



St Philip's
episcopal church

THE SECOND SUNDAY OF CREATION SEASON &
THE SIXTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

11 AM, SEPTEMBER 13, 2026

Welcome!

The Season of Creation

Welcome to St. Philip's! In this season, we join churches around the world in giving thanks for the gift of creation, reflecting on our relationship with the earth, and renewing our call to care for it. Rooted in the wider Anglican Communion, the Season of Creation began in 1989 when September 1 was set aside as a Day of Prayer for Creation. It was later expanded by the World Council of Churches to run through October 4, the Feast of St. Francis. Join us as we celebrate the Creator and all of creation!

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Social hour in parish hall

Visitor cards can be found
throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll
make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>)
	Children's Formation (<i>2nd floor</i>)
	Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Tuesdays

8:30am | Morning Prayer (*Chapel*)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)
5:30-6:30	Wednesday Night Dinner (<i>Parish Hall</i>)
6:00pm	Family Choir (<i>2nd floor</i>)
	Handbell Choir (<i>Lower level</i>)
	Junior Choir (<i>Lower level</i>)
6:30pm	Engage! Adult formation (<i>Library</i>)

Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

"Tiento" from Suite Médiévale
Jean Langlais

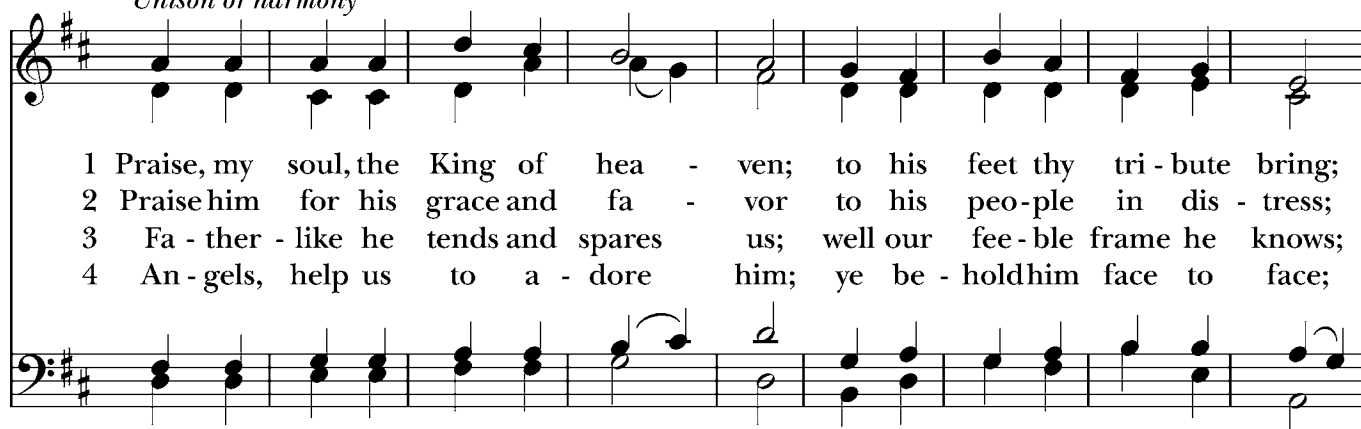
Opening Hymn

Praise, my soul, the King of heaven

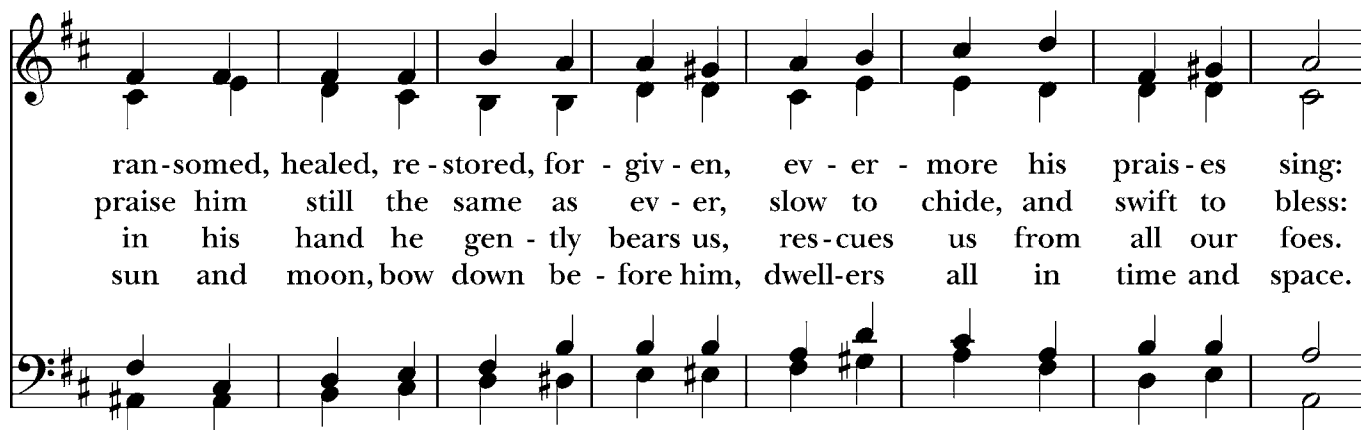
Hymnal 410

Please stand as you are able and sing.

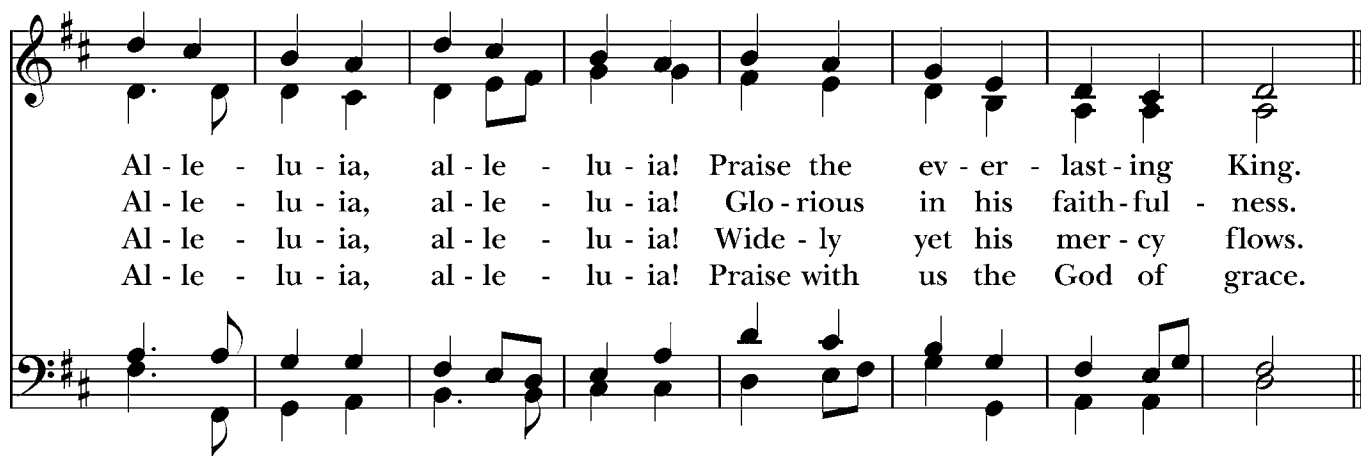
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Thanksgiving for the Waters

By the water bowl, the Celebrant says,

ALMIGHTY and everliving God, we thank you for your love in all creation, and especially for your gift of water to sustain and cleanse all life. Christ is the living water, cleansing, refreshing, and making all things new. We praise you for giving us life through water, and for all waters everywhere. We especially praise you for the waters that sustain us in this part of our common home.

Here local bodies of water may be named, as people from their context (river, ocean, lake) pour it into the baptismal font or bowl.

