



St Philip's

episcopal church

worship • love • action
a church for all people

**EASTER DAY
HOLY EUCHARIST
11 AM, APRIL 5, 2026**

Welcome!

Easter

Welcome to St. Philip's! We are so glad you could join us on this very special day! The Easter Troparion is an ancient hymn from the fourth or fifth centuries of the Common Era. In Orthodox liturgy, it is often sung over and over around Easter; its text a potent distillation of the experience that makes us an Easter people:

***Christ is risen from the dead,
Trampling down death by death,
And upon those in the tombs
Bestowing life.***

Bathrooms are in the parish house (in hallway outside parish hall).

Social time available after all services:

Following 8:30am: Parish Hall & Garden Close

Following 11am: Parish Hall

Visitor cards can be found throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>) Children's Formation (<i>2nd floor</i>) Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)	
5:30-6:30	Dinner (<i>Parish Hall</i>) →	
6-6:25	Family Choir (<i>2nd floor</i>)	
6-6:45	Intermediate Handbell Choir (<i>Lower level</i>)	
6:30-7	Junior Choir (<i>2nd floor</i>)	
6:30pm	Engage! Adult formation (<i>Library</i>)	

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Easter Sunday Nursery

8:15 a.m. - 12:30 p.m.

First floor, off of Parish Hall

Infants – kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Introit

Brass and Organ

Surrexit Christus hodie. Alleluia!	Christ is risen today, Alleluia!
Humano pro solamine. Alleluia!	For the comfort of all people, Alleluia!
In hoc Paschali gaudio. Alleluia!	Rejoice in this Easter Day, Alleluia!
Benedicamus Domino. Alleluia!	Let us give thanks to God. Alleluia!
Mortem qui passus pridie. Alleluia!	He suffered death the day before, Alleluia!
Miserrimo pro homine. Alleluia!	He suffered for us all, Alleluia!
Laudetur sancta Trinitas. Alleluia!	Praise the Holy Trinity, Alleluia!
Deo dicamus gratias. Alleluia!	Give thanks to God, Alleluia!

Music by Samuel Scheidt (1587–1654)

Opening Hymn

Hymnal 175

Please stand as you are able and sing.

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -
ev - er, day where - on Christ a - rose, break - ing the
king - dom of death. death.

First time only 2

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,

The hymn continues on the following page.

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bide:

2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain


earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

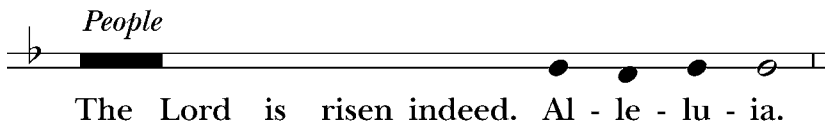
Opening Acclamation

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Pascha Nostrum

All sing.



- 1 Alleluia, alleluia. *
Alleluia, alleluia.
- 2 Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
- 3 Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. *
Alleluia, alleluia.
- 5 Christ being raised from the dead will never die a gain; *
death no longer has dominion over him.
- 6 The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord.
- 8 Alleluia, alleluia. *
Alleluia, alleluia.
- 9 Christ has been raised from the dead, *
the first fruits of those who have fallen a sleep.
- 10 For since by a man came death, *
by a man has come also the resurrection of the dead.
- 11 For as in Adam all die, *
so also in Christ shall all be made alive.
- 12 Alleluia, alleluia. *
Alleluia, alleluia.

Music: Oxford Chant.

The First Reading

Please be seated.

Reader A reading from the Book of the Prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword
found grace in the wilderness;

when Israel sought for rest,
the Lord appeared to him from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,
O virgin Israel!

Again you shall take your tambourines,
and go forth in the dance of the merry-makers.

Again you shall plant vineyards
on the mountains of Samaria;

the planters shall plant,
and shall enjoy the fruit.

For there shall be a day when sentinels will call
in the hill country of Ephraim:

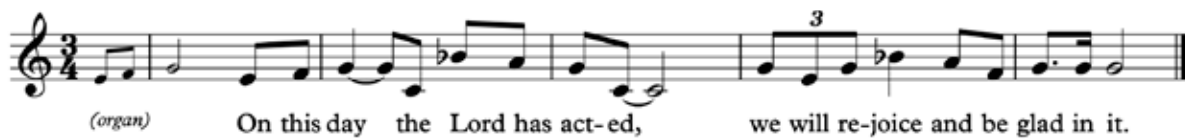
“Come, let us go up to Zion,
to the Lord our God.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Setting by Peter R Hallock (1924-2014)



¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴ The Lord is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

¹⁷ I shall not die, but live, *
and declare the works of the Lord.

¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.

¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

²⁰ “This is the gate of the Lord; *
he who is righteous may enter.”

²¹ I will give thanks to you, for you answered me *
and have become my salvation.

²² The same stone which the builders rejected *
has become the chief cornerstone.

²³ This is the Lord’s doing, *
and it is marvelous in our eyes.

²⁴ On this day the Lord has acted; *
we will rejoice and be glad in it.

The Second Reading

Acts 10:34-43

Reader A reading from the Book of Acts.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

Hymnal 207

Please stand as you are able and sing.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

The hymn continues on the following page.

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel

Matthew 28:1-10

Assisting Minister
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Assisting Minister
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Maryann D. Younger

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen**

The Prayers of the People

The Intercessor bids the prayers.

Jesus, our exalted Lord, has been given all authority in heaven, on earth, and under the earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world. For all who believe in your Name and carry your Spirit, and for those baptized around the world this Easter, especially Sarah and Erling.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow especially those in prison who have asked for our prayers, and those on our prayer list, and those we name now either silently or aloud (*pause*).

Lord, hear us.

Lord, graciously hear us.

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, let your saints and angels surround those who have died trusting your promises.

Lord, hear us.

Lord, graciously hear us.

Celebrant

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to cast our crowns before you; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements


The Celebrant proceeds,

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,


Sanctus et Benedictus




Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

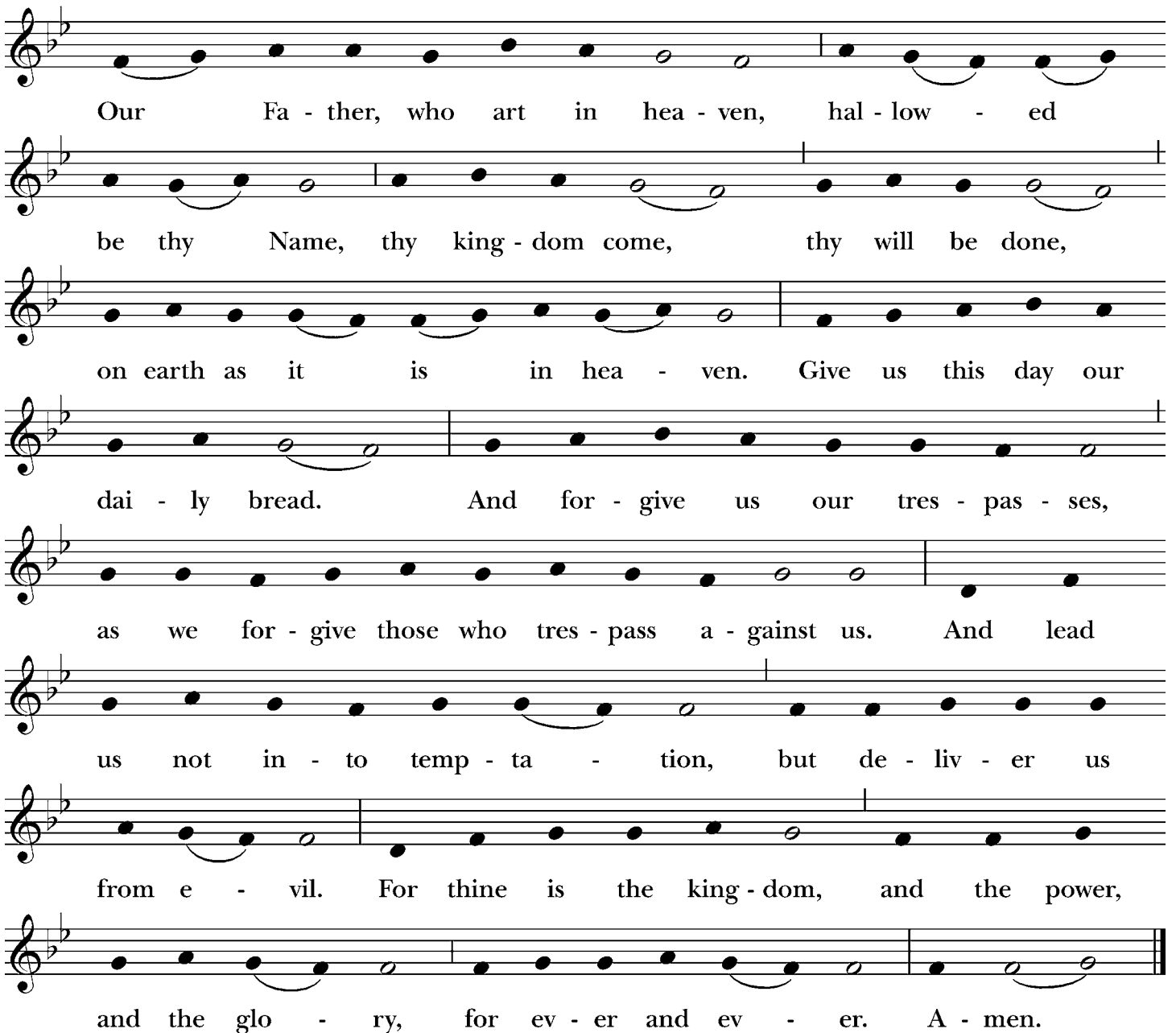
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with our patron, Philip the Deacon, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



