

A large, stylized graphic of flames in shades of red, orange, and yellow, positioned on the left side of the page.

# St Philip's

episcopal church

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worship • love • action  
*a church for all people*

**THE DAY OF PENTECOST**  
**HOLY EUCHARIST**  
**11 AM, MAY 24, 2026**

# Welcome!

## The Day of Pentecost

Welcome to St. Philip's! On Pentecost, we celebrate the arrival of the Holy Spirit upon the disciples after Jesus ascended into heaven. The Spirit filled their hearts as a great wind blew, tongues of fire settled upon the heads of those gathered, and messages of hope and love began to pour from their lips in many languages. In a way, the Church was born that day.

The Holy Spirit is moving among us, too: even here, even now.

**Bathrooms** are in the parish house  
(in hallway outside parish hall)

**Social time** available after all services:

*Following 8am: Breezeway entrance*

*Following 9am: Garden close*

*Following 11am: Social hour in parish hall*

**Visitor cards** can be found throughout the campus.

*If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.*

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## Worship Schedule

*If you're new, please ask if you need help. We'll make sure you get to the right place.*

### Pentecost Sunday

8am	Holy Eucharist ( <i>Chapel</i> )
9am	Holy Eucharist for all ages ( <i>Garden Close &amp; Parish Hall</i> )
10am	Festive Social Hour & Activities ( <i>Garden Close</i> )
11am	Holy Eucharist with choir ( <i>Church</i> )
12:30	Festive Social Hour ( <i>Parish Hall</i> )

### Wednesday

5:30pm	Holy Eucharist ( <i>Chapel</i> )
6:30pm	Engage! Adult formation ( <i>Library</i> )

## Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

## Nursery

*8:45 a.m. - End of 11 a.m. service*

*First floor, off of Parish Hall*

*Infants - kindergarten*

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

# The Liturgy of the Word

## Prelude

Komm, Gott, Schöpfer, heiliger Geist

J. S. Bach (1685-1750)

Nun bitten wir den heiligen Geist

Dietrich Buxtehude (1637-1707)

## Introit

Spirit of mercy, truth, and love,  
O send thy power from above.  
And age to age convey  
The wonders of this sacred day.

Jacques Arcadelt (1507-1568)

## Opening Hymn

Hail thee, festival day

Hymnal 225

*Please stand as you are able and sing.*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. *First time only* | 2 | grace.  
1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —

*Continues on next page*

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## Opening Acclamation

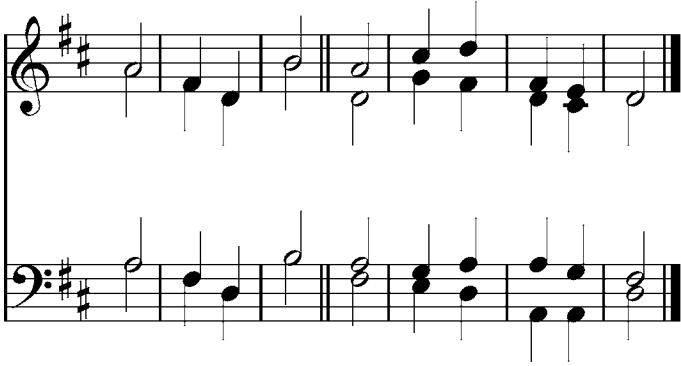
*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Pascha Nostrum

*All sing.*



- 1 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 2 Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,
- 3 Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 5 Christ being raised from the dead will never die a gain; \*  
death no longer has dominion over him.
- 6 The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord.
- 8 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 9 Christ has been raised from the dead, \*  
the first fruits of those who have fallen a sleep.
- 10 For since by a man came death, \*  
by a man has come also the resurrection of the dead.
- 11 For as in Adam all die, \*  
so also in Christ shall all be made alive.
- 12 Alleluia, alleluia. \*  
Alleluia, alleluia.

Music: Oxford Chant.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

*Numbers 11:24-30*

*Reader*          A reading from the Book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

## Psalm 104:25-35, 37

Anglican Chant by William Crotch (1775 - 1847)

*The Psalm will be sung by the choir.*

- <sup>25</sup> O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- <sup>26</sup> Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- <sup>27</sup> There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- <sup>28</sup> All of them look to you \*  
to give them their food in due season.
- <sup>29</sup> You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- <sup>30</sup> You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- <sup>31</sup> You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- <sup>32</sup> May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- <sup>33</sup> He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- <sup>34</sup> I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- <sup>35</sup> May these words of mine please him; \*  
I will rejoice in the Lord.
- <sup>37</sup> Bless the Lord, O my soul. \*  
Hallelujah!