All creation sings praises to you, who revealed yourself in solidarity with the stuff of creation. For you, God, appeared upon Earth and dwelt among us. Therefore, Creator who loves all creation, be present even now, by your Holy Spirit, and sanctify this water. Give it the grace of redemption, the blessing of Jordan. Make it a fountain of life. May it be to all who receive it a healing of souls and bodies, and a grace to protect the waters, to be Living Water for the healing of all creation. We praise you holy God, Father, Son and Holy Spirit; both now and ever, unto ages of ages. **Amen.**

Opening Acclamation

Celebrant This is the day the Creator has made.

People **Let us rejoice and be glad in it.**

The Celebrant continues,

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

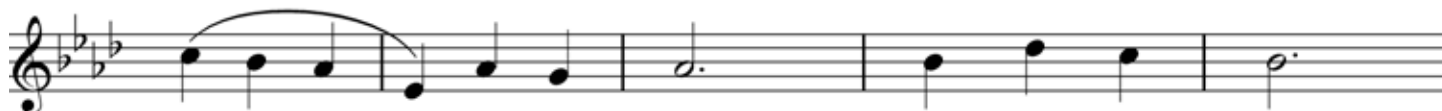
Song of Praise

Hymnal 412, vv. 1,2,6

All sing.



1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

The Collect of the Day

Celebrant The Creator be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because in our ignorance and selfishness we so often fail to care rightly for your Creation, mercifully grant that your Holy Spirit may soften and unite our hearts with all living beings who suffer; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever.
Amen.

Please be seated for the readings.

The First Reading

Genesis 50:15-21

Reader A reading from the book of Genesis.

REALIZING that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 103:1-13

The Psalm is sung by all.



BLESS the Holy One, | O my | soul, *
and all that is within me, | bless God's | holy | Name.

² Bless the Holy One, | O my | soul, *
and forget not | all the | gifts of | God.

³ O God, you forgive | all our | sins *
and you | heal all | our in- | firmities;

⁴ You redeem our | life from • the | grave *
and crown us with | mercy • and | loving- | kindness;

⁵ You satisfy us with | good | things, *
and our | youth is • re- | newed • like an | eagle's.

⁶ O God, you | exe•cute | righteousness *
and judgment for | all who | are op- | pressed.

⁷ You made your ways | known to | Moses *
and your | works • to the | children of | Israel.

⁸ You are full of com- | passion and | mercy, *
slow to | anger • and of | great | kindness.

⁹ You will not | always • ac- | cuse us, *
nor will you | keep your | anger for | ever.

¹⁰ You have not dealt with us ac- | cording • to our | sins, *
nor rewarded us ac- | cording | to our | wickedness.

¹¹ For as the heavens are | high a•bove the | earth, *
so is your mercy | great u•pon | those who | fear you.

¹² As far as the | east is • from the | west, *
so far have you re- | moved our | sins from | us.

2nd half

¹³ As a parent | cares • for a | child, *
so do you | care for | those who | fear you.

The Second Reading

Romans 14:1-12

Reader A reading from the letter of Paul to the Romans.

WELCOME those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Reader The Word of the Lord.

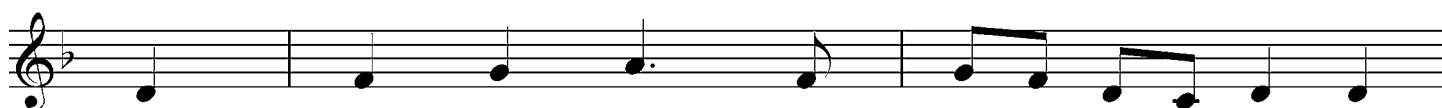
People **Thanks be to God.**

Gradual Hymn

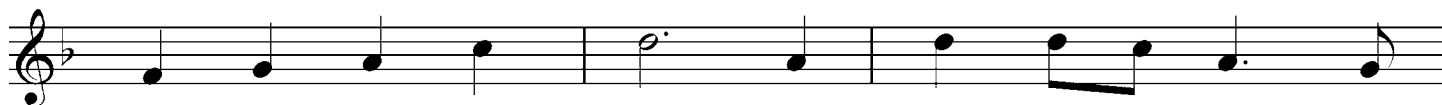
“Forgive our sins as we forgive”

Hymnal 674

Please stand as you are able and sing.



