



# St Philip's

episcopal church

---

worship • love • action  
*a church for all people*

**THE FOURTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST**  
**11 AM, JUNE 21, 2026**

# Welcome!

## The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

**Bathrooms** are in the parish house  
(in hallway outside parish hall)

**Social time** available after all services:

**Following 8am:** Breezeway entrance

**Following 9am:** Garden close

**Following 11am:** Light refreshments in  
Parish Hall

**Visitor cards** can be found  
throughout the campus.

*If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.*

---

## Worship Schedule

*If you're new, please ask if you need help.  
We'll make sure you get to the right place.*

### Sunday

8am	Holy Eucharist (Parish Hall)
9am	Holy Eucharist for all ages (Parish Hall)
10am	Social Hour (Garden Close)
11am	Holy Eucharist with choir (Parish Hall)
12:30	Light Refreshments (Parish Hall)

### Wednesday

5:30pm	Holy Eucharist (Parish Hall)
6:30pm	Engage! Adult formation (Library)

## Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

## Nursery

**8:45 a.m. - End of 11 a.m. service**

**First floor, off of Parish Hall**

**Infants - kindergarten**

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

# The Liturgy of the Word

## Prelude

### Opening Hymn

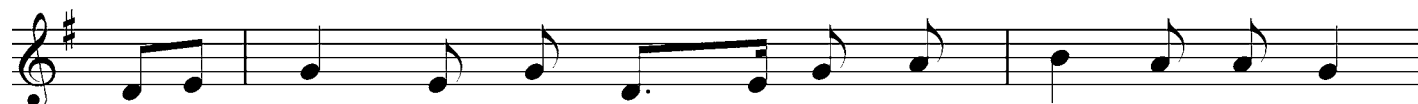
How firm a foundation, ye saints of the Lord

Hymnal 636

*Please stand as you are able and sing.*



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

### Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues,*

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

*Cantor*

*All sing*



1. Glo - ry be to God on high, and on earth peace,



good will towards all. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

## The First Reading

*Jeremiah 20:7-13*

*Reader*        A reading from the Prophet Jeremiah.

**O** Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the Lord has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!"  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the Lord is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O Lord of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the Lord;  
praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## Psalm 69: 8-11, 18-20

*The Psalm is sung by all.*

*Henry Walford Davies*



**S**URELY, for your sake have I | suffered re- | proach, \*  
and | shame has | covered my | face.

<sup>9</sup> I have become a stranger to | my own | kindred, \*  
an alien | to my | mother's | children.

<sup>10</sup> Zeal for your house has | eaten me | up; \*  
the scorn of those who | scorn you • has | fallen u- | pon me.

<sup>11</sup> I humbled my- | self with | fasting, \*  
but that was | turned to | my re- | proach.

<sup>18</sup> Answer me, O Lord, for your | love is | kind; \*  
in your great com- | passion, | turn to | me!

<sup>19</sup> "Hide not your | face from • your | servant; \*  
be swift and answer me, for | I am | in dis- | tress.

<sup>20</sup> Draw near to | me and • re- | deem me; \*  
because of my | enemies de- | liver me.

## The Second Reading

Romans 6:1b-11

*Reader* A reading from the letter of Paul to the Romans.

**S**HOULD we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gradual Hymn

We know that Christ is raised and dies no more

Hymnal 296

*Please stand as you are able and sing.*

*Due to copyright restrictions, a digital image of this hymn is not available.*

*Please enjoy listening to the music.*

## The Holy Gospel

Matthew 10:24-39

*Please stand.*

*Preacher*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

**J**ESUS said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Preacher*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## The Sermon

**The Rev. Mawethu Ncaca**

## The Nicene Creed

*Please stand as you are able.*

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People--update

*We invite you to use the note cards to write or draw your own prayers during the prayers of the people. Please place your prayer cards in the basket as we sing this refrain:*



God hear our prayer, Christ hear our prayer, O Ho-ly Spi-rit, hear our prayer.

