



St Philip's

episcopal church

worship • love • action
a church for all people

THE SEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST
11 AM, JULY 12, 2026

Welcome!

The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Light refreshments in
Parish Hall

Visitor cards can be found
throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Worship Schedule

*If you're new, please ask if you need help.
We'll make sure you get to the right place.*

Sunday

8am	Holy Eucharist (Parish Hall)
9am	Holy Eucharist for all ages (Parish Hall)
10am	Social Hour (Garden Close)
11am	Holy Eucharist with choir (Parish Hall)
12:30	Light refreshments (Parish Hall)

Tuesday

8:30am | Morning Prayer (Parish Hall)

Wednesday

5:30pm	Holy Eucharist (Parish Hall)
6:30pm	Engage! Adult formation (Library)

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

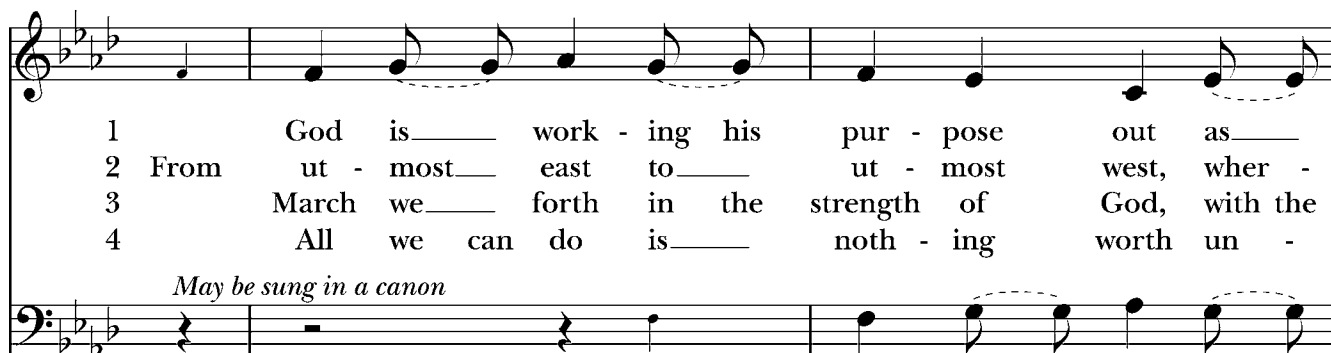
Prelude

Opening Hymn

God is working his purpose out

Hymnal 534

Please stand as you are able and sing.



1 God is_____ work - ing his pur - pose out as_____
2 From ut - most_____ east to_____ ut - most west, wher -
3 March we_____ forth in the strength of God, with the
4 All we can do is_____ noth - ing worth un -

May be sung in a canon

1 God is_____ work - ing his
2 From ut - most_____ east to_____
3 March we_____ forth in the
4 All we can do is_____



year_____ suc - ceeds_____ to year:_____ God is_____ work-ing his
ev - er foot_____ hath trod, by the mouth of_____ man - y_____
ban-ner of Christ_____ un - furled, that the light of the glo-rious_____
less_____ God bless-es the deed;_____ vain - ly we hope for the

pur - pose out as_____ year_____ suc - ceeds_____ to year:_____
ut - most west, wher - ev - er foot_____ hath trod, by the
strength of God, with the ban-ner of Christ_____ un - furled, that the
noth - ing worth un - less_____ God bless-es the deed;_____

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pur-pose— out, and the time is draw - ing— near; _____
 mes-sen - gers goes— forth the voice of— God; _____
 gos - pel of truth may— shine through - out the— world: _____
 har-vest - tide till— God gives life to the seed; yet