1 “For - give our sins as we for - give” you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

The Holy Gospel

Matthew 18:21-35

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

PETER came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maryann D. Younger

The Nicene Creed

Please stand as you are able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

ETERNAL God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life:

hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice:

hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and all the ways we are a beacon of light to each other and the wider community.

God of grace:

hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray especially for the Stagville Memorial Project.

We pray for those you have commended to our care, especially those in the Durham County Jail: **Quinzelle, Nathane, Kevin, Brandon, Cleveland, Michael, Jason, Freddy, Jordnathan, and Isaiah**; in our parish we pray for **Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Rowena, Sarah, Louise, Donna, Seth, Lisa, Phil, Dale, John, Lauren, Elizabeth, Ed, Emily, Roberto, Jonathan, David, Mark, Tremaine, Doris**, and for those we name either silently or aloud, (*pause*).

God of compassion:

hear our prayer.

We pray for those who have died (*especially* _____), whom we entrust to your eternal love; may we support and comfort those who mourn.

God of peace:

hear our prayer.

The Celebrant continues

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Confession and Absolution

Celebrant

Let us confess our sins against God and God's creation.

HOLY and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on the earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth
as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant

Peace with yourself. Peace with Creation.

Peace with one another.

The peace of Christ be always with you.

People

And also with you.

Greetings and Announcements

The Holy Communion

*The Celebrant continues with the offertory sentence.
Please stand as the bread and wine are brought forward.*

Offertory Anthem

Bless thou the Lord, O my soul. Blessed art Thou, O Lord.
Bless thou the Lord, O my soul. Bless the Lord and forget not all His benefits:
Bless thou the Lord, O my soul. Blessed art Thou, O Lord.
He is full of compassion and mercy, long suffering and great in goodness.
He will not always be chiding nor keepeth He, His wrath, His wrath for ever, His wrath for ever.
Bless thou the Lord, O my soul, and all that is within me bless His holy name.
O blessed art Thou, O Lord.

Music from the Liturgy of St. John Chrysostom, Opus 37, No. 2
by Mikail M. Ippolitov-Ivanov (1859-1935)

The Great Thanksgiving, Eucharistic Prayer with Creation II

Celebrant The Creator be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Creator.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

IT is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Eno River flows through the Piedmont, through city and around farm, connecting urban and wild. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land, and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, white-tailed deer and gray fox, red-shouldered hawk and eastern box turtle, Carolina wren and eastern tiger swallowtail, black oak and loblolly pine, we join our voices with all creation in this ancient honor song:

Sanctus et Benedictus

WLP 858

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation is in 6/4 time, featuring a treble and bass staff. The melody is composed of eighth and quarter notes, with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' written below the staff.