**I** ask your prayers for God's people throughout the world; for our Presiding Bishop Sean and our Bishops Sam and Jennifer; for this gathering; and for all ministers and people. Pray for the Church. *Refrain*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Refrain*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially those in the Durham County Jail who have asked for our prayers: **Dominique, Tim, Miguel, Roderick, David, Nathane, Brett, Carl, Christopher, John.** And in our parish we pray for **Anne, Coye, Erin, Claudia, Cal, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Donna, Cristina, Rick, Ciara, Charlotte, Sandy, Madison, Mike, Frances, Beth, William, Jennifer, Annette, Justin, Rowena, Sarah, Louise, Donna, Seth, Lisa, Phil, Gwen, Connor, Dale, John, Lauren, Elizabeth, Jim, Ed, Stacy, James, Sonora, Emily, Roberto, Dan, Jonathan.** Pray for those in any need or trouble. *Refrain*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by God. *Refrain*

I ask your prayers for the departed. Pray for those who have died. *Refrain*

God, we ask your help for . . . *The Intercessor reads the petitions from the prayer cards.* *Refrain*

God, we give you thanks for . . . *The Intercessor reads the thanksgivings from the prayer cards.*

And for the 60<sup>th</sup> wedding anniversary of Anne and John Pilgrim, in whose honor the flowers are given today. *Refrain*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*The Celebrant concludes*

O God, heavenly Father, who by your Son Jesus Christ has promised to all those who seek your kingdom and its righteousness all things necessary to sustain their life: Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**M**OST merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## Greetings and Announcements

# The Holy Communion

*The Celebrant continues with the offertory sentence.  
Please stand as the offering is brought forward.*

## Offertory Anthem

Laudate Dominum omnes gentes;  
laudate eum, omnes populi.  
Quoniam confirmata est  
super nos misericordia ejus,  
et veritas Domini manet in aeternum.

Gloria Patri, et Filio, et Spiritui Sancto.  
Sicut erat in principio, et nunc et semper,  
et in saecula saeculorum. Amen.

O praise the Lord, all ye nations;  
praise him, all ye peoples.  
For his loving kindness  
has been bestowed upon us,  
and the truth of the Lord endures for ever.

Glory be to the Father, the Son, and the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Wolfgang Amadeus Mozart (1756 – 1791)

## The Great Thanksgiving, Eucharistic Prayer A

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

**I**T is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus et Benedictus

*All sing.*



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Celebrant continues*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

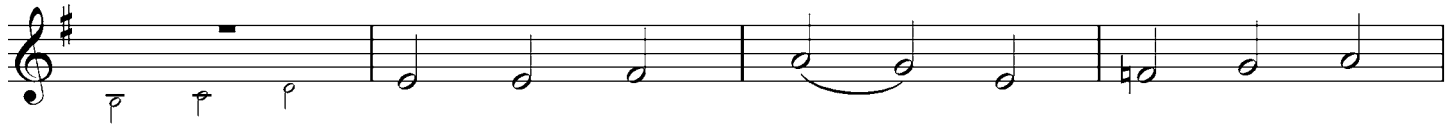
*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

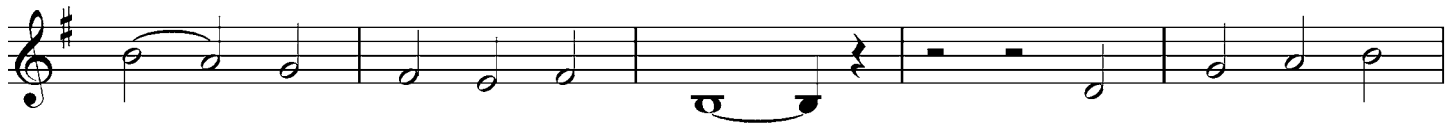
*People* **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem

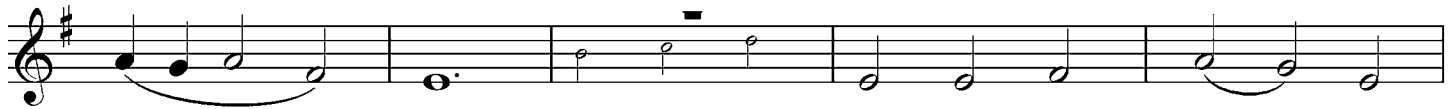
All sing.