## The Second Reading

Acts 2:1-21

*Reader* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* The Word of the Lord.

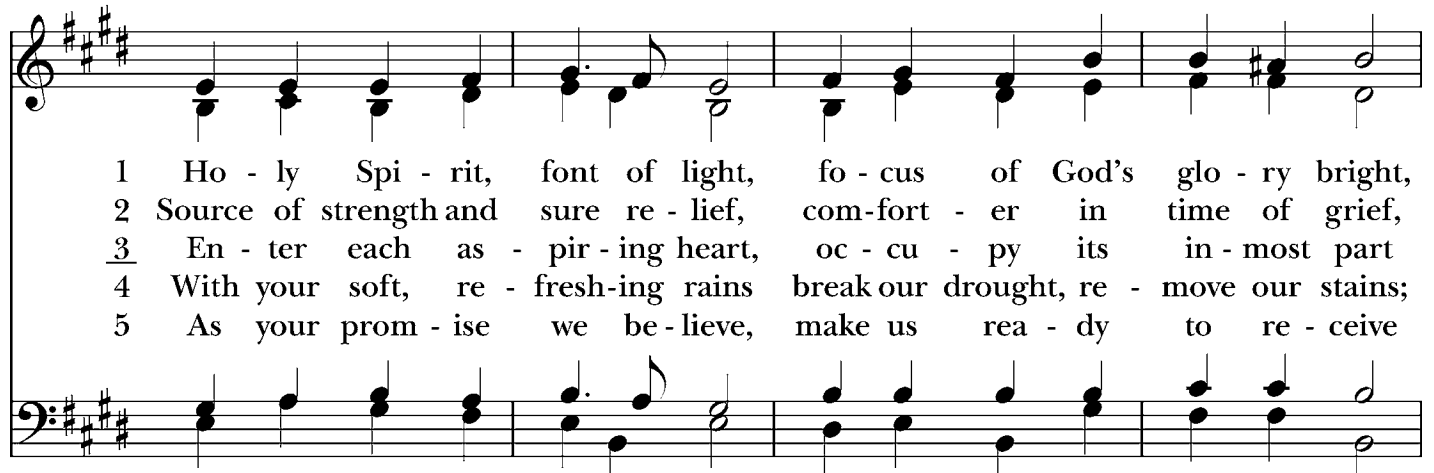
*People* **Thanks be to God.**

# Gradual Hymn

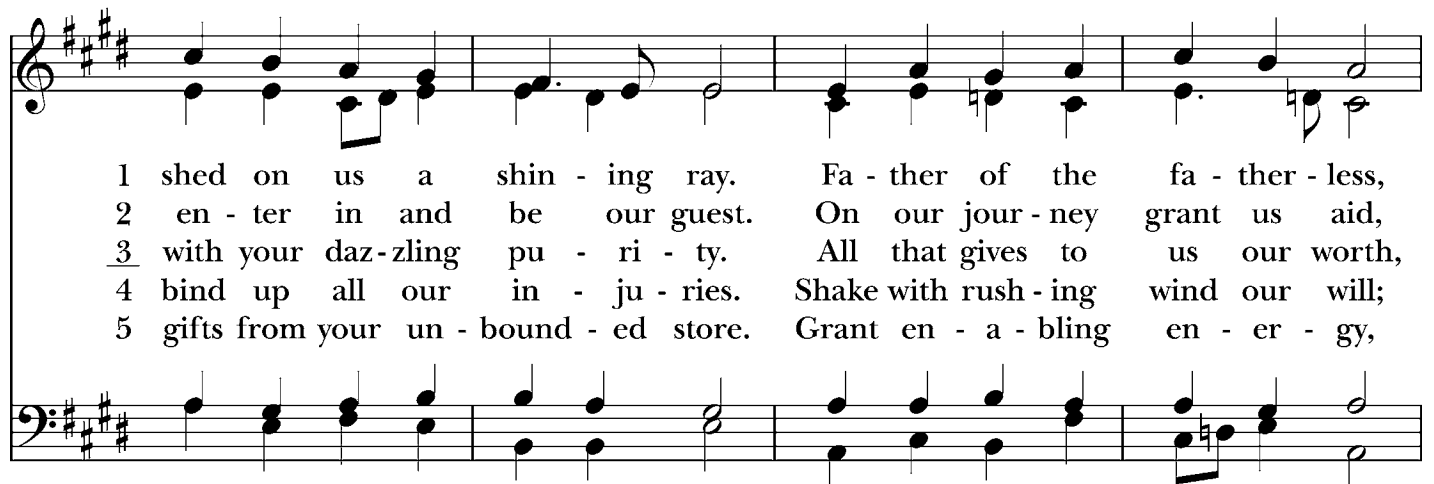
Holy spirit, font of light

Hymnal 228

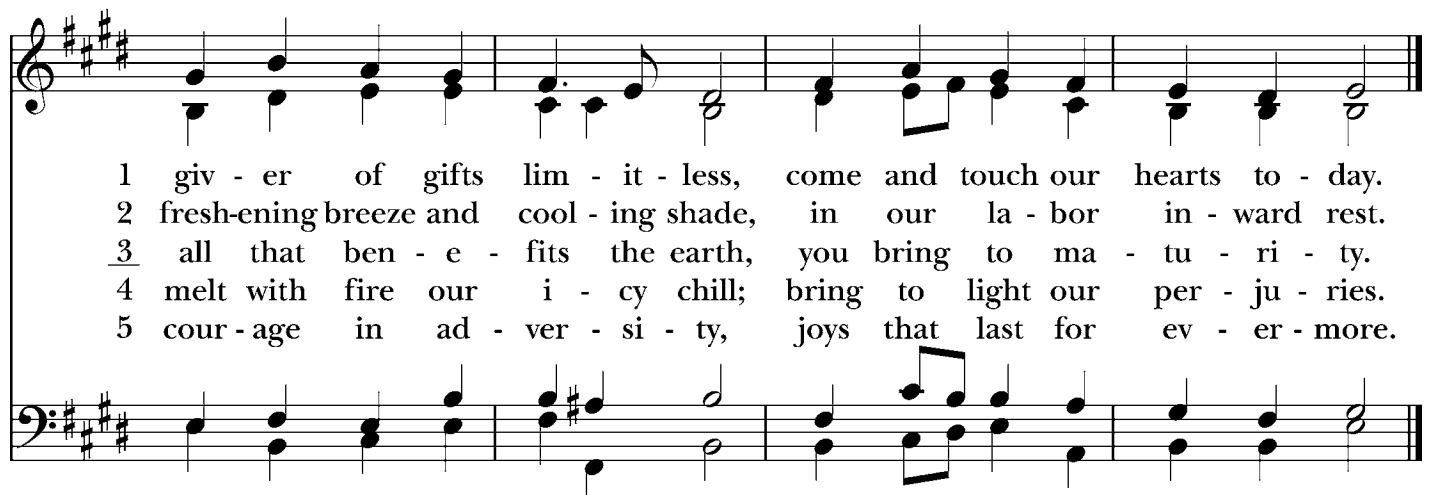
*Please stand as you are able and sing.*



1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,  
2 Source of strength and sure re - lief, com - fort - er in time of grief,  
3 En - ter each as - pir - ing heart, oc - cu - py its in - most part  
4 With your soft, re - fresh - ing rains break our drought, re - move our stains;  
5 As your prom - ise we be - lieve, make us rea - dy to re - ceive



1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,  
2 en - ter in and be our guest. On our jour - ney grant us aid,  
3 with your daz - zling pu - ri - ty. All that gives to us our worth,  
4 bind up all our in - ju - ries. Shake with rush - ing wind our will;  
5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,



1 giv - er of gifts lim - it - less, come and touch our hearts to - day.  
2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.  
3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.  
4 melt with fire our i - cy chill; bring to light our per - ju - ries.  
5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Words: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Copyright © 1971 John Webster Grant. Music: *Webbe*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. Att. Samuel Webbe (1740-1816), alt.; harm. *Hymns Ancient and Modern*, 1916.

## The Holy Gospel

*John 20:19-23*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

**The Rev. Gabe Lamazares**

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## The Prayers of the People

*The Intercessor bids the prayers.*

Jesus, our exalted Lord, has been given all authority in heaven, on earth, and under the earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world. For all who believe in your Name and carry your Spirit, and for those baptized around the world this Easter.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, especially those in the Durham County Jail, **Joseph, Tim, Jamarii, Carl, Iric, Randy, Alexander, Freddy, Brett, Brandon**; in our parish we pray for **Anne, Coye, Erin, Claudia, Cal, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Ciara, Charlotte, Sandy, Madison, Mike, Frances, Beth, William, Jennifer, Annette, Justin, Rowena, Sarah, Mitali, Louise, Donna, Seth, Lisa, Aileen, Phil, Eileen, Gwen, Connor, Dale, Lynn, Carolyn, John, Lauren, Elizabeth, Gwenetta, Jim, Ed, Stacy, James, Sonora** and for those we name either silently or aloud (*pause*).