might, heaven and earth are full of your glo - ry. Ho -

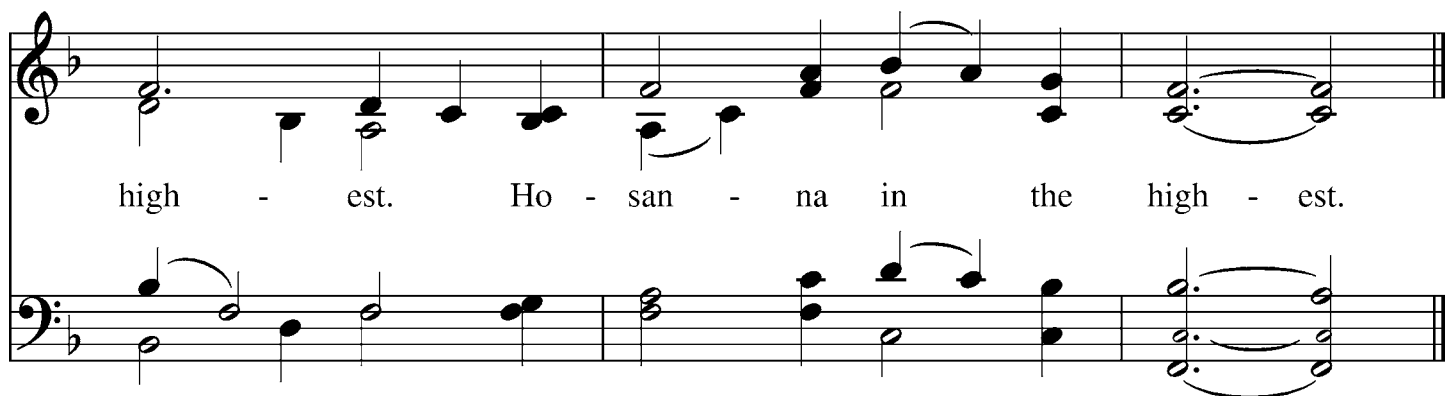
The second system continues the melody with lyrics 'might, heaven and earth are full of your glo - ry. Ho -'. The notation includes various rests and note values, maintaining the 6/4 time signature.

san - na in the high - est. * Bless - ed is he who comes

The third system features the lyrics 'san - na in the high - est. * Bless - ed is he who comes'. The musical notation includes a repeat sign and various note values, continuing the 6/4 time signature.

in the name of the Lord. Ho - san - na in the

The fourth system concludes the page with the lyrics 'in the name of the Lord. Ho - san - na in the'. The notation includes a repeat sign and various note values, maintaining the 6/4 time signature.



We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of famers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

O UR Father in heaven
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 And forgive us our sins,
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

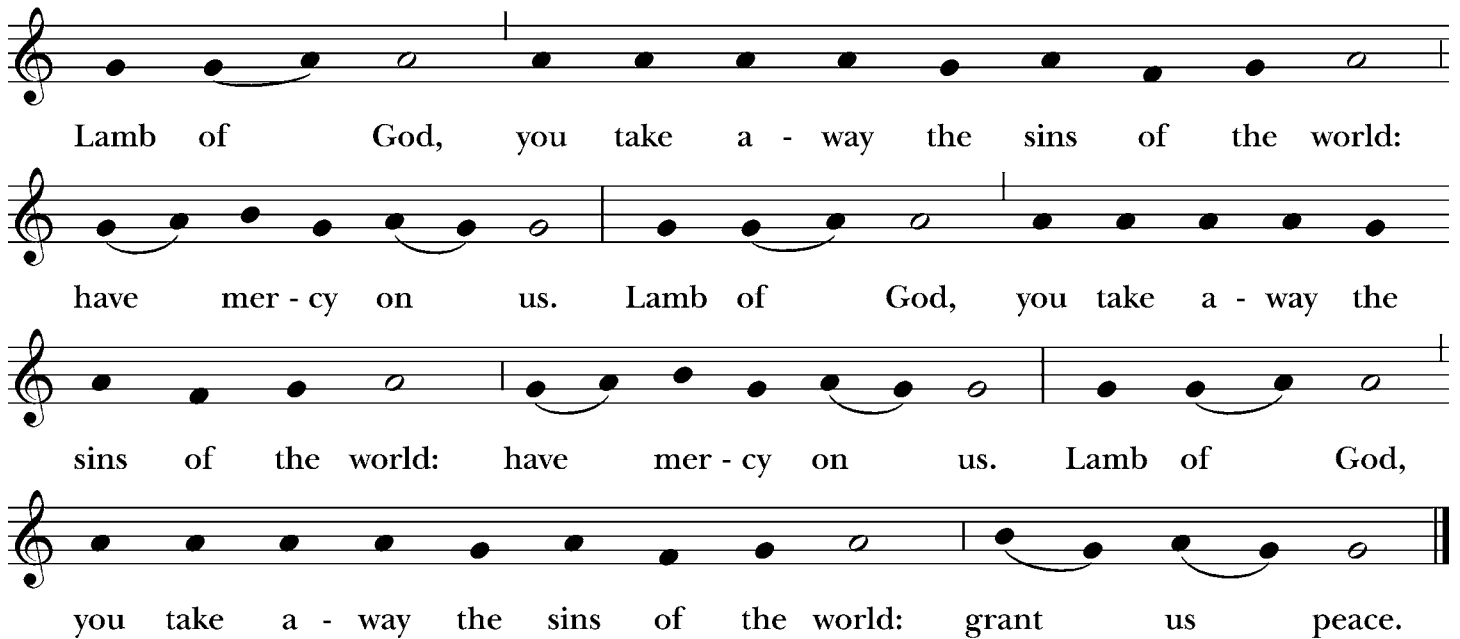
A period of silence is kept.

