



# St Philip's

episcopal church

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worship • love • action  
*a church for all people*

TRINITY SUNDAY  
HOLY EUCHARIST  
11 AM, MAY 31, 2026

# Welcome!

## The Season after Pentecost

Welcome to St. Philip's! The long season between Pentecost and Advent, called the Season after Pentecost, is also known as Ordinary Time. This is the greening, growing season of the church year. In the small details of our small lives, we try to live according to the faith, hope, and love we've experienced in our half-year journey with Jesus through his life, death, and resurrection. We tend the seeds the Word has planted, longing patiently to bear the fruit of God's reign in God's time.

**Bathrooms** are in the parish house  
(in hallway outside parish hall)

**Social time** available after all services:

*Following 8am: Breezeway entrance*

*Following 9am: Garden close*

*Following 11am: Social hour in parish hall*

**Visitor cards** can be found throughout the campus.

*If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.*

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## Worship Schedule

*If you're new, please ask if you need help.  
We'll make sure you get to the right place.*

### Sunday

8am	Holy Eucharist (Chapel)
9am	Holy Eucharist for all ages (Parish Hall)
10am	Social Hour (Garden Close)
11am	Holy Eucharist with choir (Church)
12:30	Social Hour (Parish Hall)

### Wednesday

5:30pm	Holy Eucharist (Chapel)
6:30pm	Engage! Adult formation (Library)

## Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

## Nursery

**8:45 a.m. - End of 11 a.m. service**

**First floor, off of Parish Hall**

**Infants - kindergarten**

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

# The Liturgy of the Word

## Prelude

Prelude and Fuge in A minor

J.S. Bach (1685-1750)

## Introit

Alta Trinità beata,	High and blessed Trinity,
da noi sempre adorata,	By us always adored.
Trinità gloriosa	Glorious Trinity,
unità meravigliosa,	Marvelous unity,
Tu sei manna saporosa	You are savory manna,
e tutta desiderosa.	And all that we can desire.

Text 15th Century, Composer Unknown

# Opening Hymn

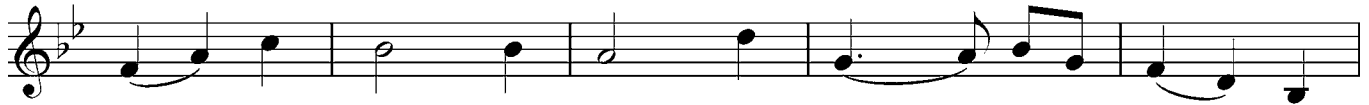
I bind unto myself today

Hymnal 370

*Please stand as you are able and sing.*



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of  
\*3. I bind un - to my - self the power\_ of the great  
\*4. I bind un - to my - self to - day\_ the vir - tues  
\*5. I bind un - to mys - elf to - day\_ the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim;\_ the sweet "Well done" in  
of the star - lit heaven\_ the glo - rious sun's life -  
God to hold and lead,\_ his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour;\_ the ser - vice of the ser - a - phim;\_  
giv - ing ray,\_ the white - ness of the moon at even,\_  
might to stay,\_ his ear to heark - en, to my need;\_



his burst - ing from the spic - èd tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria

*All sing.*



1. Glo - ry be to God on high, and on earth peace,  
good will towards all. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

## The First Reading

*This Sunday, the first reading will be presented using the Godly Play story of Creation.*

### Psalm 8

Anglican Chant by Joseph Corfe (1741 - 1820)

*The psalm is sung by the choir.*

- <sup>1</sup> O Lord our Governor, \*  
    how exalted is your Name in all the world!
- <sup>2</sup> Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.
- <sup>3</sup> You have set up a stronghold  
    against your adversaries, \*  
    to quell the enemy and the avenger.
- <sup>4</sup> When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,
- <sup>5</sup> What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?
- <sup>6</sup> You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;
- <sup>7</sup> You give him mastery over the works of your hands; \*  
    you put all things under his feet:
- <sup>8</sup> All sheep and oxen, \*  
    even the wild beasts of the field,
- <sup>9</sup> The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.
- <sup>10</sup> O Lord our Governor, \*  
    how exalted is your Name in all the world!

## The Second Reading

2 Corinthians 13:11-13

*Reader* A reading from the second letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gradual Hymn

Holy, holy, holy! Lord God Almighty!

