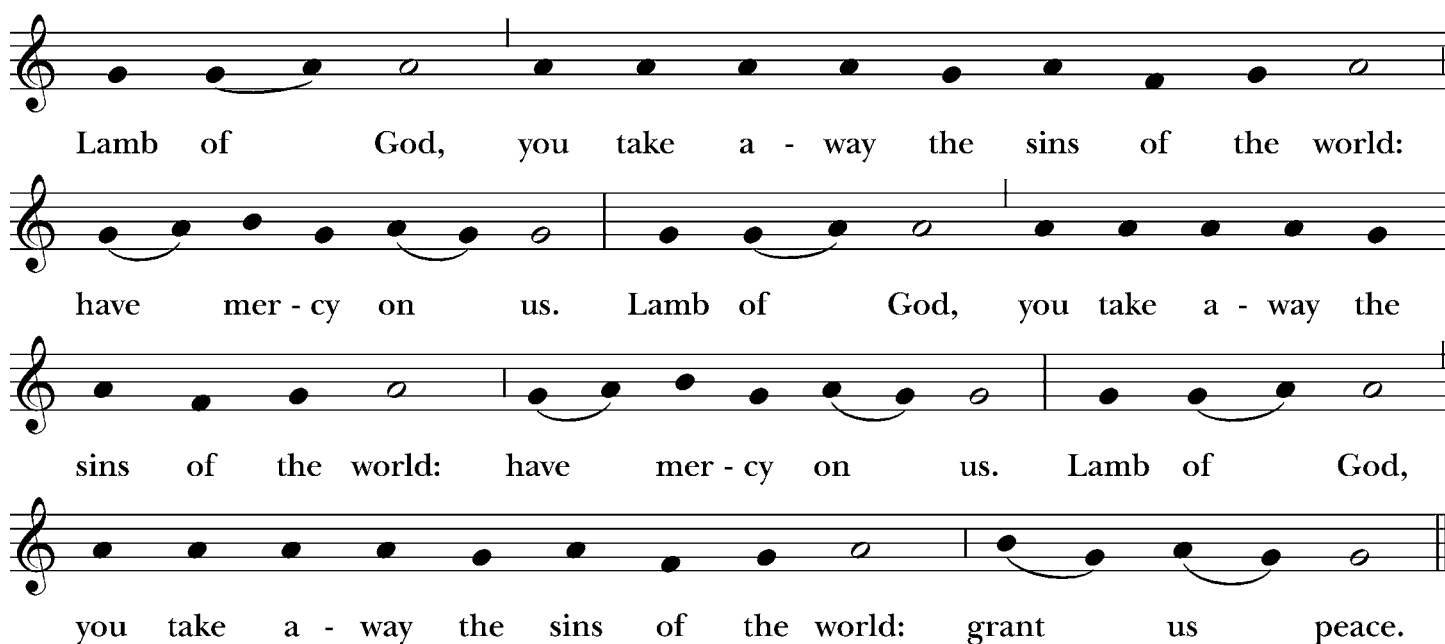
A period of silence is kept.

Celebrant This is Living Bread, given for all Creation.
People **All who eat this bread share in Christ's Body.**

Agnus Dei

All sing.

Hymnal S-160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Anthem

Sicut cervus desiderat ad fonts aquarum, As a hart longs for the flowing streams,
Ita desiderat anima mea ad te, Deus. so longs my soul for thee, O God.

Text: Psalm 42

Music by Giovanni Pierluigi da Palestrina (1525-1594)

Communion Hymn

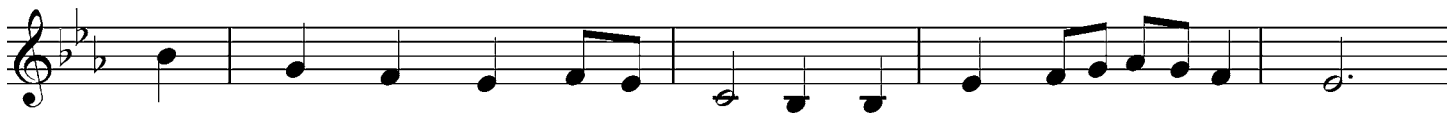
O Jesus, I have promised

Hymnal 655

All sing.