O Lamb of God, that ta - kest a -



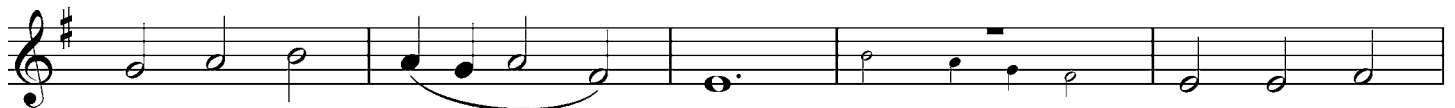
way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*The Celebrant says,*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).*

*Wine is offered through sipping from the cup or intinction by the chalice bearer.*

*If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.*

*To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.*

## Communion Hymn

O Jesus, I have promised

Hymnal 655

*All sing.*



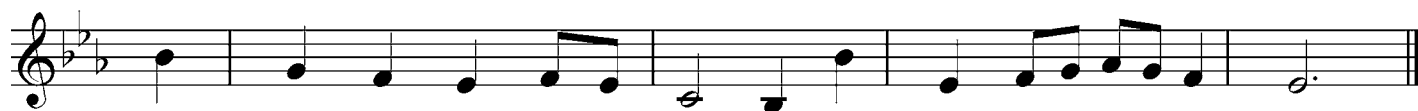
1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).  
Harmonization by permission of Oxford University Press.

## **The Post-Communion Prayer**

*All stand.*

*Celebrant*      Let us pray.

**E**<sup>T</sup>**ERNAL** God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

# Closing Hymn

Lead on, O King eternal

Hymnal 555

Please stand as you are able and sing.

1 Lead on, O King e - ter - nal, the day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
for not with swords loud clash - ing, nor roll of stir - ring drums,  
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy, the heaven - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917). Music: *Lancashire*, Henry Thomas Smart (1813-1879).

## The Dismissal

*Assisting Minister*  
*People*

Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

## Worship Leaders

---

### Eucharistic Ministers

John Bowman  
Martin Fowler

### Crucifer

James Sommerville

### Lectors

Carolyn Coolidge  
John Sommerville

### Intercessor

Sue Gupstill

### Verger

Bill Pierson

### Social Hour Hosts

Altar Guild

### Livestream Support

Henry Sommerville

### Altar Guild

Louise Lavine  
Shields Reh  
Natalie Sommerville

### Ushers

Newman Aguiar  
James Rives  
Richard Stickney  
Lemac Tubman

### Healing

### Choir

#### Soprano

Nancy Davis  
Erin Conn  
Laura Nichols  
Rebekah Shamberger

#### Alto

Vanessa Bak  
Carolyn Coolidge  
Kimberly Slentz-Kesler

#### Tenor

David Smith  
Gabe StClair  
Del Wigfall

#### Bass

David Graham  
Jack Mitchell  
Alex Smith

This week's updates:

# S't Philip's Summer Renovations

Paint • Plaster • Planning

*Summer worship in the parish hall  
8am • 9am • 11am*

## **This week we've been prepping for plaster and paint.**

Careful prep work is essential to a successful renovation project. This week, workers installed floor protection and started covering anything that doesn't need paint or plaster.

Early next week we'll start assembling scaffolding and getting ready to work on the plaster.