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And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Hymn

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

John Macleod Campbell Crum (1872-1958), alt.

Communion Hymn

Hymnal 179

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

The hymn continues on the following page.

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.

Communion Hymn

Hymnal 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

Communion Hymn

Hymnal 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Latin, 1695; tr. Francis Pott (1832-1909), alt.

Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant and People.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses the people saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Hymnal 180

Please stand as you are able and sing.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

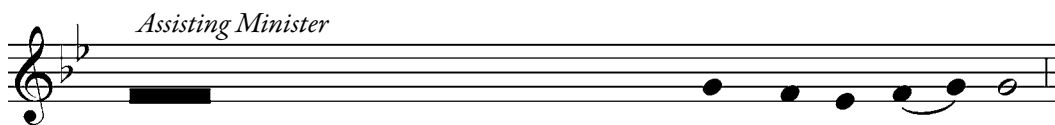
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Music for Brass Ensemble

Worship Leaders

Choir

Lectors

Bob Walker
Christina Askounis

Intercessor

Tim Riggs

Eucharistic Ministers

Richard Ammons
Sue Guptill

Ushers

Newman Aguiar
David Kneeburg
Shamieka Rhinehart
James Rives
Freda Tucker

Verger

Ron Thompson

Crucifers

Amanda Harrison
James Sommerville

Acolytes

Sam Pace
Caroline Walker

Banner/Tintinnabulum

Tyler Nordgren
Walter Yeatts

Thurifers

Bill Pierson
Jack Yeatts

Livestream Support

Paul Keys

Altar Guild

Courtney Caiola
Cynthia Gration

Soprano

Sarah Ázeline
Julie Bennett
Erin Conn
Erin Gasch
Salome Sandoval

Alto

Vanessa Bak
Carolyn Coolidge
Kimberly Slentz-Kesler
Caroline Whitaker
Valerie Wettlaufer

Brass Ensemble

Jason Bodhe, *trumpet*
John Carmichael, *trumpet*
Sandy Svoboba, *French horn*
Randy Guptill, *trombone*
Tim Kohring, *tuba*
Tim Baker, *organ*

Tenor

Mitchener Howell
Gabe StClair
Del Wigfall
Chase Taylor

Bass

Michael Adams
David Graham
Jacob Groff
Jack Mitchell
Johnny Reis
Alex Smith

Prayer List

Anne, Coye, Erin, Claudia, Cal, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Ciara, Charlotte, Sandy, Carol, Madison, Sylvia, Mike, Frances, Beth, Dory, William, Jennifer, Annette, Justin, Rowena, Sarah, Samuel, Mitali, Louise, Donna, Seth, Lisa, Dorothy, Sharon, Aileen, Margot, Phil, Jim, Eileen, Gwen, Dan

Prayers of thanksgiving for those being baptized this Easter: Sarah and Erling Fox

For prisoners in the Durham County Jail: Alexander, Darius, Isaiah, Joseph, Brett, Nathane, Kidane, Jason, Travis, Patrick

Easter Flower Offering

In memory of:

Benny Aguiar
Sophie Aguiar
Lilia & Joseph Albergo
Sarah & Buck Alford
Anne and Arch Bass
Betty and Arch Bass, Jr.
F. Beale
Monsignor Benny Aguiar
Buck & Sarah Alford
Susan & Tod Armbruster
Elizabeth Robinson Askounis
Betty & Arch Bass, Jr
Arthur & Minnie Bembry
Bernard, Hazel, Alice & Errol
Ruth Chan
Theresa & Lou Christofas
Edgar & Louise Clemmer
Pat Clemmer
Kirk Patrick Eidson
Fred Finn
Uncle Henry & Aunt Pat
Mr. & Mrs. S. B. Geddings Jr.
Ted Glusman
Micheline Goetz
Otto Goetz
Dorothy Gration
Clark Grundler
Mina Hampton
Jacqueline Harris
Allen & Rose Ivy
Anna Louise Johnson
Charles King
Mack Kirkpatrick
Polly & Gene Lombardi

Wendy Markel
Frank Meadows
Maureen & Andrew Mercer
Sydney Njai
Kathy & Nick Parris
Mary Parris
Viola Patten
R. Douglas Penick
Sally King Pitts
Dana Pritchett
Betsy Rollins
Elizabeth & Charles Ruffo
Marjorie Manning Rutherford
Debbie Sham
Eliza Jane Shavers
Sylvia Shen
Mark Smith
Leon Smith
Tulia Smith
Phyllis Thyberg
Mrs. Alice Tovzylowski
Catherine Parris Walker
Emily Walker
Grace Thompson Walker
Warren Byers Watkins Jr.
Ida Whitaker
Joseph & Catherine Woyee



In honor of:

Brenda & Gregory Aguiar
Altar Guild
Campbell Family
Dianne Combs
Walter Denning III
Matthew George
Mary Getteh
Melander Family
Lewis & Our Choir
Sydney Njai
Pearson Grandchildren
Kemah Sloan
Grayson Starling
Julia Gatling Bynum Walter

**Flowers given by:**

Ann-Louise Aguiar
Joyce Bembry
Virginia Bristol
Darin Campbell
Elizabeth Chenery
Reginald Combs
Martha Dargbeh
Edith Davidson
Pam Denning
Dory van Duzer
Avetrice Fuller
Carolyn Glaze
Anne Goetz
Cynthia Gration
Erin Hanlin
Treat Harvey
Sandy Jenkins
Sarah, Wayde & Aydeb Johnson
Lynda Katz
Colleen Kelly
Robin & David Kneeburg

Robin Krause
Paula Lombardi
Mary Lo-Uy
Pamela Njai
Dan & Judy Pearson
Bettye Penick
Christina Pogoloff
Ellen Poulsen
Shields Reh
Donna Rewalt & Jeff Pitts
Morgan & Richard Rutherford
Summer Starling
Anna Walker
Mary Helen Watkins & Family
Annie Woyee

What's Happening at St. Philip's

Week after Easter: Limited Office Hours

Monday, April 6 • Closed
Tuesday, April 7 • 9am–4pm
Wednesday, April 8 • 9am–4pm
Thursday, April 9 • 9am–4pm
Friday, April 10 • Closed as usual

Some staff members may be available limited hours this week. Please contact staff members directly if you need to arrange a meeting.

Get a nametag

If you've requested a nametag, look for it 1–2 weeks later in the breezeway vestibule, and remember to wear it on Sundays. Visitors (and anyone who forgot theirs) can use a temporary nametag. Planning to return? Sign up here or at any nametag station.



Get a
nametag

Get a nametag: [Tinyurl.com/StPhilipsNametags](https://tinyurl.com/StPhilipsNametags)

Forest Bathing Walks at the Trees

April 10 • April 22 • May 3
The Trees (1701 Pleasant Green Road)

Forest Bathing is a quiet, contemplative experience of connecting with yourself and the natural world through simple sensorial activities. This gentle practice improves our mental, physical and spiritual well-being and deepens connections to the web of life. Learn more and sign up:

March 20 Walk: [Tinyurl.com/April10ForestWalk](https://tinyurl.com/April10ForestWalk)

March 21 Walk: [Tinyurl.com/April22ForestWalk](https://tinyurl.com/April22ForestWalk)

March 29 Walk: [Tinyurl.com/May3ForestWalk](https://tinyurl.com/May3ForestWalk)

For more info, email Elizabeth Newman at EQNewman27@gmail.com.

Quiet Day at The Trees

Tuesday, April 7 • 10am–2:30pm •
The Trees (1701 Pleasant Green Rd)

Come join us for a bit of quiet and centering surrounded by the trees. The house and trails are all open and available. At noon, we will offer Simple Presence, a shared time of silence for 10 minutes. Contemplative practice suggestions and creative offerings will be available. No RSVP needed.