Hymnal 362

*Please stand as you are able and sing.*

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

*Continues on next page*

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

## The Holy Gospel

*Please stand.*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Preacher* The Gospel of the Lord.

*Matthew 28:16-20*

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Dr. Stephen Pogoloff

# The Nicene Creed

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Samuel and Jennifer, our Bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially those in the Durham County Jail: **John, George, Jemar, Brandon, Tim, Carl, Jamarii, Nathane, Isaiah, Kidane**; in our parish we pray for **Anne, Coye, Erin, Claudia, Cal, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Ciara, Charlotte, Sandy, Madison, Mike, Frances, Beth, William, Jennifer, Annette, Justin, Rowena, Sarah, Mitali, Louise, Donna, Seth, Lisa, Aileen, Phil, Eileen, Gwen, Connor, Dale, Lynn, Carolyn, John, Lauren, Elizabeth, Jim, Ed, Stacy, James, Sonora, Emily**, and for those we name either silently or aloud, (*pause*).

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died (*remembering especially \_\_\_\_\_*), that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## **Greetings and Announcements**

# The Holy Communion

*The Celebrant continues with the offertory sentence.  
Please stand as the bread and wine are brought forward.*

## Offertory Anthem

The heavens are telling the glory of God. The wonder of his work displays the firmament.

Music by Franz Josef Haydn (1732-1809)



*The Rev'd Sarah West | [visiolectio.com](http://visiolectio.com)*

## The Great Thanksgiving, Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

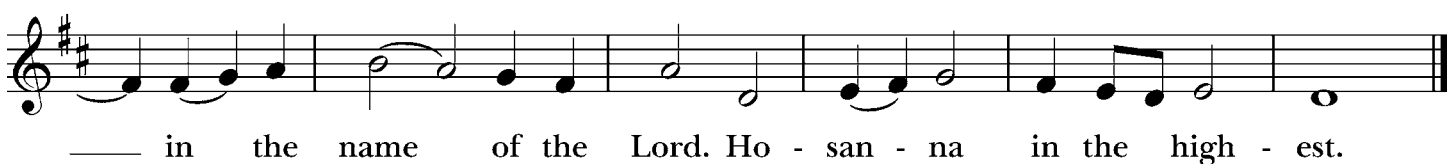
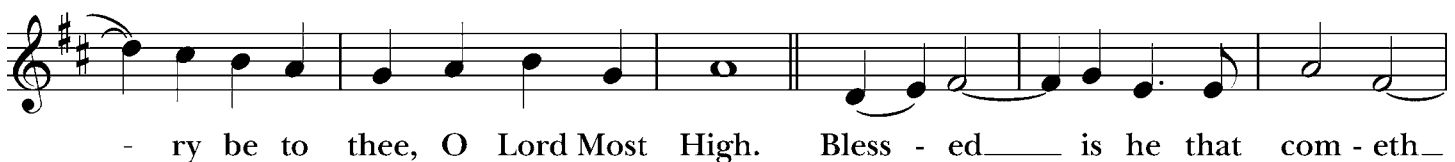
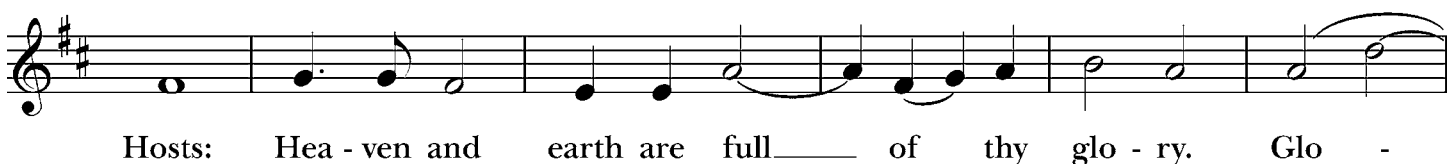
*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus et Benedictus

*All sing.*



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Celebrant continues*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem

All sing.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*The Celebrant says,*

