



St Philip's

episcopal church

worship • love • action
a church for all people

THE TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST
11 AM, AUGUST 2, 2026

Welcome!

The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

Bathrooms are in the parish house
(in hallway outside parish hall)

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Light refreshments in
Parish Hall

Visitor cards can be found
throughout the campus.

*If you're here for the first time, please fill
out a visitor card! Put your completed visitor
card in the offering plate, or hand it to one
of our clergy after the service.*

Worship Schedule

*If you're new, please ask if you need help.
We'll make sure you get to the right place.*

Sunday

8am	Holy Eucharist (Parish Hall)
9am	Holy Eucharist for all ages (Parish Hall)
10am	Social Hour (Garden Close)
11am	Holy Eucharist with choir (Parish Hall)
12:30	Light refreshments (Parish Hall)

Tuesday

8:30am | Morning Prayer (Parish Hall)

Wednesday

5:30pm	Holy Eucharist (Parish Hall)
6:30pm	Engage! Adult formation (Library)

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

Opening Hymn

We the Lord's people, heart and voice uniting

Hymnal 51

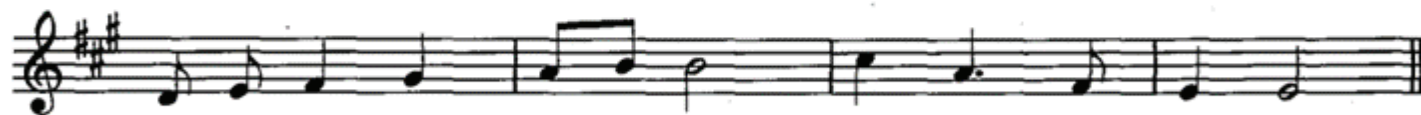
Please stand as you are able and sing.



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues,

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Cantor *All sing*

1. Glo - ry be to God on high, and on earth peace,
 good will towards all. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

LET your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Reading

Isaiah 55:1-5

Reader A reading from the Prophet Isaiah.

THUS says the LORD:
“Ho, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
See, I made him a witness to the peoples,
 a leader and commander for the peoples.
See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.”

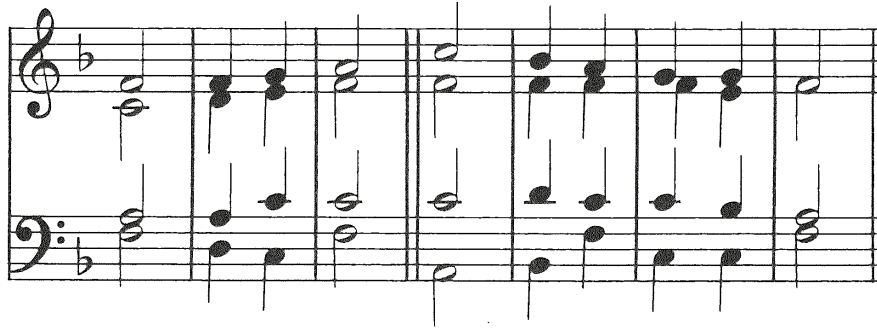
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 145:8-9,15-22

The Psalm is sung by all.

Anglican Chant by Richard Farrant (1525 - 80)



YOU are gracious and | full of • com | passion, *
slow to | anger • and of | gṙeat | kindness.

⁹ You are | loving • to | everyone, *
and your compassion is | over | all your | works.

¹⁵ You uphold all | those who | fall; *
you lift up | those • who are | bowed | down.

¹⁶ The eyes of all wait upon | you, O | God, *
and you | give them • their | food in • due | season.

¹⁷ You open | wide your | hand *
and satisfy the needs of | every | living | creature.

¹⁸ You are righteous in | all your | ways *
and | loving • in | all your | works.

¹⁹ You are near to those who | call u- | pon you, *
to all who | call u- | pon you | faithfully.

²⁰ You fulfill the desire of | those who | fear you; *
you | hear their | cry and | help them.

²¹ You preserve all | those who | love you, *
but | you des- | troy • all the | wicked.

²² My mouth shall speak your | praise, O | God; *
let all flesh bless your holy | Name for | ever • and | ever.

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The Second Reading

Romans 9:1-5

Reader A reading from the letter of Paul to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Blessed be the God of Israel

Hymnal 444

Please stand as you are able and sing.