Lord, hear us.

**Lord, graciously hear us.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, let your saints and angels surround those who have died trusting your promises.

Lord, hear us.

**Lord, graciously hear us.**

*Celebrant*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## Greetings and Announcements



*The Celebrant proceeds,*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus et Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Then the Celebrant continues*

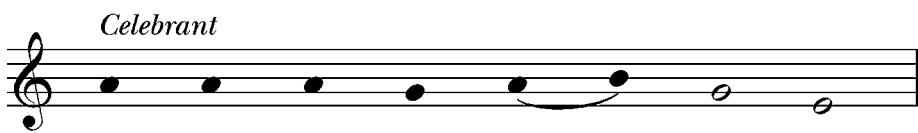
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

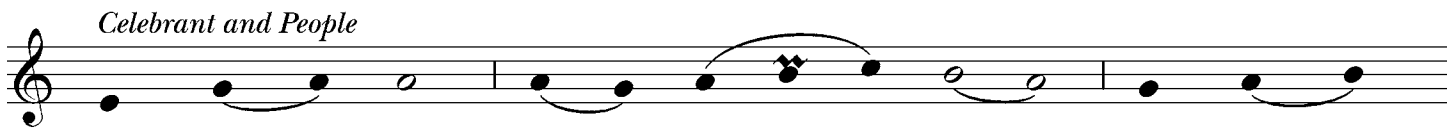
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,



... we praise you and we bless you.



We praise you, we bless you, we give



thanks to you, and we pray to you, Lord our God.

Music: Plainsong, Te Deum Tone; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

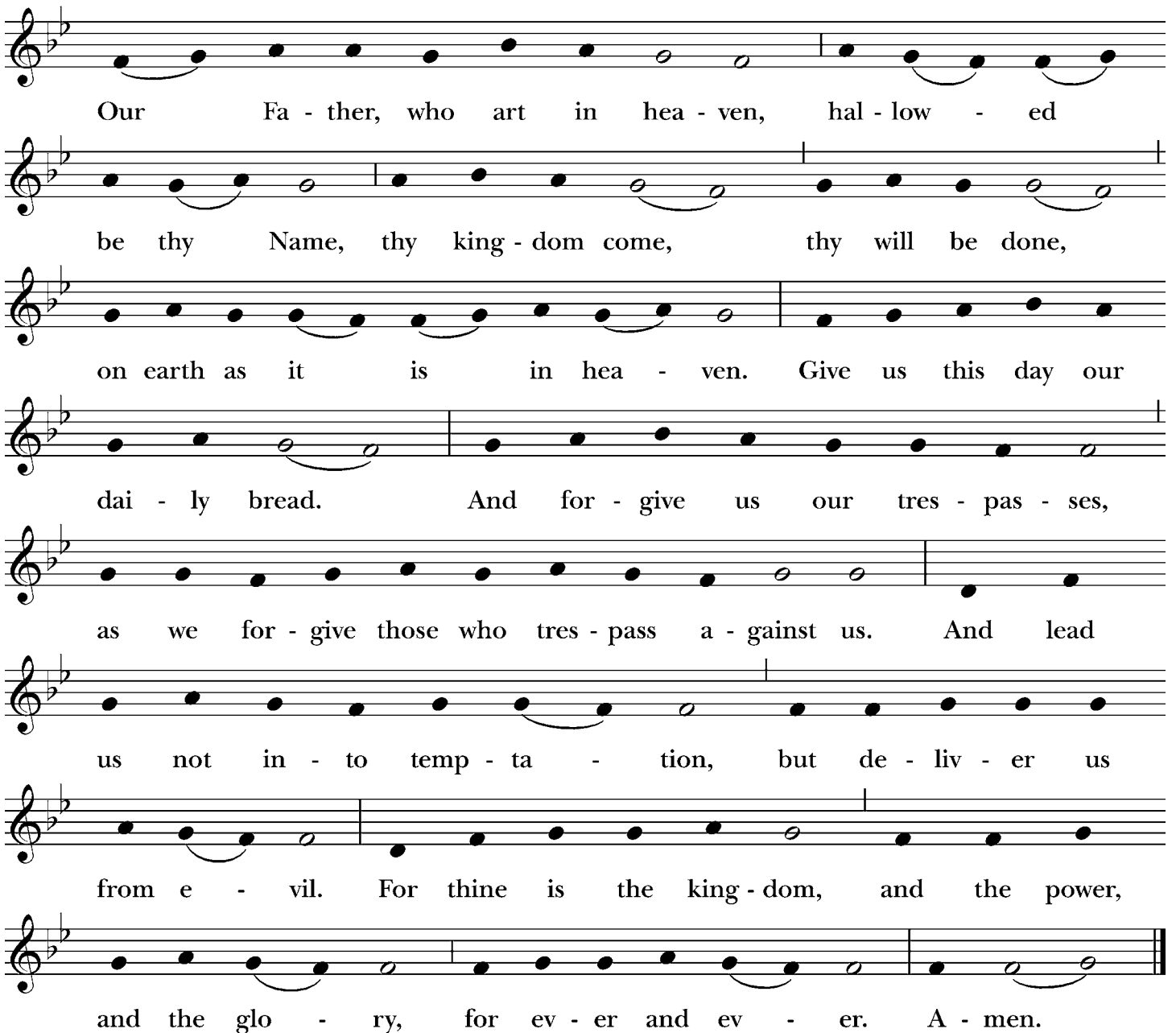
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with our patron, Philip the Deacon, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Copyright © 1983 James McGregor.