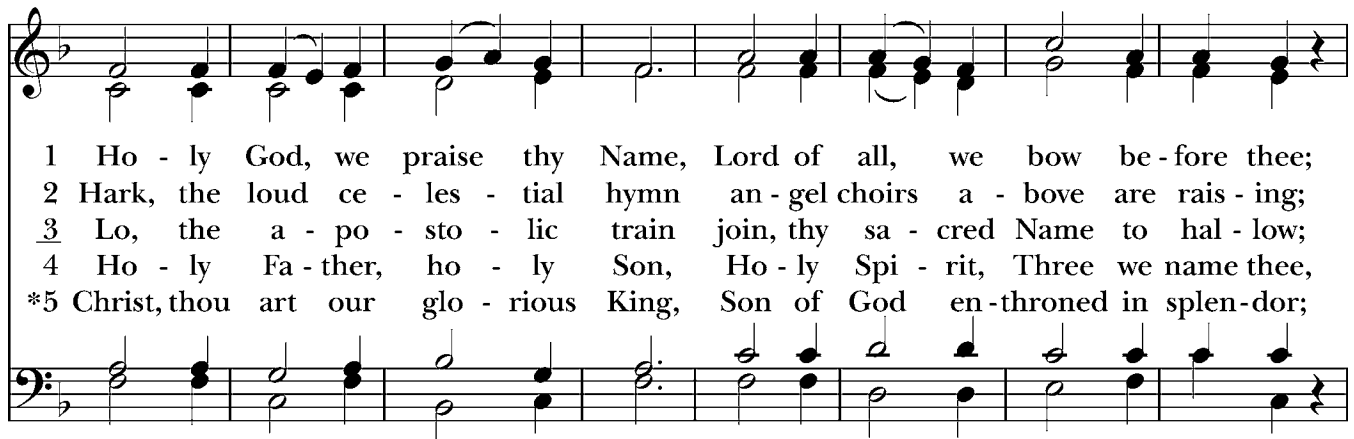
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).*

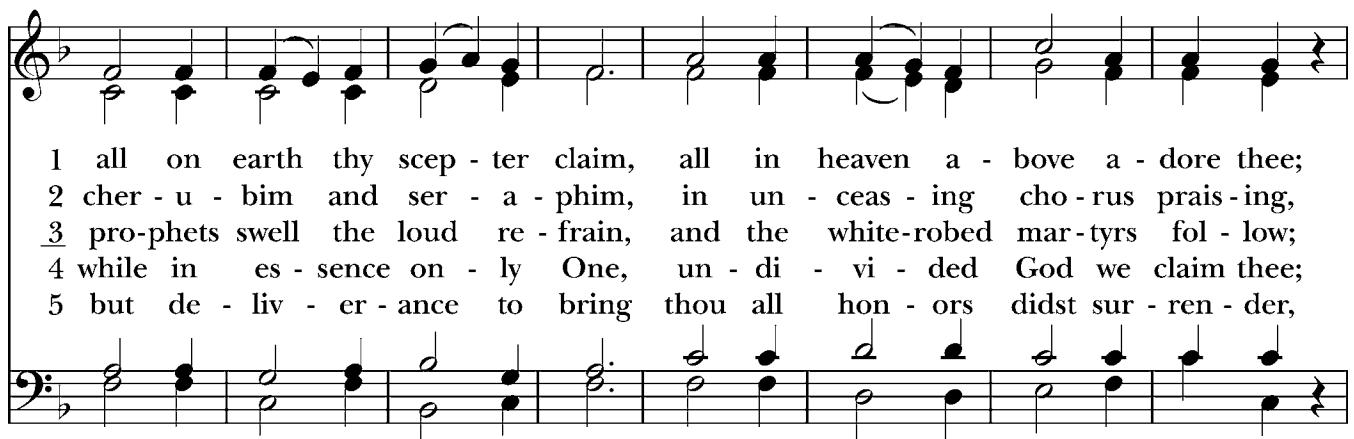
*Wine is offered through sipping from the cup or intinction by the chalice bearer.*