Celebrant This is Living Bread, given for all Creation.
People **All who eat this bread share in Christ's Body.**

Agnus Dei

All sing.

Hymnal S-160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Anthem

Sicut cervus desiderat ad fonts aquarum,
Ita desiderat anima mea ad te, Deus.

As a hart longs for the flowing streams,
so longs my soul for thee, O God.

Text: Psalm 42

Music by Giovanni Pierluigi da Palestrina (1525-1594)

Communion Hymn

Come with us, O blessed Jesus

Hymnal 336

All sing.

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

The Post-Communion Prayer

All stand.

Celebrant Let us pray.

Celebrant and People

FAITHFUL God
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
We thank you for feeding us with this bread.
May it strengthen us
that by the power of the Holy Spirit
we may embody your desire
and be renewed for your service
through Jesus Christ our Savior. Amen.

The Blessing

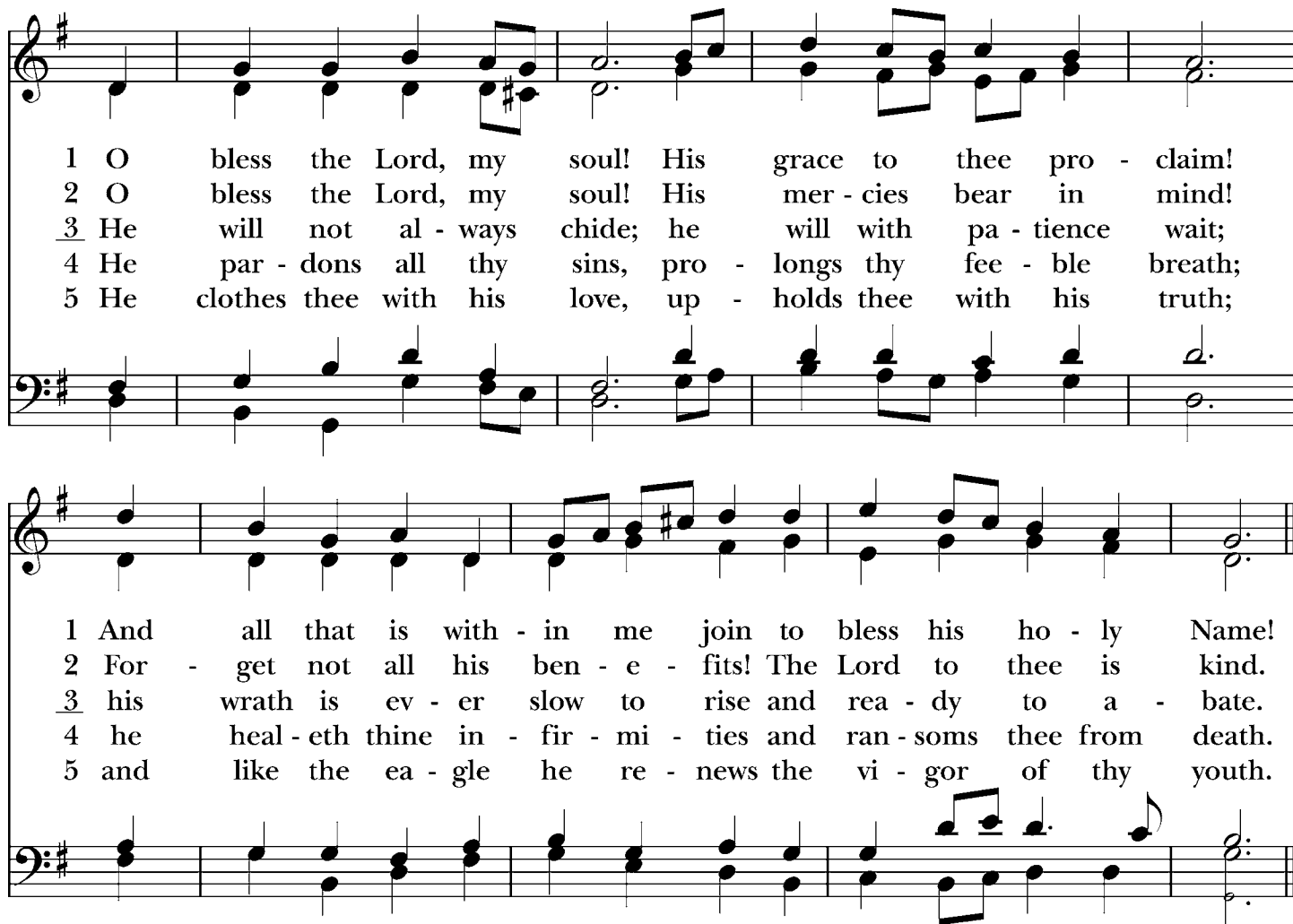
GOD of the galaxies,
God of the starburst and sunlight morning,
God of the forest and shining seas,
God of the blooming desert and rolling grasslands,
God of the flowing river and tranquil pond,
shine on you today and bless you with God's presence.
Amen.