And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant says*

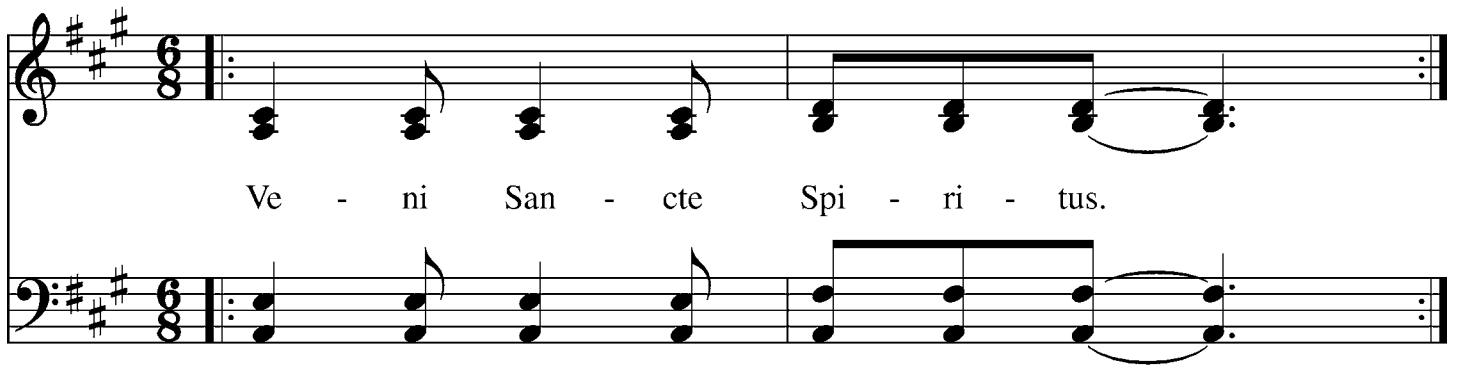
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).*

*Wine is offered through sipping from the cup or intinction by the chalice bearer.*

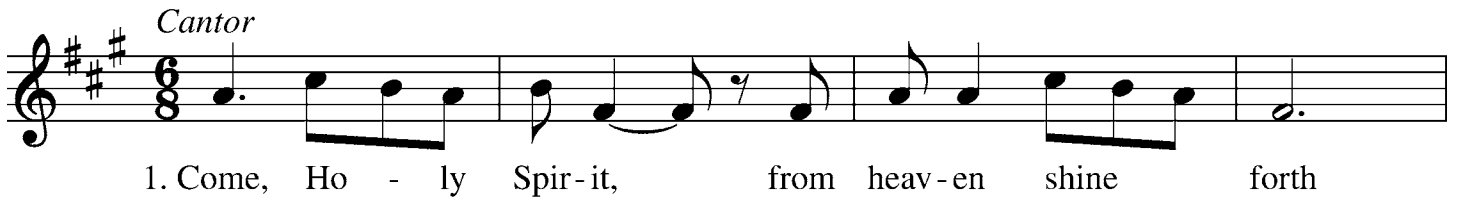
*If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.*