*If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.*

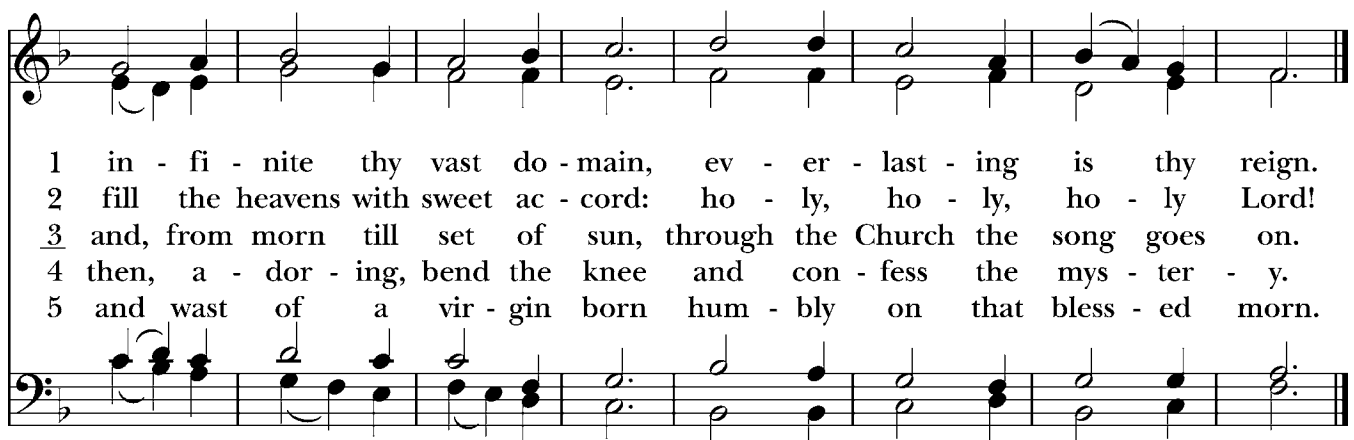
*To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