God is— work-ing his pur - pose— out, and the time is draw-ing—
 mouth of— man - y— mes - sen - gers goes— forth the voice of—
 light of the glo-rious— gos - pel of truth may— shine through-out the—
 vain - ly we hope for the har - vest - tide till— God gives life to the

near - er and near - er draws the time, the time that shall sure - ly
 give ear to me, ye con - ti - nents, ye isles, give— ear to
 fight we the fight with sorrow and sin to set their— cap - tives
 near - er and near - er draws the time, the time that shall sure - ly

near;— near - er and near - er draws the time, the time that shall
 God;— give ear to me, ye con - ti - nents, ye isles, give—
 world:— fight we the fight with sorrow and sin to set their—
 seed; yet near - er and near - er draws the time, the time that shall

be, when the earth shall be filled with the glo - ry of God as the
 me, that the earth may be filled with the glo - ry of God as the
 free, that the earth may be filled with the glo - ry of God as the
 be, when the earth shall be filled with the glo - ry of God as the

sure - ly be, when the earth shall be filled with the glo - ry of
 ear to me, that the earth may be filled with the glo - ry of
 cap - tives free, that the earth may be filled with the glo - ry of
 sure - ly be, when the earth shall be filled with the glo - ry of

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1-3 Final Ending

wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the (sea.) sea._____

God as the wa - ters cov - er the sea.
 God as the wa - ters cov - er the sea.
 God as the wa - ters cov - er the sea.
 God as the wa - ters (cov - er the sea.) cov - er the sea._____

Words: Arthur Campbell Ainger (1841-1919), alt. Music: *Purpose*, Martin Fallas Shaw (1875-1958). By permission of Oxford University Press.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues,

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Cantor

All sing



1. Glo - ry be to God on high, and on earth peace,
good will towards all. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Reading

Isaiah 55:10-13

Reader

A reading from the Prophet Isaiah.

As the rain and the snow come down from heaven,
and do not return there until they have watered
the earth,

making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;

the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 65:9-14

The Psalm is sung by all.

Anglican Chant by Richard Farrant (1525–80)



YOU visit the earth and water it abundantly;
you make it | very | plenteous; *
the river of | God is | full of | water.

¹⁰ You pre- | pare the | grain, *
for so you pro- | vide for • the | earth.

¹¹ You drench the furrows and | smooth out • the | ridges; *
with heavy rain you soften the | ground and | bless its | increase.

¹² You crown the year | with your | goodness, *
and your | paths over- | flow with | plenty.

¹³ May the fields of the wilderness be | rich for | grazing, *
and the | hills be | clothed with | joy.

¹⁴ May the meadows cover themselves with flocks,
and the valleys cloak them- | selves with | grain; *
let them | shout for | joy and | sing.

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The Second Reading

Romans 8:1-11

Reader A reading from the letter of Paul to the Romans.

THERE is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

Almighty God, your word is cast

Hymnal 589

Please stand as you are able and sing.



- 1 Al - might - y God, your word is cast like seed up - on the ground,
- 2 Let not our self - ish - ness and hate this ho - ly seed re - move,
- 3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.
but give it root in ev - ery heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.

Words: John Cawood (1775-1852), alt. Music: *Walden*, Jane Manton Marshall (b. 1924). Copyright © 1983, Jane M. Marshall.

The Holy Gospel

Matthew 13:1-9,18-23

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

JESUS went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Philip Bass

The Nicene Creed

Please stand as you are able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

We invite you to use the note cards to write or draw your own prayers during the prayers of the people. Please place your prayer cards in the basket as we sing this refrain:



God hear our prayer, Christ hear our prayer, O Ho-ly Spi - rit, hear our prayer.