*To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.*

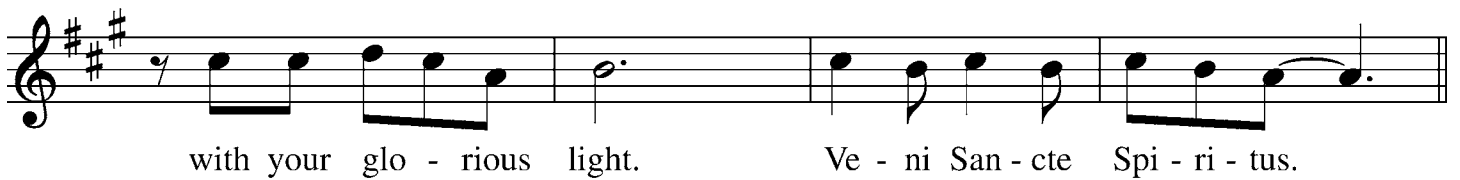


Ve - ni San - cte Spi - ri - tus.

*Cantor*



1. Come, Ho - ly Spir - it, from heav - en shine forth



with your glo - rious light. Ve - ni San - cte Spi - ri - tus.



2. Come from the four winds, O Spir - it, come breath of God; dis -



perse the shad - ows ov - er us, re - new and strength - en your



peo - ple. Ve - ni San - cte Spi - ri - tus.

*Translation: Come, Holy Spirit.*

Words: Pentecost Sequence: Taizé Community, 1978. Music: Jacques Berthier (1923-1994).

# Communion Hymn

Like the murmur of the dove's song

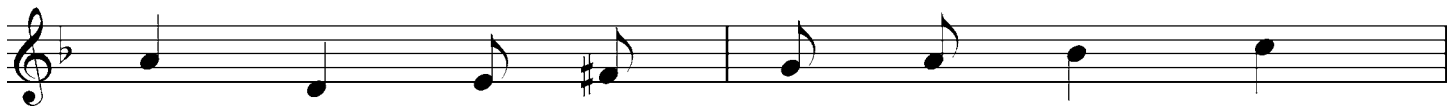
Hymnal 513



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Bridegroom*, Peter Cutts (b. 1937). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

# Communion Hymn

Breathe on me, Breath of God

Hymnal 508

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Teach me to feel that thou art al - ways nigh;  
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
 2. No sud - den rend - ing of the veil of clay,  
 3. Teach me the strug - gles of the soul to bear,  
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
 2. No an - gel vis - i - tant, no o - p'ning skies;  
 3. To check the ris - ing doubt, the reb - el sigh;  
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.  
 2. But take the dim - ness of my soul a - way.  
 3. Teach me the pa - tience of un - an - swered prayer.  
 4. My heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860). Music: Frederick C. Atkinson (1841-1897).

## **Postcommunion Prayer**

*The Celebrant says*

Let us pray.

*Celebrant and People.*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Celebrant blesses the people saying*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

# The Dismissal

*Assisting Minister*  
*People*

Let us go forth in the name of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

## Postlude

“Toccata” from Symphony V

Charles-Marie Widor (1844-1937)

## Worship Leaders

### **Lectors**

Anne Parks  
Donna Hicks

### **Intercessor**

Carolyn Coolidge

### **Eucharistic Ministers**

Treat Harvey  
Sue Guptill

### **Ushers**

Freda Tucker  
David Kneeburg  
Newman Aguiar  
Richard Ammons

### **Verger**

Ron Thompson

### **Crucifer**

Louise Downs  
Walter Yeatts

### **Acolytes**

Anne Sparks  
Amanda Harrison  
James Sommerville

### **Healing**

Martin Fowler

### **Livestream Support**

Henry Sommerville

### **Altar Guild**

Natalie Sommerville  
Louise Lavine  
Shields Reh

### **Soprano**

Laura Nichols  
Haley Patrick  
Salome Sandoval  
Rebekah Shamberger  
Anna Wheless

### **Alto**

Carolyn Coolidge  
Erica Jackson  
Kimberly Slentz-Kesler  
Valerie Wettlaufer

### **Guest Organist**

Tim Baker

### **Choir**

#### **Tenor**

David Smith  
Mitchner Howell  
Del Wigfall  
Chase Taylor

#### **Bass**

Michael Adams  
Jacob Groff  
Jack Mitchell  
Alex Smith

Moving Day is Saturday, June 6 • 9am–12pm • Can you help us move? Sign up below.