1 Blessed be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has given;
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo-ple peace.____
the pro-phet of sal - va - tion, the har - bin - ger of Day.____
O bless our God and Sa - vior, with songs that nev - er cease.____

Words: Michael A. Perry (b. 1942), alt.; para. of *The Song of Zechariah*. Copyright © 1973 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL 60188). All Rights Reserved. Used by permission. Music: *Thornbury*, Basil Harwood (1859-1949). Published by permission of the Executors of the late Dr. Basil Harwood. Originally composed for the hymn, "Thy hand, O God, has guided."

The Holy Gospel

Matthew 14:13-21

Please stand.

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

JESUS withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Gabe Lamazares

The Nicene Creed

Please stand as you are able.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

We invite you to use the note cards to write or draw your own prayers during the prayers of the people. Please place your prayer cards in the basket as we sing this refrain:



God hear our prayer, Christ hear our prayer, O Ho-ly Spi - rit, hear our prayer.

Iask your prayers for God's people throughout the world; for our Presiding Bishop Sean and our Bishops Sam and Jennifer; for this gathering; and for all ministers and people. Pray for the Church. *Refrain*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Refrain*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially those in the Durham County Jail who have asked for our prayers: **Julio, Tim, Curtis, Sam, Roddrick, Isaiah, Amos, Kiddane, John, and Jamarii.** And in our parish we pray for **Anne, Coye, Erin, Claudia, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Ciara, Charlotte, Madison, Frances, William, Jennifer, Annette, Justin, Rowena, Sarah, Louise, Donna, Seth, Lisa, Phil, Dale, John, Lauren, Elizabeth, Jim, Ed, Emily, Roberto, Dan, Jonathan, David, and Mark.** Pray for those in any need or trouble. *Refrain*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by God. *Refrain*

I ask your prayers for the departed. We pray especially for John Barton, friend of Amanda Joan Smith. Pray for those who have died. *Refrain*

God, we ask your help for . . . *The Intercessor reads the petitions from the prayer cards.* *Refrain*

God, we give you thanks for . . . *The Intercessor reads the thanksgivings from the prayer cards.* *Refrain*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant concludes

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Greetings and Announcements

The Holy Communion

The Celebrant continues with the offertory sentence.

Offertory Hymn

My God, thy table now is spread

Hymnal 321

Please stand as you are able and sing.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant continues

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

O UR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

All sing.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Anthem

Bread of the angels
Becomes the bread of all;
Heavenly sustenance
Given our earthly form:
O wondrous mystery!
Food for humanity.

Pauper, servant, the humble, small.
O everlasting Love,
God ever Three in One;
Visit us as we pray,
Enter our grateful hearts;
Lead us in righteousness,
Guide us along the path
Into the light in which you dwell.

Music by Thomas Pavlechko (b.1962)

Communion Hymn

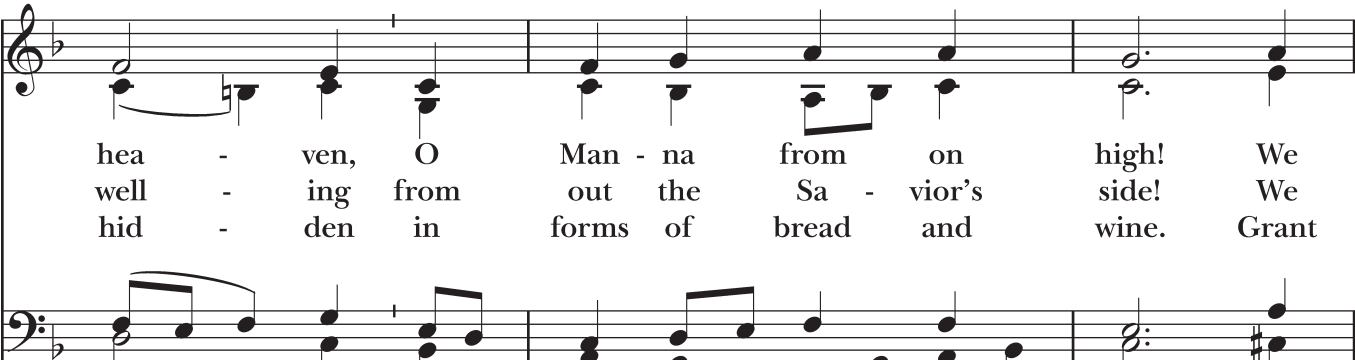
All sing.

O Food to pilgrims given

Hymnal 309



1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in



ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

The Post-Communion Prayer

All stand.

Celebrant Let us pray.