## **The Post-Communion Prayer**

*All stand.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

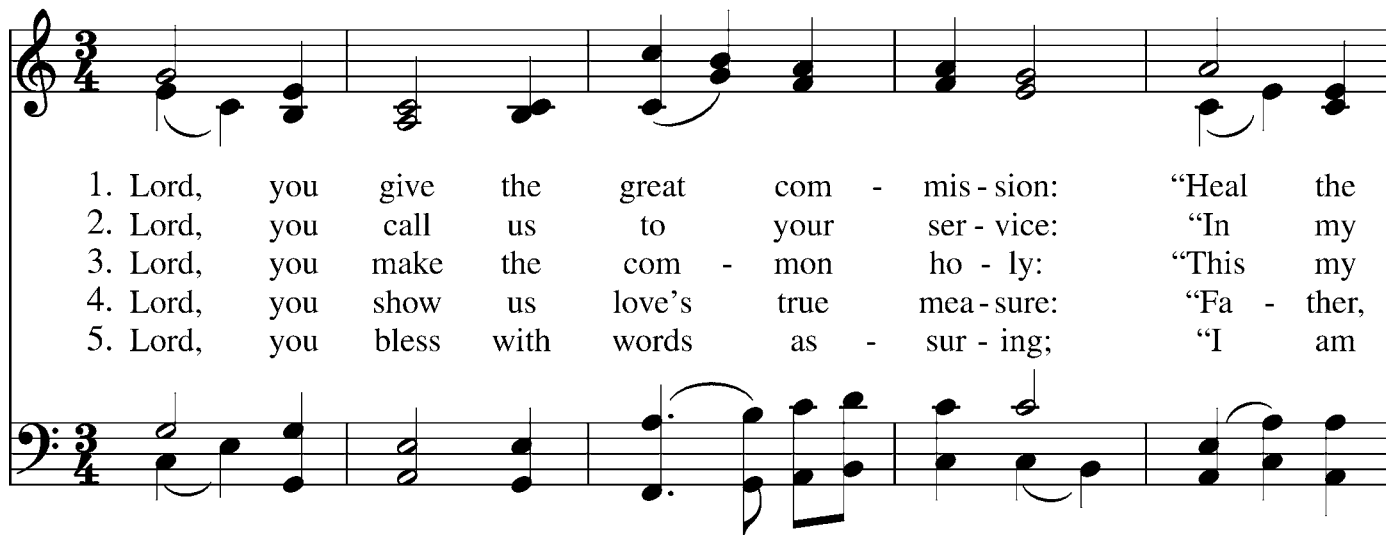
## **The Blessing**

# Closing Hymn

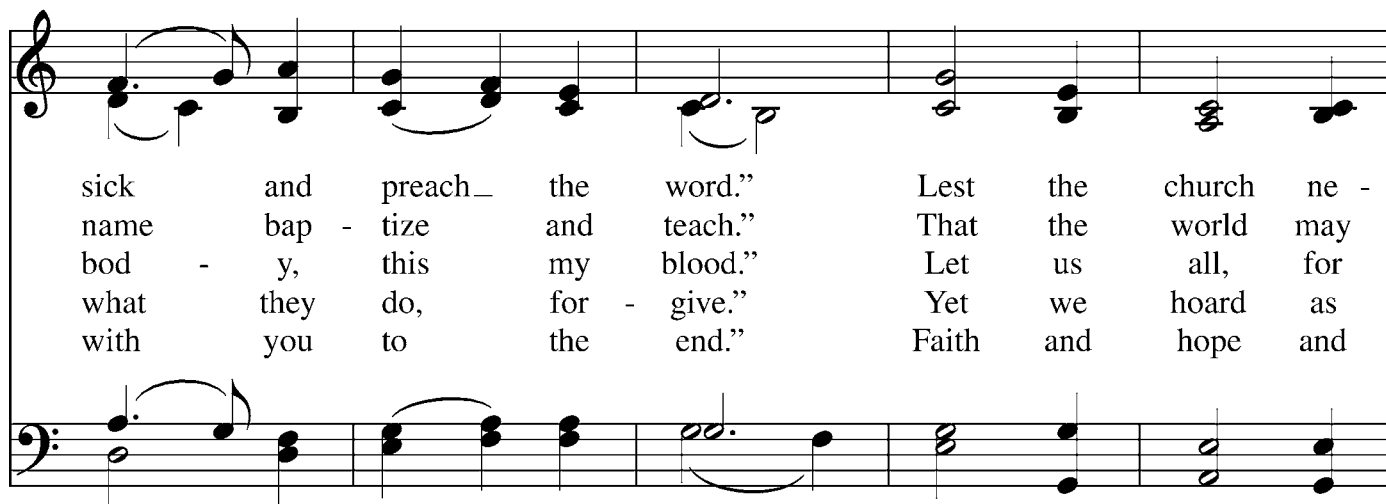
*Please stand as you are able and sing.*

Lord, you give the great commission

WLP 780



1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth's true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -

*Continues on next page*

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
 clos - er in com - mun - i - ty. } With the Spir - it's  
 share your chil - dren's lib - er - ty. }  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

## The Dismissal

*Assisting Minister*  
*People*

Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

## Postlude

'Finale' from Symphony No.1

Louis Vierne (1870-1937)

## Worship Leaders

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### Eucharistic Ministers

Joshua Aguiar  
Ron Thompson

### Crucifers

Treat Harvey  
Clara Viars

### Torchbearers

Julian Tietje  
Ezra Viars

### Lector

Emily Sparks  
Richard Stickney

### Intercessor

Tim Riggs

### Livestream Support

Paul Keys

### Altar Guild

Jean Hughes  
Lauren Goslin  
Kate Broderick  
Bynum Walter

### Ushers

Newman Aguiar  
Lemac Tubman  
Richard Ammons  
David Kneeburg

### Vergers

Bill Pierson

### Healing

Anne Goetz

### Choir

#### Tenor

David Smith  
Del Wigfall  
David Wiehle

#### Bass

Michael Adams  
Jacob Groff  
Jack Mitchell  
Johnny Reis  
Alex Smith

#### Guest Organists

Seth Austin  
Lucas Allori

#### Soprano

Julie Bennett  
Nancy Davis  
Erin Conn  
Erin Gasch  
Laura Nichols  
Haley Patrick  
Rebekah Shamberger

#### Alto

Vanessa Bak  
Carolyn Coolidge  
Kimberly Slentz-Kesler  
Valerie Wettlaufer

Moving Day is Saturday, June 6 • 9am–12pm • Can you help us move? Sign up below.

# S<sup>t</sup>Philip's Summer Renovations

Paint • Plaster • Planning

*Worship moves to parish hall June 7.*

Thanks to your generosity, this summer we'll undertake Phase 2 of our renovations: repairing plaster, painting, and planning for future work.

**Our last Sunday in the church will be May 31.** Starting June 7, worship will move to the parish hall for 8–10 weeks.

**Worship schedule remains the same:** Sundays at 8, 9, and 11am, and Wednesdays at 5:30pm. Summer social hour will shift to 10am in the garden close.