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean and our Bishops Sam and Jennifer; for this gathering; and for all ministers and people. Pray for the Church. *Refrain*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Refrain*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially those in the Durham County Jail who have asked for our prayers: **Curtis, David, George, Freddy, Quinzelle, Jason, Brandon, Christopher, Demario, and Nathane.** And in our parish we pray for **Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Rowena, Sarah, Louise, Donna, Seth, Lisa, Phil, Dale, John, Lauren, Elizabeth, Jim, Ed, Stacy, James, Sonora, Emily, Roberto, Dan, Jonathan, and David.** Pray for those in any need or trouble. *Refrain*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by God. *Refrain*

I ask your prayers for the departed, especially for Cal Coolidge. Pray for those who have died. *Refrain*

God, we ask your help for . . . *The Intercessor reads the petitions from the prayer cards.*

Silence

God, we give you thanks for . . . *The Intercessor reads the thanksgivings from the prayer cards.*

And for the birth of Rumi Joy Kumar to Abhi and Lydia Kumar. *Refrain*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant concludes

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Greetings and Announcements

The Holy Communion

*The Celebrant continues with the offertory sentence.
Please stand as the offering is brought forward.*

Offertory Hymn

O Spirit of Life, O Spirit of God

Hymnal 505

Please stand as you are able and sing.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across measures. The piano accompaniment is written on a grand staff (treble and bass clef) and provides harmonic support for the vocal parts.

1 O Spi - rit of Life, O Spi - rit of God, in
2 O Spi - rit of Life, O Spi - rit of God, in -
3 O Spi - rit of Life, O Spi - rit of God, make
4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
crease our faith in our dear Lord; un - less thy
us to love thy sa - cred word; the ho - ly
light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
grace the power should give, none can be - lieve in Christ and
flame of love im - part, that char - i - ty may warm each
know the Fa - ther's love, and his dear Son, who reigns a -

Continues on next page

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

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The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

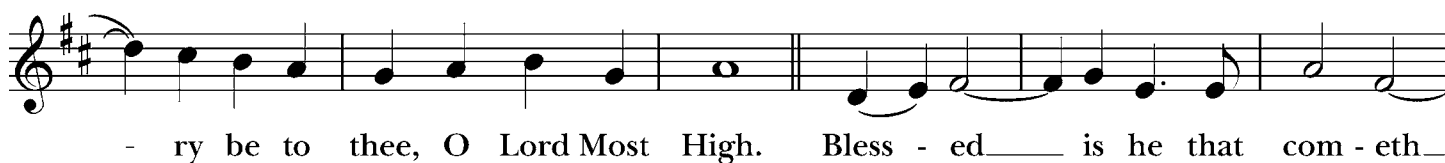
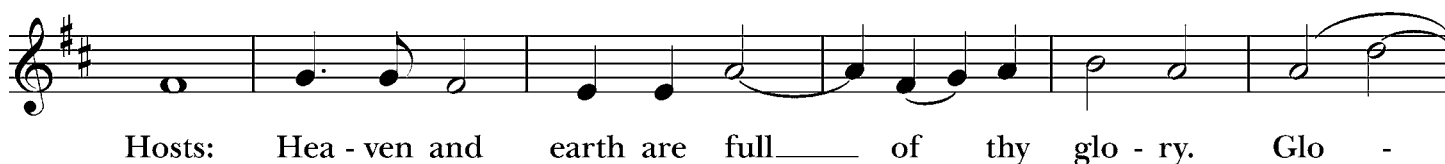
The Celebrant proceeds

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant continues

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Agnus Dei

All sing.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Anthem

If ye love me keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you for ever;
even the spirit of truth.

Music by Thomas Tallis (c.1505–85)

Communion Hymn

Eternal Spirit of the living Christ

Hymnal 698

All sing.



1 E - ter - nal Spi - rit of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
help me to see your pur - pose and your will—
to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,
where I have failed, what I have done a - miss;
ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me.

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The Post-Communion Prayer

All stand.

Celebrant Let us pray.