E^T**TERNAL** God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people, saying

M^A**Y** the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Closing Hymn

Please stand as you are able and sing.

I come with joy to meet my Lord

Hymnal 304

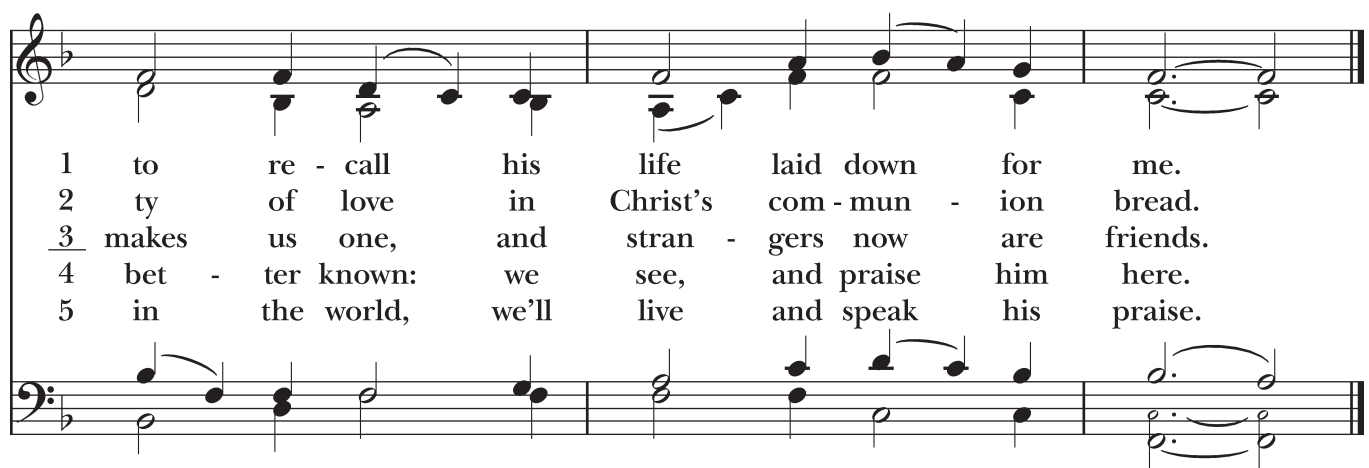
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

The Dismissal

Assisting Minister

People

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Worship Leaders

Eucharistic Ministers

Treat Harvey
Bill Pierson

Crucifer

Joshua Aguiar

Lectors

Tim Riggs
Luke Taylor

Intercessor

Carol Linden

Verger

Ron Thompson

Social Hour Hosts

Liberia Medicals, Inc.

Livestream Support

Paul Keys

Altar Guild

Virginia Bristol
Courtney Caiola
Cynthia Gration
Louise Lavine

Ushers

Newman Aguiar
Diantha Daniels
David Kneeburg
Alec Motten

Healing

Anne Goetz

Choir

Soprano

Nancy Davis
Laura Nichols
Rebekah Shamberger

Alto

Vanessa Bak
Carolyn Coolidge
Erica Jackson
Kimberly Slentz-Kesler

Tenor

Mitchner Howell
David Smith
Gabe StClair
Del Wigfal

Bass

Jack Mitchell
Johnny Reis
Alex Smith

This week's updates:

S^tPhilip's Summer Renovations

Paint • Plaster • Planning

Summer worship in the parish hall

8am • 9am • 11am

Renovations update: We're nearly there!

We're in the home stretch! Painting is underway this week and next, and everything remains on track for us to return to the church later this month. Over the next few weeks, pews, furnishings, and worship items will be moved back into place as we prepare to return to the church. **Our first Sunday back in the church will be August 23.**

We're not planning a parish-wide move-in day – instead, a small team is coordinating the work so items can be returned to their proper places efficiently.

Thank you for your flexibility and patience throughout the summer. We can't wait to worship together in the church again.



Learn more at
stphilipsdurham.org/renovation

What's Happening at St. Philip's

Parking Changes Coming Soon

Parking to come to church remains free

Beginning August 15, St. Philip's will introduce a new parking system to make parking more available for the people who come to St. Philip's during the week. The new fees for non-church parking are designed to discourage all-day parking by people who aren't visiting St. Philip's. **Parking for church activities will remain free.** If you're coming to St. Philip's for worship, meetings, rehearsals, or any other church event, you won't have to pay to park.

Stay tuned – we'll share more information in the coming weeks, including step-by-step instructions and answers to frequently asked questions, plus a parking orientation forum.