Closing Hymn

Please stand as you are able and sing.

O bless the Lord, my soul

Hymnal 411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The Dismissal

Assisting Minister
People

Go in peace to love and serve the Lord, each other, and all God's creation.
Thanks be to God.

Postlude

"Concerto in A Minor"
Antonio Vivaldi, arr. by J. S. Bach

Worship Leaders

Eucharistic Ministers

Martin Fowler
Sue Guptill

Crucifers

Henry Sommerville
James Sommerville

Torchbearers

Louise Downs
Trot Sappenfield

Lectors

Donna Hicks
Carol Linden

Intercessor

Joe Chambliss

Verger

Ron Thompson

Livestream Support

Jamal Njai

Altar Guild

Charlotte Hampton
Louise Lavine
Shields Reh
Natalie Sommerville

Ushers

Diantha Daniels
David Kneeburg
Ashley Njai
Richard Stickney
Freda Tucker

Healing

Bill Pierson

Tim Baker, guest organist

Choir

Soprano

Julie Bennett
Erin Conn
Nancy Davis
Barrett Madre
Salome Sandoval
Rebekah Shamberger

Alto

Jenny Anderson
Vanessa Bak
Erica Jackson
Valerie Wettlaufer

Tenor

Mitchner Howell
David Smith
Gabe StClair
Del Wigfal

Bass

David Graham
Jacob Groff
Jack Mitchell
Alex Smith



What's happening at St. Philip's

For more: stphilipsdurham.org/upcoming



Announcements

Welcome!

Sunday Forum: Plenty Good Room in the Budget – Today
• 10am • Parish Hall & Zoom – Think you know where St. Philip's money goes? Come put your knowledge to the test – game-show style! Explore what our shared resources make possible and what the budget tells us about who we are and what we value.

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's.

We believe God loves us all – no exceptions!

Pledge Season Has Begun! – Our Plenty Good Room stewardship campaign is underway, and 20 households have already pledged more than \$120,000 toward the life and ministry we'll share in 2027. Please prayerfully consider your pledge for the coming year.

Pledge online: stphilipsdurham.org/pledge

Find your place at the Ministry Fair – Next Sunday, September 20 • 10am – Come explore the many ways to get involved at St. Philip's! More than 18 parish ministries are already signed up, along with some of our community partners. Discover where your gifts might find a home – and enjoy food, games, and fun for all ages.