ETERNAL God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people, saying

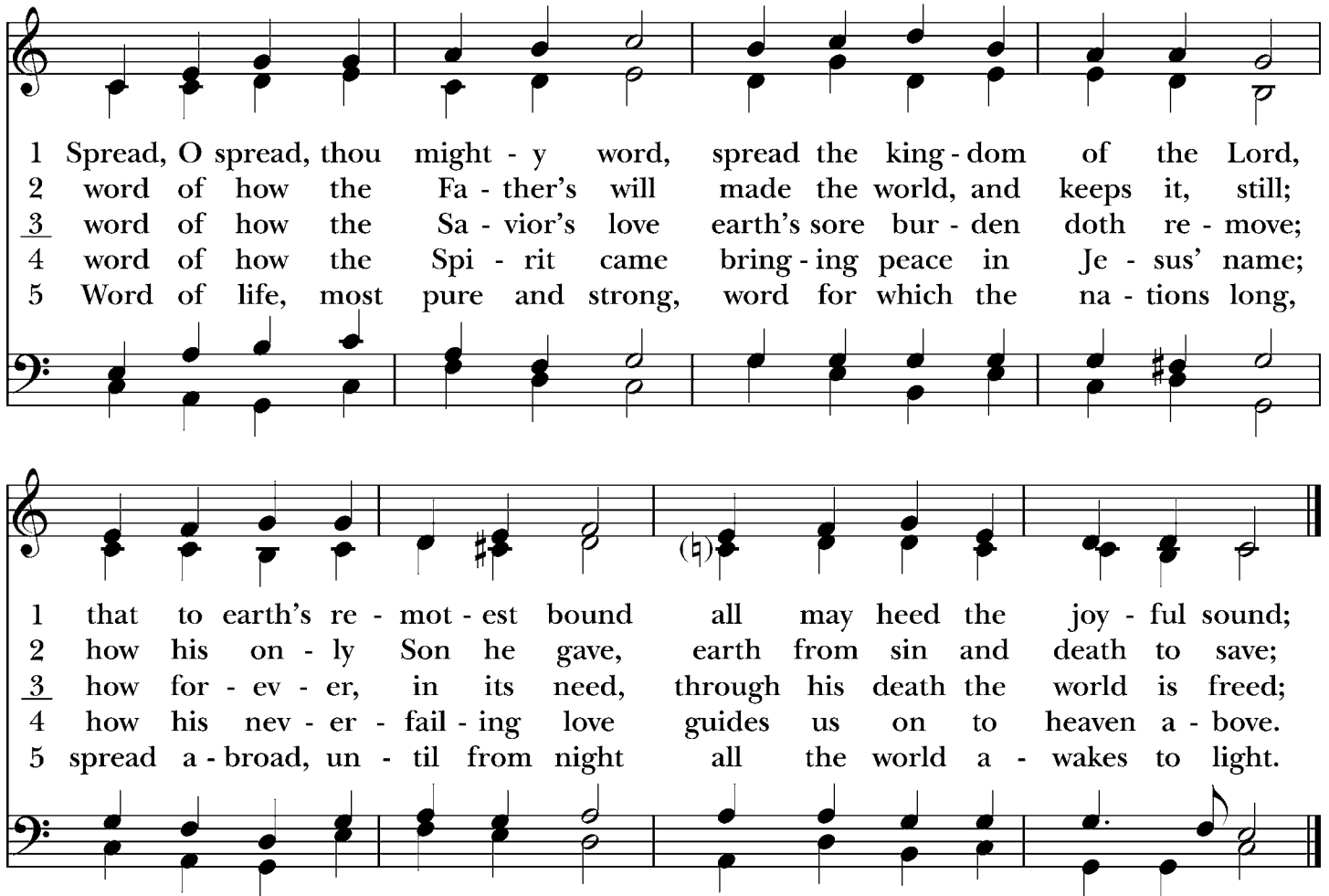
MAY the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn

Please stand as you are able and sing.

Spread, O spread, thou mighty word

Hymnal 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

The Dismissal

Assisting Minister

Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God.