*Floor protection was installed this week.*

*Learn more at*  
[stphilipdurham.org/renovation](http://stphilipdurham.org/renovation)

# What's Happening at St. Philip's

## Guest Preacher: The Rev. Mawethu Ncaca

Join us in welcoming the Rev. Mawethu Ncaca as guest preacher for the next two Sundays. Mawethu most recently served as associate rector at St. John's Wake Forest for three years, having previously served at St. Titus' in Durham and Chapel of the Cross in Chapel Hill. Born and raised in South Africa, he received a master's degree in religion and culture from Stellenbosch University. After years in campus ministry and NGO work forging church partnerships across racial and economic lines, Mawethu relocated to the U.S. 11 years ago with his wife and two sons. St. Philip's was his sponsoring parish for ordination, and he's very happy to be returning to the community. Please welcome Mawethu!



## Water ministry: Bottled water needed

Summer is here, and with it extreme temperatures. We've set up our water ministry cooler full of cold water by the breezeway gate. The water is free for anyone passing by in the heat. We'll continue offering water as long as we have supplies.

**Donate water:** Bring bottled water to the parish hall office during the week. Or on Sunday, leave bottles on the parish hall donations table. Thank you!

## June 28 Sunday Forum: Give to the one who begs from you

*Next Sunday, June 28 • 10am • Parish House & Zoom*

Someone asks for money or help in public. Maybe that someone is a stranger, maybe that someone is known to you. Maybe that someone is you. What is help? How do you (personally) respond? Is there a best practice? What happens if there is spite, or cursing, or violence? Come participate in an honest, curious, and hopeful conversation about how to help our neighbors.

## Happy Pride Month!

As a church of worship, love and action, St. Philip's is a church for all people. We believe God loves us all, just as we are – no exceptions!

## Styrofoam & Textile Recycling Drive

*Now through July 5 • Parish House*

**Bring your clean, dry Styrofoam** (cups, egg cartons, take-out boxes, and packing materials) to the bins in the parish house. Let's keep them out of the landfill!

**Prepping your Styrofoam:** Remove tape/labels from coolers, remove bar codes from egg cartons. Cut Styrofoam clamshells at the hinges, then nest them (and cups). Please no Styrofoam peanuts or dirty items. (Styrofoam only, please! If it looks like Styrofoam but is a little squishy, it's not Styrofoam.)

**Got large Styrofoam or lots of coolers?** Call Duncan Krause at 706-255-3138.



## Help us invest in affordable housing

About 18 months ago, St. Philip's received \$300,000 from the Episcopal Housing Ministry of North Carolina to support affordable housing in Durham. Since then, a discernment committee has been exploring how these funds might make the greatest impact in our community. We're now inviting nonprofit organizations to submit Letters of Intent for projects that would expand, preserve, or improve affordable housing opportunities in Durham City and/or County. Applications are due August 5.

**Help us spread the word!** Do you know someone who works with a housing nonprofit or community organization? Visit <https://stphilipdurham.org/ehm>.

## Host 10am social hour

We need YOU... to bring snacks! This summer our social hour will be at 10am in the garden close as weather permits. (We'll also offer light refreshments after the 11am service.)

**Sign up** on the parish hall easel, or email [office@stphilipdurham.org](mailto:office@stphilipdurham.org).

## Palestine: Context and Storytelling Continuing the Conversation

Thank you to everyone who participated in or expressed interest in Palestine: Context and Storytelling earlier this month. If you'd like to continue learning and reflecting, free resources are now available around the parish hall: copies of Steadfast Hope, a study resource from the Episcopal Peace Fellowship's Palestine Justice Network, informational pamphlets, bookmarks, and CDs.

**Look for materials in the library, near the elevator, and at the Queen Street entrance.**

Questions or comments? Contact Donna Hicks at [djhicks@mac.com](mailto:djhicks@mac.com) or connect with her during the 10am social hour this summer.

## Online worship

*Join us at 11am on YouTube this summer*

Thanks for your flexibility as we settle into worshiping in the parish hall this summer. While we initially planned to offer both Zoom and YouTube for online worship, we've decided to simplify things and offer YouTube only going forward.

**The 11am service will be available on YouTube throughout the summer.** Facebook Live will pause during the renovation period.