# S<sup>t</sup>Philip's Summer Renovations

Paint • Plaster • Planning

*Worship moves to parish hall June 7.*

Thanks to your generosity, this summer we'll undertake Phase 2 of our renovations: repairing plaster, painting, and planning for future work.

**Our last Sunday in the church will be May 31.** Starting June 7, worship will move to the parish hall for 8–10 weeks.

**Worship schedule remains the same:** Sundays at 8, 9, and 11am, and Wednesdays at 5:30pm. Summer social hour will shift to 10am in the garden close.

## Help us move!

**Moving Day is Saturday, June 6, 9am–12pm.**

**We need YOU!** Can you help pack boxes of books?  
Move items on a dolly?  
Sign up below!



**Help move:**  
**[Tinyurl.com/HelpPrepChurch](https://Tinyurl.com/HelpPrepChurch)**

*Learn more at*  
**[stphilipdurham.org/renovation](https://stphilipdurham.org/renovation)**

# What's Happening at St. Philip's

## Celebrating Bill Pierson's Verger Installation

*Today • at the 11am service*

This Sunday, St. Philip's will officially install Bill Pierson as a verger, in recognition of his completion of training through the Verger's Guild of the Episcopal Church. Bill began his course of study in 2024 and recently completed the program's portfolio and capstone requirements. He will also be recognized this fall as a Fellow of the Guild at the national VGEC convention.

We give thanks for Bill's ministry among us and for his faithful service at St. Philip's!

## Welcome Patrick

*Our new interim parish administrator*



Please join us in welcoming our new Interim Parish Administrator Patrick Burrows! Patrick officially started Monday, and we're so fortunate to have him with us.

A longtime Episcopalian, Patrick has served in a variety of lay ministries and non-profit roles, including as Lay Minister for Liturgy St. Joseph's Episcopal Church in Durham. He also has over a decade of experience as a scholar and educator, having taught at the NC School of Science and Math and at Berea College. He holds a master of divinity from Yale University and a doctor of theology from Harvard University. Patrick is a full-time staff member and will be in the office Monday through Friday. Please make Patrick welcome when you see him at St. Philip's!

## Registration open: Palestine: Context and Storytelling

*Friday, June 5 • 7-8:30pm*

*Saturday, June 6 • 8:30am-2pm*

*Parish Hall*

Join us for a weekend of storytelling, reflection, and conversation exploring Palestinian, Jewish, Christian, and Muslim perspectives on Palestine and Israel. Friday evening will feature a staged reading imagining conversations across differing experiences and viewpoints, followed by discussion. Saturday's gathering will include personal storytelling, panel conversations, and reflections from local participants who traveled to Palestine last fall. All are welcome as we listen, learn, and engage together across difference.

**Sign up:** <https://tinyurl.com/PalestineStories>

## Help Shape Stewardship at St. Philip's

*Could you help lead this important ministry?*

Stewardship is one of the key ways we sustain our shared life and ministry at St. Philip's. As we look ahead to the 2026 pledge campaign (yep – fall will be here before we know it!), the vestry is seeking volunteers to serve on the Stewardship Committee. In particular, we're looking for a chair or co-chair to help guide the committee (with vestry support).

If you're interested in learning more about this opportunity to serve, contact Andy Slaughter at [aslaughter99@proton.me](mailto:aslaughter99@proton.me).

## Sign up to host summer social hour

*At 10am starting June 7*

This summer our main social hour will be at 10am in the garden close. Come mingle with folks from both the 9am and 11am services. (We'll still offer coffee and lemonade after the 11am service, too.)

**Sign up** on the parish hall easel, or email [office@stphilipdurham.org](mailto:office@stphilipdurham.org).

**Open dates:** May 31, June 7, June 21, June 28, July 5, July 12, July 19, July 26, August 2.

## Celebrating Our Graduates

*Sunday, June 15*

*Graduating? Let us know by June 5*

We're celebrating all St. Philip's graduates (high school, 2- or 4-year college, advanced degrees) on Sunday, June 14. If you have a graduate in your family (or you are one), let us know! We'll pray for graduates during all services that day, with a special graduation blessing at the 11 a.m. service. Questions? Contact Emily Sparks at [emily@stphilipdurham.org](mailto:emily@stphilipdurham.org).

**Graduating? Let us know!**

<https://tinyurl.com/StPGrads2026>

## Meal Train for the Moore Family

Lewis, Kat, and Claretta welcomed Wesley to their family on May 15! Join us in supporting them in adjusting to being a family of four by bringing them a meal.