**Help us move!**

**Moving Day is Saturday, June 6, 9am–12pm.**

**We need YOU!** Can you help pack boxes of books?  
Move items on a dolly?  
Sign up below!



**Help move:**  
**[Tinyurl.com/HelpPrepChurch](https://Tinyurl.com/HelpPrepChurch)**

*Learn more at*  
**[stphilipdurham.org/renovation](https://stphilipdurham.org/renovation)**

# What's Happening at St. Philip's

## **This is our last Sunday in the church**

*Summer worship in parish hall starts June 7*

During renovations, all worship will meet in the parish hall.

Worship schedule stays the same: Sundays at 8am, 9am, 11am, and Wednesdays at 5:30pm. Our main social hour will be at 10am.

## **Online worship this summer**

*Tune in on Zoom & YouTube beginning June 7*

As worship moves to the parish hall for summer renovations, online worship will continue – with a few temporary changes. Beginning June 7, the 11am service will be available online via Zoom and YouTube, rather than Facebook Live.

Stay tuned for more details soon!

## **Celebrating Our Graduates**

*Sunday, June 15*

*Graduating? Let us know by June 5*

We're celebrating all St. Philip's graduates (high school, 2- or 4-year college, advanced degrees) on Sunday, June 14. If you have a graduate in your family (or you are one), let us know! We'll pray for graduates during all services that day, with a special graduation blessing at the 11 a.m. service. Questions? Contact Emily Sparks at [emily@stphilipdurham.org](mailto:emily@stphilipdurham.org).

**Graduating? Let us know!**

<https://tinyurl.com/StPGrads2026>

## **Social hour after today's 11am service**

*Breezeway vestibule*

Due to a 2pm recital in the parish hall, today's post-11am social hour will be a light affair held in the breezeway vestibule. Join us!

## **Host summer social hour**

*At 10am starting June 7*

We need YOU... to bring snacks! This summer our main social hour will be at 10am in the garden close as weather permits. (We'll still offer coffee and lemonade after the 11am service, too.)

**Sign up** on the parish hall easel, or email [office@stphilipdurham.org](mailto:office@stphilipdurham.org).

## **Help Shape Stewardship at St. Philip's**

*Could you help lead this important ministry?*

Stewardship is one of the key ways we sustain our shared life and ministry at St. Philip's. As we look ahead to the 2026 pledge campaign (yep – fall will be here before we know it!), the vestry is seeking volunteers to serve on the Stewardship Committee. In particular, we're looking for a chair or co-chair to help guide the committee (with vestry support).

If you're interested in learning more about this opportunity to serve, contact Andy Slaughter at [aslaughter99@proton.me](mailto:aslaughter99@proton.me).

## Durham CAN Action for Immigrant Legal Protection

Monday • June 1 • 7pm  
Durham City Hall

Durham CAN leaders secured public commitments from city leaders to increase funding for immigrant legal protection services. As the city budget moves forward without those increases, Durham CAN is calling community members to gather at City Hall and urge elected officials to honor their promises. Join fellow CAN members in supporting local nonprofits that provide legal protection and advocacy for immigrant neighbors in Durham.

Questions? Contact [djhicks@mac.com](mailto:djhicks@mac.com).

## Quiet Day at The Trees

Tuesday, June 2 • 10am-2:30pm  
The Trees (1701 Pleasant Green Rd)

Come join us for a bit of quiet and centering surrounded by the trees. The house and trails will be open and available. At noon, we'll offer a shared time of silence for 10 minutes. Contemplative practice suggestions and creative offerings will be available.

Learn more: <https://stphilipsdurham.org/quiet-day>



## Healing Eucharist

Wednesday, June 3 • 5:30pm • Church  
Last service in the church before moving day

Every first Wednesday, at our regular 5:30 Eucharist time, we offer a public service of healing with Eucharist, prayers, anointing, and laying on of hands for those who wish it. All are welcome.

## Engage! for Pride Month: Marvelously Made

Wednesdays • June 3, 10, 17 & 24  
6:30pm • Library & Zoom

Join the Rev. Gabe Lamazares for a transformative four-part series exploring *Marvelously Made*, a Bible study focusing on how queer stories and relationships have always been part of the great story of God and humanity. Created by the Episcopal Diocese of North Carolina's Swindell Committee, this beautifully illustrated guide looks beyond traditional binaries and "straightness." Together we'll reexamine familiar scriptures through a lens celebrating a rich variety of gender and sexual identities. Through conversation and reflection, we'll explore themes of identity, belonging, creativity, and God's delight in the rich diversity of creation. All are welcome.