## Summer Wednesday Schedule

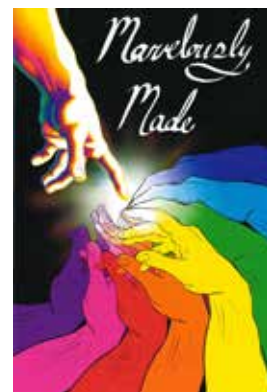
5:30 PM – Holy Eucharist – Parish Hall

6:30 PM – Engage! Marvelously Made – Library/Zoom

## Engage! for Pride Month: Marvelously Made

*Wednesdays • June 10, 17 & 24  
6:30 p.m. • Library & Zoom*

Join the Rev. Gabe Lamazares for a transformative four-part series exploring *Marvelously Made*, a Bible study focusing on how queer stories and relationships have always been part of the great story of God and humanity. Created by the Episcopal Diocese of North Carolina's Swindell Committee, this beautifully illustrated guide looks beyond traditional binaries and "straightness." Together we'll reexamine familiar scriptures through a lens celebrating a rich variety of gender and sexual identities. Through conversation and reflection, we'll explore themes of identity, belonging, creativity, and God's delight in the rich diversity of creation. All are welcome. *Pick up a copy of Marvelously Made at church.*



# Events at The Trees

---

## Welcome Summer! All Creation Service

*Sunday, June 21 • 5–6pm*

*The Trees (1701 Pleasant Green Rd)*



Join us on the longest day of the year for our first All Creation Service in partnership with The Beloved Community at The Trees. Join us as we experience God through creation, community, and embodied spiritual practice including Eucharist.

This special service will feature liturgy and music inspired by the Iona Community in Scotland with special guest musician, Sally Ann Morris, summer music leader at the Iona Abbey. Simple meal provided after the service.

## Wonder in the Woods Series: Reorienting to Wonder

*Saturday, June 27 • 9:30am–1:30pm*

*The Trees (1701 Pleasant Green Rd)*



In The Trees' second monthly contemplative retreat, you're invited to explore wondering through words. What stories do your body and soul long to tell? How might words help you connect with yourself, nature, other people, and the sacred? Retreat will include solitary writing, conversation with fellow writers, prompts and activities, and time to enjoy nature. This retreat is for anyone who wants to write, whether you're just getting started or a seasoned author. Sliding Scale: \$30-95

**Register:** <https://tinyurl.com/WonderWithWords>

## Ongoing Practices at The Trees

### Monthly Quiet Day

First Tuesdays • 10am–2:30pm

### Morning Yoga with Olynda

Fridays • 9–10:15am

### Prayers & Poetry

Fridays • 12–2pm

### Beloved Community Worship

Sundays • 4:45pm

*Learn more at The Trees' new website:*

**TheTreesDurham.org**

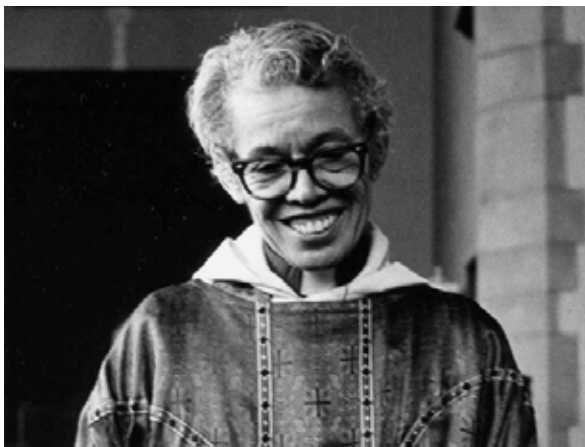
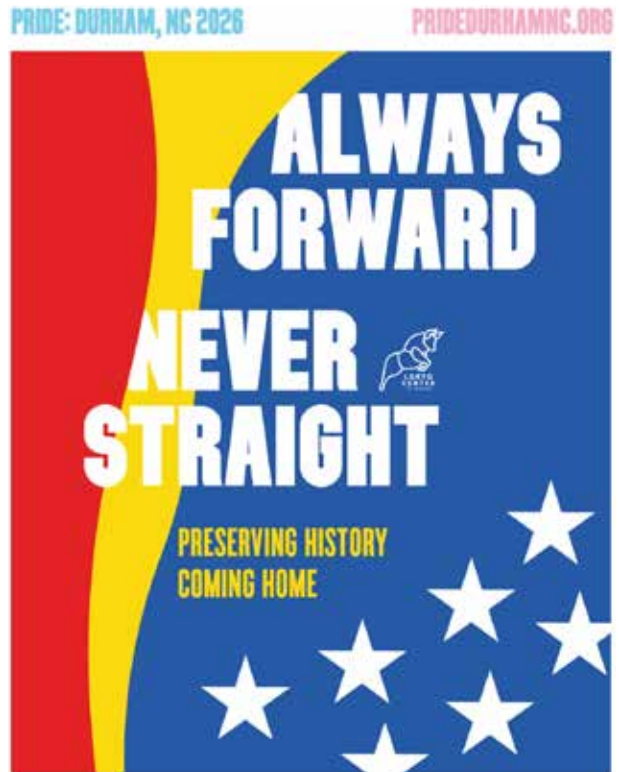
# Community News