Healing Eucharist

Wednesday, April 8 • 5:30pm

Every first Wednesday, at our regular 5:30 Eucharist time, we offer a public service of healing with Eucharist, prayers, anointing, and laying on of hands for those who wish it. All are welcome.

This Wednesday: Limited schedule

Wednesday, April 8 • No dinner, limited programs

5:30pm – Healing Eucharist – Church

6–6:45pm – Handbell Choir – Lower Level

Regular Wednesday schedule resumes April 15.

April Book Group:

“The Emperor of Gladness”

Next Sunday, April 12 • 12:30pm • Parlor

Join the book group in discussing “The Emperor of Gladness” by Ocean Vuong, a novel about chosen family, unexpected friendship, and the stories we tell ourselves in order to survive. Come whether you’ve finished the book or not!

St Philip's Summer Renovations

Paint • Plaster • Planning

*Ensuring St. Philip's sacred space
is inviting and accessible to all
for years to come.*

**This summer, we'll begin
Phase 2 of our renovations:**
repairing plaster, painting, and
planning for future work.

This work is time-sensitive: It needs to
be done now to keep the plaster from
further deteriorating and to strategically
plan the rest of our renovations
(accessibility, acoustics, and more).

**Summer worship will move into the
parish hall** while the work is being done
for 8–10 weeks this summer.

Please donate

The work this summer
will cost about \$176,000.
These are funds separate
from our yearly budget and
pledges.

**We need to raise funds by
April 30** so we can begin
booking contractors. Please
consider a gift today!



Give today:

Tinyurl.com/PaintPlasterPlanning

Learn more at
stphilipdurham.org/renovation

Community News

A Peals for Peace: A Community Call to Prayer and Peace through the Ringing of Bells

Monday, April 6 • 6–6:30pm

The North Carolina Council of Churches is inviting faith communities across the state to join together in a simple yet powerful act: ringing bells and offering prayers for peace. For centuries, bells have called communities to prayer and reminded people of God's presence. In a time of uncertainty and division, the sound of bells ringing together across our communities reminds us faith still calls us toward peace.

This coming Monday, churches, individuals and families are invited to ring their bells from 6–6:0pm. At St. Philip's, Verger Joshua Aguiar will ring our church bell. (Thanks Josh!)

To participate at home: Step outside, ring a bell, pray, or simply pause and listen. Your participation – large or small – creates a shared, ecumenical witness for peace across our state.

Share your witness: Record a short video of your bell-ringing and tag the Council on social media (Facebook: @NorthCarolinaCouncilofChurches; Instagram: @ncchurches) so we can celebrate this shared moment of prayer and hope.

Free Health Screenings: Women's Wellness Conference

*Saturday, April 11 • 8am–5pm •
Hillside High School (3727 Fayetteville Rd)*

A free, daylong conference in Durham will offer health education, screenings, and resources focused on prevention and chronic illness. Participants can access screenings (including cancer, cardiovascular, diabetes, vision, hearing, and more), attend sessions with health experts, and connect with local providers and community partners.

Volunteer opportunities are also available for those who would like to support this community-wide effort to promote health and well-being.

Learn more: [Tinyurl.com/WHAC2026](https://tinyurl.com/WHAC2026)

Join the Beloved Community on Circle

The diocese has created a new online community where Episcopalians across the diocese can gather to share ideas, learn from each other and find new partners in ministry. The Beloved Community of the Episcopal Diocese of North Carolina is built on Circle, a community platform created specifically for building spaces where those with similar interests can gather and grow. There are no ads and no algorithms, only community.

The intent of the diocesan Beloved Community is to give every Episcopalian across the Diocese of North Carolina a place to connect, build relationships, work, learn, share resources and more.

Sign up: episdionc.circle.so/feed





St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Lewis Moore, *Director of Music Ministries*
Amanda Robinson, *Parish Administrator*
Grace Camblos, *Minister for Communications*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughte
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle

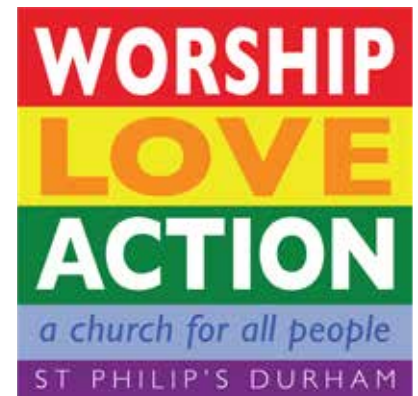


Calendar

stphilipsdurham.org/calendar

Find us on Social Media

@stphilipsdurham



St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!