Parking Orientation Adult Forum

Sunday, August 9 • 10am • Parish Hall

Want to learn how the new parking system will work? Join us for a parking orientation forum, where we'll walk through the new process, answer questions, and explain what you'll need to know before the changes take effect.

New social hour hosting dates available

Sign up on the parish hall easel, or email office@stphilipsdurham.org to request a Sunday

Available dates: Aug. 9, Aug. 16, Aug. 23, Aug. 30, Sept. 6, Sept. 13, Sept. 20, Sept. 27, Oct. 4.

Last chance!

Affordable housing grant opportunity

Letters of Intent due August 5

St. Philip's is inviting nonprofit organizations to submit Letters of Intent for projects that would expand or improve affordable housing opportunities in Durham City and/or Durham County through a \$300,000 grant opportunity.

Help us spread the word! Do you know someone who works with a housing nonprofit or community organization? Please share this opportunity and send them to stphilipsdurham.org/ehm.

Celebrate the Eve of the Transfiguration

Wednesday, August 5 • 5:30pm • Parish Hall

The Feast of the Transfiguration celebrates the moment when Peter, James, and John catch a glimpse of Christ's glory on the mountaintop. Join us as we celebrate this principal feast of the Church at our regular Wednesday Eucharist – on the eve of the feast itself – with prayers, scripture, and hymns appointed especially for the Transfiguration. This service will include music

Tuesday Morning Prayer

Tuesdays • 8:30am • Parish Hall

Join St. Philip's staff each Tuesday morning for a short service of Morning Prayer in the parish hall. Come as you are – all are welcome.

Vestry Highlights

The vestry met Monday, July 27. Here's what happened:

Bill Pierson will represent St. Philip's at diocesan convention. The vestry voted to appoint Bill to a three-year term as a lay delegate, joining Meg McCann and Freda Tucker in representing the parish at the Diocese of North Carolina's annual convention.

New acolyte vestments are on the way. After more than 20 years of faithful use, St. Philip's current acolyte vestments have reached the end of their life. The vestry unanimously approved purchasing a new set, using discretionary monies from the Memorial Fund.

Garden Close funds will continue supporting its care. The vestry voted to move remaining funds from the Garden Close renovation project fund, leftover after the 2022 renovation, into the operating budget. The funds will remain earmarked for the Garden Close and can be used more easily for ongoing maintenance and improvements.

New stewardship leaders have stepped forward. The vestry celebrated and gave thanks for Donna Rewalt and Diantha Daniels for serving as co-chairs of this year's stewardship campaign.

Donations Needed: Carry Kindness kits

Help assemble kits: Today at 10am in the library

The kits are durable bags filled with personal care items like toothbrushes and paste, deodorant, cleansing wipes, sunscreen and fans, as well as non-perishable snacks that can be given to our neighbors in need. Click on the flyer below for more details.

Look for donation bins in the parish house vestibule. Donations of funds to purchase items are also welcome. Contact Meegan Pierotti Tietje with questions.



St. Philip's Community Hymn Sing

*Wednesday, August 12 • 6:30–8pm • Parish Hall
Hosted by the St. Philip's Choir*

Amazing grace! What's your favorite hymn? Join us for a fun evening of singing, fellowship, and snacks as we gather to sing some of the hymns we love most. No musical experience is necessary—just a love of hymns or enthusiasm for singing together. All ages are welcome!

Submit your favorite hymn in advance using the online form or the suggestion box at the front desk.

Submit a hymn: [Tinyurl.com/StPHymnSing](https://tinyurl.com/StPHymnSing)

Education for Ministry (EfM): Study, prayer, and conversation for everyday Christians

Registration open • Program begins in September

What if your faith had room for your questions, doubts, and everyday experiences? Education for Ministry (EfM) is a small-group program for laypeople who want to explore the Christian tradition more deeply through study, prayer, conversation, and theological reflection. Participants discover new ways to connect their faith with daily life and discern how God is calling them to serve in the world.

Classic EfM is a four-year program, with a one-year commitment at a time. Or you can choose Wide Angle, a one-year survey of the entire program. Groups begin in September and meet weekly, with the day and time being determined.

Learn more: stphilipsdurham.org/efm

Fill out interest form: [Tinyurl.com/StPhilipsEfM](https://tinyurl.com/StPhilipsEfM)

Questions? Contact Paula Lombardi (lombardi.paula@gmail.com) or Anthony Bishop (anthony71254@gmail.com).