## **Our Day Out: Pride Remembrance March & Resource Fair**

*Saturday, June 27 • 10am–2pm  
Starts at CCB Plaza • Ends at LGBTQ Center*

This year, the LGBTQ Center of Durham is celebrating Pride in June (national Pride Month) AND in the fall (Durham's annual Pride celebration). Each Saturday in June will feature a different Pride event, ending with a Pride march and fair commemorating "Our Day Out," North Carolina's first Pride march in 1981. We'll chant and sing, lifting our voices and our flags, signs, and banners. Bring your friends, and make new ones too.

**Interested in going as a St. Philip's group?  
Email Gabe at [gabe@stphilipsdurham.org](mailto:gabe@stphilipsdurham.org).**



## **Save the date: 17th Annual Pauli Murray Service**

*Wednesday, July 1 • 6:30pm  
St. Titus' Episcopal Church (400 Moline St)*

St. Titus' will once again host the diocesan-wide celebration of local saint, the Rev. Dr. Pauli Murray, at Murray's childhood church. More details coming soon.



## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
The Rev. Jim Craven, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Lewis Moore, *Director of Music Ministries*  
Grace Camblos, *Minister for Communications*  
Dr. Patrick Burrows, *Interim Parish Administrator*  
Gwenetta Drewery, *Parish Custodian*  
Amanda "Mya" Meyer, *Parish Sexton*  
Tonya Wilson, *Parish Chef*  
Laura Kirby, *Executive Director, The Trees*  
Olynda Smith, *Operations Manager, The Trees*  
Henry Kennelly, *Seminarian in Residence, The Trees*

## St. Philip's Vestry

<b>Senior Warden:</b> Marty Nelson	Jeff Pitts
<b>Junior Warden:</b> Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Gupstill	Emily Yeatts

### *Non-voting members:*

**Treasurer:** Marcus Southern    **Clerk:** David Kneeburg



**Visit our website**

[stphilipsdurham.org](http://stphilipsdurham.org)



**Join our email list**

[tinyurl.com/StPhilipsEpistle](http://tinyurl.com/StPhilipsEpistle)

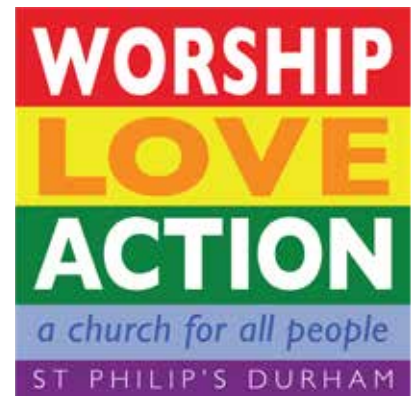


**Calendar**

[stphilipsdurham.org/calendar](http://stphilipsdurham.org/calendar)

## Find us on Social Media

@stphilipsdurham



*St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*