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

The Post-Communion Prayer

All stand.

Celebrant Let us pray.

Celebrant and People

FAITHFUL God
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
We thank you for feeding us with this bread.
May it strengthen us
that by the power of the Holy Spirit
we may embody your desire
and be renewed for your service
through Jesus Christ our Savior. Amen.

The Blessing

GOD of the galaxies,
God of the starburst and sunlight morning,
God of the forest and shining seas,
God of the blooming desert and rolling grasslands,
God of the flowing river and tranquil pond,
shine on you today and bless you with God's presence.
Amen.

Closing Hymn

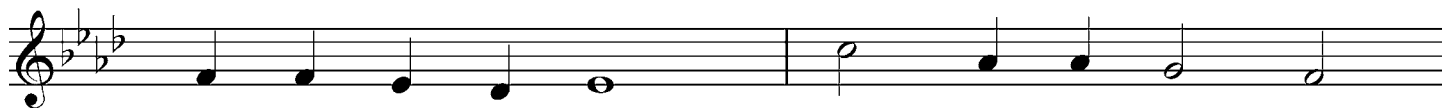
Please stand as you are able and sing.

Come, labor on

Hymnal 541



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my		is
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered—			not.
3	may	our	God	ful - fill	his	right - eous—		will.
4	hours	too	swift - ly	fly.	The	night	draws—	nigh.
5	with	the	set - ting	sun, —	“Ser -	vants,	well	done.”

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

The Dismissal

Assisting Minister
People

Go in peace to love and serve the Lord, each other, and all God's creation.
Thanks be to God.

Postlude

Sinfonia "Arrival of the Queen of Sheba" from "Solomon"
George Friderick Handel

Worship Leaders

Eucharistic Ministers

Joshua Aguiar
John Bowman

Crucifers

Sam Pace
Ezra Viars

Torchbearers

Tyler Nordgren
Clara Viars

Lectors

Rebecca Hix
Margot Swann

Intercessor

Anne Parks

Verger

Bill Pierson

Livestream Support

Jeff Pitts

Altar Guild

Kate Broderick
Lauren Goslin
Jean Hughes
Bynum Walter

Ushers

Newman Aguiar
Diantha Daniels

James Rives
Freda Tucker

Healing

Martin Fowler

Tim Baker, guest organist

Choir

Soprano

Julie Bennett
Erin Conn
Nancy Davis
Erin Gasch
Laura Nichols
Salome Sandoval
Anna Wheless

Alto

Vanessa Bak
Erica Jackson
Kimberly Slentz-Kesler

Tenor

David Smith
Gabe StClair

Bass

Jacob Groff
Jack Mitchell
Alex Smith



What's happening at St. Philip's

For more: stphilipsdurham.org/upcoming



Announcements

Welcome!

1 Find Your Place at the Ministry Fair – Today • 10am–1pm

• *Parish Hall* – What are you curious about? Where might your gifts find a home? Come explore more than 20 St. Philip's ministries and community partners, meet the people behind them, and discover new ways to get involved. Enjoy coffee and bagels, a raffle, and activities for kids.

2 **Plenty Good Room in Action** – Our Plenty Good Room stewardship campaign is gaining momentum: 40 households have already pledged more than \$205,000 toward the life and ministry we'll share in 2027. Your generosity makes it possible for us to worship, grow, serve, and find community together – and helps the vestry plan for the year ahead.

Pledge online: stphilipsdurham.org/pledge

3 **Walk the Way of Creation** – *Next Sunday, September 27 • 10am • Garden Close* – Join us during formation hour next Sunday for the Way of Creation, a walk through the garden close modeled on the Stations of the Cross. We'll move from station to station, drawing on Scripture and the natural world as we reflect on the story and wonder of creation and give thanks for our place within it.