Baptism, Confirmation & More – November 1 baptisms
• November 15 confirmations – Interested in taking a next step in your life of faith? St. Philip's will offer baptisms on All Saints' Day, November 1, and Bishop Jennifer Brooke-Davidson will visit November 15 for confirmations, receptions, and reaffirmations. Sign up for baptism by October 1. Confirmation preparation begins October 11.
Baptism: Tinyurl.com/StPBaptisms | **Confirmation, reception & reaffirmation:** gabe@stphilipsdurham.org

Register Your Child for Formation – Children & youth formation is underway! If your child or youth is participating this year, please complete a new registration form for each child so we have up-to-date information and can plan for the year ahead. Sunday formation meets 9:50–10:50am.

24 Register: Tinyurl.com/Formation2026-27

Coming up at St. Philip's

Sunday 9/13

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation hour
	Forum: Stewardship
11am	Holy Eucharist with Choir
12pm	Social Hour
12:30pm	Book Group
3pm	Youth Gathering @ Boxcar

Monday 9/14

1pm	Daughters of the King
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Tuesday 9/15

8:30am	Morning Prayer
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Wednesday 9/16

10:30am	Sandwich Brigade
5:30pm	Holy Eucharist
5:30pm	Community Dinner
6pm	Junior/handbell/family choir
6:30pm	Engage!
7pm	Adult choir practice

Thursday 9/17

6:30pm	Education for Ministry
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Sunday 9/18

8am	Holy Eucharist
9am	Holy Eucharist for All Ages
10am	Formation hour
11am	Holy Eucharist with Choir
12pm	Social Hour

Featured Outreach Partner: Stagville Memorial Project

One way St. Philip's extends our ministry beyond our walls is by sharing 10% of our operating budget with organizations serving Durham and beyond. Each month, we're highlighting one of our ministry partners and the difference they're making in the world.

The Stagville Memorial Project

honors the lives and legacies of people enslaved at Stagville Plantation, bringing their stories into Durham's public spaces through art and community engagement. The project centers the voices of Stagville descendants while inviting the wider community to reckon with the legacies of slavery and deepen our understanding of Durham's history.

St. Philip's outreach funding supports this work at an exciting stage: A team led by Durham artists Stephen Hayes and Sherrill Roland, along with Cricket Forge, is developing public artwork that will bring the Stagville story to downtown Durham. This summer, Stagville descendants met the artists to respond to initial concepts and help shape the designs. Artwork is expected to be designed this year and installed in 2027.



Learn more about the Stagville Memorial Project: www.stagvillememorialproject.org

Prayer List

Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Rowena, Sarah, Louise, Donna, Seth, Lisa, Phil, Dale, John, Lauren, Elizabeth, Ed, Emily, Roberto, Jonathan, David, Mark, Tremaine, Doris.

For prisoners in the Durham County Jail: Quinzelle, Nathane, Kevin, Brandon, Cleveland, Michael, Jason, Freddy, Jordnathan, Isaiah.



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle



Calendar

stphilipsdurham.org/calendar

Find us on Social Media

[@stphilipsdurham](https://www.instagram.com/stphilipsdurham)



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
 The Rev. Gabe Lamazares, *Associate Rector*
 The Rev. Dr. Stephen Pogoloff, *Priest Associate*
 The Rev. Jim Craven, *Priest Associate*
 Lewis Moore, *Director of Music Ministries*
 Grace Camblos, *Minister for Communications*
 Dr. L. Patrick Burrows, *Minister for Operations*
 Gwenetta Drewery, *Parish Custodian*
 Amanda "Mya" Meyer, *Parish Sexton*
 Laura Dearth, *Parish Bookkeeper*
 Jess Irven, *Families Ministries Coordinator*
 Tonya Wilson, *Parish Chef*
 Laura Kirby, *Executive Director, The Trees*
 Olynda Smith, *Operations Manager, The Trees*
 Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle



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Find us on Social Media

@stphilipsdurham