**More info:** <https://tinyurl.com/KatLewisMeals>

## Clothing and Textiles Collection

*Sunday, May 17 – Sunday, May 31*

*Breezeway Vestibule*

The Creation Care and UMD Collaborative committees are teaming up to expand our textiles collection. In addition to recycling worn-out items, we're also collecting clean, gently used clothing for Urban Ministries of Durham.

Bring clean textiles of any kind to the breezeway vestibule bins:

- **Clothing in good condition** will be shared with neighbors in need – UMD especially needs summer clothing
- **Stained, torn , or no longer wearable items** will be recycled
- Please note we're unable to accept carpets

Questions? Contact Leslie McClellan at [leslie.mcclellan@gmail.com](mailto:leslie.mcclellan@gmail.com) or 919-638-9417.

**Office closed Monday for  
Memorial Day**

May 25

Have a great holiday!

**Get a nametag**

If you've requested a nametag, look for it 1–2 weeks later in the breezeway vestibule, and remember to wear it on Sundays. Visitors (and anyone who forgot theirs) can use a temporary nametag. Planning to return? Sign up here or at any nametag station.



**Get a  
nametag**

**Nametags:** <https://tinyurl.com/StPhilipsNametags>

## Community News

### **Sacred Fire 2026: A Durham Pentecost**

*Sunday, May 24 • 5pm  
Durham Central Park*

The Mt. Level Community Partnership for Racial Justice invites you to a celebration of Pentecost! This community gathering will feature local dance groups, music ensembles, community organizations, kids activities, and more. This year's featured preacher is the Rev. Dr. Donna Coltrane Battle of Duke Divinity School, who focuses on justice and holistic wellness as it relates specifically to the intersection of race, gender, and spirituality.

### **SONAM Benefit Concert for Urban Ministries**

*Sunday, May 31 • 4–5:30pm  
Duke Chapel*

Singers of New and Ancient Music (SONAM) present their second spring concert and final performance of this season. It features music about American waters by a diverse array of American composers and poets, including Shaw, Choi, Alston, Esmail, Hogan, and more.

Donations accepted at the door in lieu of tickets. Proceeds will support Urban Ministries of Durham.

### **House Music for ALS**

*Support the Starling Aimone family and ALS research  
Sunday, May 31 • 3pm – 5pm  
Atomic Clock Brewing (501 Washington St)*

Join the Starling Aimone family for an afternoon of music and community during ALS Awareness Month. Summer's brother, Grayson, who is living with ALS, has been organizing "House Music for ALS" events as a way of coping through music and art while raising funds for ALS research and his ongoing care. Come enjoy Grayson's chill house beats, a prize raffle, and community goodness in support of families affected by ALS.

Questions? Contact Summer at [summerstarling@gmail.com](mailto:summerstarling@gmail.com).



## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
The Rev. Jim Craven, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Lewis Moore, *Director of Music Ministries*  
Grace Camblos, *Minister for Communications*  
Patrick Burrows, *Interim Parish Administrator*  
Gwenetta Drewery, *Parish Custodian*  
Amanda "Mya" Meyer, *Parish Sexton*  
Tonya Wilson, *Parish Chef*  
Laura Kirby, *Executive Director, The Trees*  
Olynda Smith, *Operations Manager, The Trees*  
Henry Kennelly, *Seminarian in Residence, The Trees*

## St. Philip's Vestry

<b>Senior Warden:</b> Marty Nelson	Jeff Pitts
<b>Junior Warden:</b> Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

### *Non-voting members:*

**Treasurer:** Marcus Southern    **Clerk:** David Kneeburg



**Visit our website**

[stphilipsdurham.org](http://stphilipsdurham.org)



**Join our email list**

[tinyurl.com/StPhilipsEpistle](http://tinyurl.com/StPhilipsEpistle)

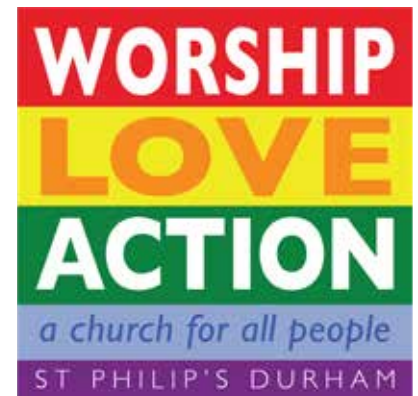


**Calendar**

[stphilipsdurham.org/calendar](http://stphilipsdurham.org/calendar)

## Find us on Social Media

@stphilipsdurham



*St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*