4 **Apply for a St. Philip's Outreach Grant by October 2** – Does your St. Philip's ministry or outside organization need need funds to serve others in 2027? One way St. Philip's extends our ministry beyond our walls is by sharing 10% of our operating budget with organizations serving Durham and beyond. Grab a paper form at the front desk, or apply online: Tinyurl.com/StPOutreachFunding

5 **Baptism, Confirmation & More** – *November 1 baptisms*

• *November 15 confirmations* – Interested in taking a next step in your life of faith? St. Philip's will offer baptisms on All Saints' Day, and Bishop Jennifer Brooke-Davidson will visit November 15 for confirmations, receptions, and reaffirmations. **Baptism:** Sign up by October 1 at Tinyurl.com/StPBaptisms | **Confirmation, reception & reaffirmation:** Email gabe@stphilipsdurham.org.

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's.

We believe God loves us all – no exceptions!

Coming up at St. Philip's

Sunday 9/20

8am	Holy Eucharist
9am	Holy Eucharist for All Ages (Church)
10a–1p	Ministry Fair
10am	Formation hour (Youth, Lvl 1)
11am	Holy Eucharist with Choir
12pm	Social Hour

Tuesday 9/22

8:30am	Morning Prayer
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Wednesday 9/23

10:30am	Sandwich Brigade
5:30pm	Holy Eucharist
5:30pm	Community Dinner
6pm	Junior/handbell/family choir
6:30pm	Engage!
7pm	Adult choir practice

Thursday 9/24

6:30pm	Education for Ministry
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Saturday 9/26

10am	LYNC'S (Diocesan event)
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Sunday 9/27

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation hour
10am	Via Creationis
11am	Holy Eucharist with Choir
12pm	Social Hour
1pm	Camino pre-departure meeting

Events at The Trees

TheTreesDurham.org
1701 Pleasant Green Rd



Ongoing Practices at The Trees

Monthly Quiet Day

First Tuesdays • 10am–2:30pm

Yoga with Olynda

Fridays • 9–10:15am

Nature Journaling

Fridays • 10:30–11:30am

Prayers & Poetry

Fridays • 12–1:30pm

The Beloved Community

Sunday worship • 4:45pm
With dinner afterward

Living Water: Nature Journaling

Fridays, Sept. 4 – Oct. 2 • 10:30am

Slow down, pay attention, and spend some time with the natural world this Season of Creation. Over five Fridays, we'll explore the creek at The Trees and the web of life it supports through nature journaling inspired by this year's theme, Living Water. Each gathering will offer prompts for observing and creating, including experimenting with water in our art and considering how we can help nurture this creekside habitat. No art or journaling experience needed.

Learn more: thetreesdurham.org/news/nature-journaling

Wonder in our Dreams

Saturday, September 26 • 9:30am–1:30pm

In The Trees' fifth monthly contemplative retreat, we'll explore the spiritual practice of dream work. We'll have time to work with your own dreams, group dream work, and time to walk in the woods and journal with an image from your dreams. If you're inclined, art supplies will be available to work with your dream visually. For this retreat day, bring a dream you're curious about and a journal. This ancient, sacred practice is a profound journey to what Carl Jung calls the Self, our soul. Guided by the Rev. Nancy Huslage, interfaith minister and certified dream work facilitator. Sliding Scale: \$30-95.

Register: Tinyurl.com/TreesWonderDreams

Prayer List

Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Susan, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Rowena, Sarah, Louise, Donna, Seth, Lisa, Phil, Dale, John, Lauren, Elizabeth, Ed, Emily, Roberto, Jonathan, David, Mark, Tremaine, Doris, and Carole.

For prisoners in the Durham County Jail: James, Michael, Wilson, Nathane, Brett, Jamarii, David, Jason, Isaiah, and Cleveland.



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle



Calendar

stphilipsdurham.org/calendar

Find us on Social Media

@stphilipsdurham



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Lewis Moore, *Director of Music Ministries*
Grace Camblos, *Minister for Communications*
Dr. L. Patrick Burrows, *Minister for Operations*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Laura Dearth, *Parish Bookkeeper*
Jess Irven, *Families Ministries Coordinator*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



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