Pick up a copy of *Marvelously Made* at church.

## Ladies' Breakfast

Wednesday • June 3 • 9am  
Guglhupf Restaurant  
(2706 Durham-Chapel Hill Blvd)

Inviting all ladies of every age to join us for breakfast. We meet the first Wednesday of every month to share in conversation and get to know each other beyond the "Peace" in church. For more details, email Carol Linden at [carol@effectivewithpeople.com](mailto:carol@effectivewithpeople.com).

## Summer Wednesday Schedule

Starts this Wednesday, June 3

5:30 PM – Healing Eucharist – Church

6:30 PM – Engage! Marvelously Made – Library/Zoom

## Old Guys' Breakfast

Wednesday • June 3 • 9am

Refectory Cafe

(2726 Durham-Chapel Hill Blvd)

Are you an old – or not-so-old – guy? Come have breakfast with our older but young-at-heart men at the Refectory Cafe this coming Wednesday.

All gentlemen, regardless of age, are welcome to join us. For more details, email John Sommerville at [cjsommerv@gmail.com](mailto:cjsommerv@gmail.com).

## Registration open:

### Palestine: Context and Storytelling

Friday, June 5 • 7-8:30pm

Saturday, June 6 • 8:30am-2pm

Parish Hall

Join us for a weekend of storytelling, reflection, and conversation exploring Palestinian, Jewish, Christian, and Muslim perspectives on Palestine and Israel. Friday evening will feature a staged reading imagining conversations across differing experiences and viewpoints, followed by discussion. Saturday's gathering will include personal storytelling, panel conversations, and reflections from local participants who traveled to Palestine last fall. All are welcome as we listen, learn, and engage together across difference.

**Sign up:** <https://tinyurl.com/PalestineStories>

## Make lunch at UMD

Saturday, June 6 • 11:15am

Every first Saturday, a group from St. Philip's preps and serves lunches for our Urban Ministries of Durham neighbors. Join us!

**Sign up:** <https://tinyurl.com/UMDLunch>

## 20s/30s Group June Meet-up:

### Durham's Beaver Queen Pageant

Saturday, June 6 • 4-7pm

Duke Park Meadow

Join the St. Philip's 20s/30s group for Durham's wonderfully quirky Beaver Queen Pageant! This annual celebration blends humor, costumes, and community fundraising into one delightfully Durham experience. Free to attend; proceeds from food, merch and voting support Keep Durham Beautiful and Friends of Ellerbee Creek.

**Learn more:** <https://beaverqueen.org>

**Questions?** [juliebennett1121@gmail.com](mailto:juliebennett1121@gmail.com)

## May Book Group:

Sunday, June 14 • 12:30pm • Parlor

Join St. Philip's book group for a casual, "no official book to read" gathering. We'll share about books we're reading, and maybe even good movies we're watching. Bring a friend who might be interested!

## Wonder in the Woods series: Wonder with Words

Saturday, June 27 • 9:30am-1:30pm

*The Trees* (1701 Pleasant Green Rd)



In The Trees' second monthly contemplative retreat, you're invited to explore wondering through words. What stories do your body and soul long to tell? How might words help you connect with yourself, nature, other people, and the sacred? Retreat will include solitary writing, conversation with fellow writers, prompts and activities, and time to enjoy nature. This retreat is for anyone who wants to write, whether you're just getting started or a seasoned author.

Sliding Scale: \$30-95

**Register:** <https://tinyurl.com/WonderWithWords>

Keep 'em out of the landfill



St Philip's



Help out neighbors in need

# CLOTHING & TEXTILES COLLECTION

• MAY 17-31 •

## Usable clothes

Clean clothing in good condition will be donated to UMD

UMD especially needs *summer* clothing

THANK YOU!



## Unusable textiles

Stained, torn, or no longer wearable items will be recycled

Items should be clean (stains ok)

Please no carpets or fabric scraps



St Philip's  
episcopal church

# Save the Date:

## Styrofoam Recycling Drive

June 17 – July 5



Start saving clean Styrofoam now!