Meal Train for the Kumar Family

Lydia and Abhi Kumar welcomed new baby Rumi Joy Kumar to their family last week. Join us in supporting them in adjusting to being a family of three by bringing them a meal.

Meal Train: [Tinyurl.com/KumarMealTrain](https://tinyurl.com/KumarMealTrain)

Meal Train for the Sarpal Family

Caitlin and Rishi Sarpal, and big sister Barlow, welcomed new baby Cleopatra “Cleo” Cam Sarpal to their family last week. Join us in supporting them by bringing them a meal.

Meal Train: [Tinyurl.com/SarpalMealTrain](https://tinyurl.com/SarpalMealTrain)

Mid-year Financial Snapshot

Thanks to your generosity and careful stewardship, St. Philip's is in a strong financial position midway through 2026. Giving has exceeded expectations, expenses have remained below budget, and we're on track to finish another healthy fiscal year. The vestry and Finance Committee have also begun planning next year's budget.

Read the full mid-year financial update for more details: [Tinyurl.com/StPMidyearReport2026](https://tinyurl.com/StPMidyearReport2026)

Summer Wednesday Schedule

5:30 PM – Holy Eucharist – Parish Hall
6:30 PM – Engage! Marvelously Made – Library/Zoom

Ladies' Breakfast

*Wednesday, August 5 • 9am •
Guglhupf Restaurant (2706 Durham-Chapel Hill
Blvd)*

Inviting all ladies of every age to join us for breakfast. We meet the first Wednesday of every month to share in conversation and get to know each other beyond the "Peace" in church. Email Carol Linden at carol@effectivewithpeople.com for more details.

Old Guys' Breakfast

*Wednesday, August 5 • 9am • Refectory Cafe (2726
Durham-Chapel Hill Blvd)*

Are you an old – or not-so-old – guy? Come have breakfast with our older but young-at-heart men at the Refectory Cafe this coming Wednesday. All gentlemen, regardless of age, are welcome to join us. Email John Sommerville at cjsommerv@gmail.com for more details.

Events at The Trees

TheTreesDurham.org

Quiet Day

*Tuesday, August 4 • 10am–2:30pm
The Trees (1701 Pleasant Green Rd)*

Come join us for a bit of quiet and centering surrounded by the trees. The house and trails will be open and available. At noon, we'll offer a shared time of silence for 10 minutes. Contemplative practice suggestions and creative offerings will be available.

Community News

We Will Dwell in Safety

Prayer & Action Day with Siembra NC

August 8 • 10am–3pm • Halifax Mall in Raleigh

Join Siembra NC and the North Carolina Council of Churches for a day of public witness to pray for the safety of all North Carolinians, following the passage of SB 153, which requires NC law enforcement agencies to collaborate with ICE. Join others from across the state to pray for the safety of all North Carolinians and learn practical ways to support immigrant neighbors in your community.

Learn more: Tinyurl.com/SiembraPrayerAction

Understanding Homelessness in Durham Community Conversation with Brian Goldstone

*Friday, August 14 • 7pm
Blacknall Memorial Presbyterian Church (1902 Perry
Street)*

Many of us encounter homelessness in Durham, but how well do we understand the challenges our neighbors face? Join Pulitzer Prize-winning journalist Brian Goldstone for a conversation about his book, *There Is No Place for Us: Working and Homeless in America*, exploring the realities of homelessness and how we can respond with wisdom, compassion, and hope. The evening includes audience Q&A, refreshments, and a book signing. Free; RSVP requested.

RSVP: Tinyurl.com/BlacknallNeighbors



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
 The Rev. Gabe Lamazares, *Associate Rector*
 The Rev. Lisa Fischbeck, *Priest Associate*
 The Rev. Dr. Stephen Pogoloff, *Priest Associate*
 The Rev. Jim Craven, *Priest Associate*
 Emily Sparks, *Ryals Minister for Families*
 Lewis Moore, *Director of Music Ministries*
 Grace Camblos, *Minister for Communications*
 Dr. Patrick Burrows, *Interim Parish Administrator*
 Gwenetta Drewery, *Parish Custodian*
 Amanda "Mya" Meyer, *Parish Sexton*
 Tonya Wilson, *Parish Chef*
 Laura Kirby, *Executive Director, The Trees*
 Olynda Smith, *Operations Manager, The Trees*
 Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Gupstill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle



Calendar

stphilipsdurham.org/calendar

St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!

Find us on Social Media

@stphilipsdurham