Worship Leaders

Eucharistic Ministers

Richard Ammons
Sue Guptill

Crucifer

James Irven-Moore

Lectors

Rebecca Hix
Barrett Mardre

Intercessor

Christina Askounis

Verger

Ron Thompson

Social Hour Hosts

South America
St. Philip's

Livestream Support

Paul Keys

Altar Guild

Sarah Johnson
Mona Griffis
Connie Semans
Donna Rewalt

Ushers

Newman Aguiar
Lemac Tubman
Alec Motten
Ashley Njai

Healing

Anne Goetz

Choir

Soprano

Julie Bennett
Nancy Davis
Erin Conn
Laura Nichols

Alto

Carolyn Coolidge
Erica Jackson

Tenor

David Smith
Gabe StClair

Bass

David Graham
Jacob Groff
Johnny Reis
Alex Smith

This week's updates:

S^tPhilip's Summer Renovations

Paint • Plaster • Planning

*Summer worship in the parish hall
8am • 9am • 11am*

This week, plaster work continues on schedule.

Plaster repair continued on schedule this week. "We're moving along pretty well," said Marcus Hawkins of Hawkins Plaster, who's handling the re-plastering process. "We've done three coats of plaster so far – it's going to turn out great." We're on track to finish the plaster work by the end of the month.



Shown here: Remember that spot on the chapel side next to the Pentecost window, where plaster was flaking off the wall? In this photo, Marcus' employee Mike is about to add another layer of new plaster to that area.

Learn more at
stphilipsdurham.org/renovation

What's Happening at St. Philip's

Guest Preacher: The Rev. Phillip Bass

Today we welcome guest preacher the Rev. Phillip Bass, founding priest of The Beloved Community at The Trees.



The Beloved Community is a community dedicated to providing healing ministries outside of a traditional church setting, especially for those who have experienced religious trauma. St. Philip's supports The Beloved Community through use of The Trees for their worship services and support groups. Phillip previously served as associate rector of the Church of the Nativity in Raleigh, and he's also a licensed clinical mental health counselor. Join us in welcoming him to St. Philip's.

Lost & Found Table

Today, July 12 – Wednesday, July 15
Parish House Vestibule

Have you misplaced a water bottle? An umbrella? A hoodie? Stop by the Lost & Found Table and claim your lost treasures. Unclaimed items will be donated after July 15.

Tuesday Morning Prayer

Tuesdays • 8:30am • Parish Hall

Join St. Philip's staff each Tuesday morning for a short service of Morning Prayer in the parish hall. Come as you are – all are welcome.

Expanding our solar energy system

Office closed Thursday, July 16, during installation

This week, St. Philip's will take another step in caring for both creation and our resources by adding more solar panels to the parish house roof. The expanded solar array is expected to provide nearly 40% of the church's annual electricity – helping reduce both our environmental footprint and our long-term utility costs. We'll share more about the project in the coming weeks.

During installation, power will temporarily be shut off on Thursday, July 16. The church office will be closed that day, and staff will work remotely.

Meal Train for the Kumar Family

Lydia and Abhi Kumar welcomed new baby Rumi Joy Kumar to their family last week. Join us in supporting them in adjusting to being a family of three by bringing them a meal.

Meal Train: <https://tinyurl.com/KumarMealTrain>

Water ministry: Bottled water needed

Thanks to everyone who's donated water! With summer temps regularly in the 90s or above, we've set up a cooler of free cold water by the breezeway gate. The water is free for anyone passing by in the heat. We'll continue offering water as long as we have supplies.

Donate water: Bring bottled water to the parish hall office or the parish hall donations table. Thank you!

Engage! The Idea of Sacrifice in Early Christian Tradition

Wednesdays: July 8, 15, 22 & 29
6:30pm. • Library & Zoom

What do Christians mean when we speak of sacrifice? Why has the idea of sacrifice played such a central role in Christian belief and worship?

Join parishioner James Rives, professor of classics at UNC-Chapel Hill, for a four-week exploration of sacrifice in the ancient world and early Christianity. Together, we'll examine sacrificial practices in Graeco-Roman and Jewish traditions, the role of sacrifice in the persecution of Christians, and how early Christians transformed the idea of sacrifice in their theology and worship. Attend any or all sessions.