Questions? Want to help? Contact Duncan at 706-255-3138

# Community News

## SONAM Benefit Concert for Urban Ministries

Sunday, May 31 • 4–5:30pm

Duke Chapel

Singers of New and Ancient Music (SONAM) present their second spring concert and final performance of this season. It features music about American waters by a diverse array of American composers and poets, including Shaw, Choi, Alston, Esmail, Hogan, and more.

Donations accepted at the door in lieu of tickets. Proceeds will support Urban Ministries of Durham.

## House Music for ALS

Support the Starling Aimone family and ALS research

Sunday, May 31 • 3pm – 5pm

Atomic Clock Brewing (501 Washington St)

Join the Starling Aimone family for an afternoon of music and community during ALS Awareness Month. Summer's brother, Grayson, who is living with ALS, has been organizing "House Music for ALS" events as a way of coping through music and art while raising funds for ALS research and his ongoing care. Come enjoy Grayson's chill house beats, a prize raffle, and community goodness in support of families affected by ALS.

Questions? Contact [summerstarling@gmail.com](mailto:summerstarling@gmail.com).



The poster features a white silhouette of a hummingbird in flight against a vibrant, multi-colored background of purple, blue, green, yellow, and pink. The text is centered and reads: "DE COLORES Fundraiser PARTY + AUCTION JUNE 5, 2026". Below this, it lists ticket options: "\$55 Dinner + Party", "\$25 Party", and "\$1 Raffle Tickets". It also specifies the event schedule: "6 - 8pm Dinner + Auction" and "8 - 10:30pm Dance Party". The location is given as "JOHNSON HALL ST. LUKE'S EPISCOPAL CHURCH 1737 HILLANDALE RD. DURHAM, NC". A QR code is provided for ticket purchases, with the URL "GIVEBUTTER.COM/C/DE COLORES-2026" below it. At the bottom, the text "Learning. Language." is followed by the LEAP logo, which consists of the word "LEAP" in a stylized font with a starburst above the "P".

## De Colores:

### Celebration supporting LEAP

Friday, June 5 • 6pm

St. Luke's Episcopal (1737 Hillandale Rd)

Join the Latino Educational Achievement Partnership (LEAP) for their annual spring celebration honoring and supporting the important work happening at LEAP. The night will feature live music, drinks, an auction, and dancing. You'll also hear about LEAP's exciting plans to become Durham pre-K's first dual-language program by 2028! Cocktail attire suggested. Come ready to bid on exciting auction items and support LEAP!

### Tickets:

<https://givebutter.com/c/de-colored-2026>



## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
The Rev. Jim Craven, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Lewis Moore, *Director of Music Ministries*  
Grace Camblos, *Minister for Communications*  
Dr. Patrick Burrows, *Interim Parish Administrator*  
Gwenetta Drewery, *Parish Custodian*  
Amanda "Mya" Meyer, *Parish Sexton*  
Tonya Wilson, *Parish Chef*  
Laura Kirby, *Executive Director, The Trees*  
Olynda Smith, *Operations Manager, The Trees*  
Henry Kennelly, *Seminarian in Residence, The Trees*

## St. Philip's Vestry

<b>Senior Warden:</b> Marty Nelson	Jeff Pitts
<b>Junior Warden:</b> Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Gupstill	Emily Yeatts

### *Non-voting members:*

**Treasurer:** Marcus Southern    **Clerk:** David Kneeburg



**Visit our website**

[stphilipsdurham.org](http://stphilipsdurham.org)



**Join our email list**

[tinyurl.com/StPhilipsEpistle](http://tinyurl.com/StPhilipsEpistle)

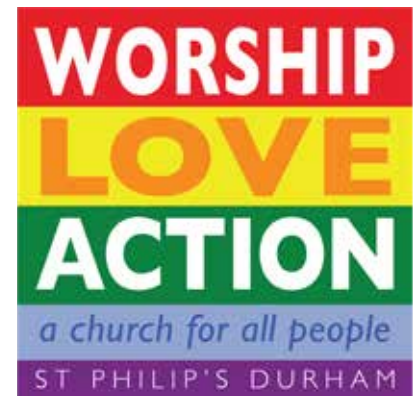


**Calendar**

[stphilipsdurham.org/calendar](http://stphilipsdurham.org/calendar)

## Find us on Social Media

@stphilipsdurham



*St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*