Download handouts: <https://tinyurl.com/StPEngage>

Summer Wednesday Schedule

5:30 PM – Holy Eucharist – Parish Hall
6:30 PM – Engage! Marvelously Made – Library/Zoom

Join the Intergenerational Worship Conversation

St. Philip's is exploring intergenerational worship – and we'd love to hear from you. We need the wisdom of our whole church community for this diocesan discernment process. ALL AGES can participate: No one's too young or too old to share their perspectives. (Kids are welcome to submit responses with help, too.)

Fill out the online questionnaire:
<https://tinyurl.com/LetChildrenCome>

Questions? Contact working group members Lewis Moore, Ami Hernandez, Melissa Southern, or Emily Sparks.



Help us invest in affordable housing: Questions due July 15

St. Philip's is inviting nonprofit organizations to submit Letters of Intent for projects that would expand or improve affordable housing opportunities in Durham City and/or Durham County through a \$300,000 grant opportunity. Questions about the application process must be submitted by July 15. Letters of Intent are due August 5.

Help us spread the word! Do you know someone who works with a housing nonprofit or community organization? Please share this opportunity and send them to <https://stphilipsdurham.org/ehm>.

Events at The Trees

TheTreesDurham.org

Community News

Wonder in the Woods: Approaching the Divine with Wonder

Saturday, July 25

9:30am–1:30pm

The Trees (1701 Pleasant Green Rd)



In The Trees' third monthly contemplative retreat, approach the divine with wonder through the four-step practice of Opening, Noticing, Focusing, and Reflecting. This retreat day will offer multiple opportunities for creative expression as well as mindful walking, ritual, gratitude, and awe to the Creator. Guided by Nancy and David Stoller, spiritual directors and graduates of the Haden Institute. Sliding Scale: \$30-95.

Register: <https://tinyurl.com/DivineWonder>

Support Our Immigrant Neighbors

Day of Prayer and Action with Siembra NC

August 8 • 6–8pm • Raleigh

A new North Carolina law, SB 153, requires state law enforcement agencies to cooperate with U.S. Immigration and Customs Enforcement. In response, Siembra NC is organizing a statewide Day of Prayer & Action in Raleigh, bringing together people of faith and community members to pray and advocate for immigrant neighbors.

To prepare for the event, Siembra is also offering a July 12 in-person organizing meeting in Durham (for Spanish speakers) and a July 13 virtual meeting (for English speakers).

Learn more: <https://tinyurl.com/SiembraPrayerAction>

Ongoing Practices at The Trees

Monthly Quiet Day

First Tuesdays • 10am–2:30pm

Yoga with Olynda

Fridays • 9–10:15am

Nature Journaling

Fridays • 10:30–11:30am

Prayers & Poetry

Fridays • 12–1:30pm

The Beloved Community

Sunday worship • 4:45pm

With dinner afterward



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
 The Rev. Gabe Lamazares, *Associate Rector*
 The Rev. Lisa Fischbeck, *Priest Associate*
 The Rev. Dr. Stephen Pogoloff, *Priest Associate*
 The Rev. Jim Craven, *Priest Associate*
 Emily Sparks, *Ryals Minister for Families*
 Lewis Moore, *Director of Music Ministries*
 Grace Camblos, *Minister for Communications*
 Dr. Patrick Burrows, *Interim Parish Administrator*
 Gwenetta Drewery, *Parish Custodian*
 Amanda "Mya" Meyer, *Parish Sexton*
 Tonya Wilson, *Parish Chef*
 Laura Kirby, *Executive Director, The Trees*
 Olynda Smith, *Operations Manager, The Trees*
 Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle



Calendar

stphilipsdurham.org/calendar

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!

Find us on Social Media

@stphilipsdurham

