



St Philip's

episcopal church

worship • love • action
a church for all people

THE GREAT VIGIL OF EASTER
8 PM, APRIL 4, 2026

Walk with us through Holy Week to the joy of Easter:

Palm Sunday – March 29

8:30am - Holy Eucharist (Garden Close)
10:15am - Ecumenical Palm Procession (First Pres)
11am - Holy Eucharist (Church)

Holy Monday – March 30

12pm - Holy Eucharist (Church)

Holy Tuesday – March 31

12pm - Holy Eucharist (St. Titus')

Holy Wednesday – April 1

7pm - Tenebrae service (Church)

Maundy Thursday – April 2

6pm - Agape Meal (Parish Hall) *
7pm - Worship with foot washing (Church)
8pm-8am - Keeping Watch (Church) *

Good Friday – April 3

12-1pm - Way of the Cross (Church)
1-3pm - Church open for prayer
7pm - Good Friday Liturgy (Church)

Holy Saturday – April 4

9am-1pm - Between Death and Resurrection (The Trees) *
8pm - The Great Vigil of Easter (Church)

Easter Sunday – April 5

8:30 am - Holy Eucharist (Church)
10 am - Egg Hunt & Festive Reception (Garden Close)
11 am - Holy Eucharist (Church)
Light festive reception to follow

All week (closed Wednesday)

10am-6pm - Stations of the Cross (The Trees)

More details and RSVP*
stphilipdurham.org/easter



Easter at
St Philip's
episcopal church

Walking with Christ
Journey through Holy Week at St. Philip's

Welcome!

Easter Vigil

Welcome to St. Philip's. The Easter Vigil finds us at night, in the dark, at Jesus' tomb, at the turn of the tide. It is a liturgy of new fire and new light. We light the Paschal Candle, which stands for the Resurrection. We tell the whole story of God's relationship with us, from the Spirit brooding over the chaotic waters of creation to the breaking forth of the new life of the reign of God. We sing and ring bells and take back into our mouths the sweet glory of sparkly 'alleluia.' In Christ's return, "what had grown old is made new and things that were cast down are raised up." Eternal life triumphs over death, bestowing light to all.

Bathrooms are in the parish house (in hallway outside parish hall).

Social time after Sunday services:

Following 8:30am: Parish Hall & Garden Close

Following 11am: Social hour in parish hall

Visitor cards can be found throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>) Children's Formation (<i>2nd floor</i>) Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)	
5:30-6:30	Dinner (<i>Parish Hall</i>) →	
6-6:25	Family Choir (<i>2nd floor</i>)	
6-6:45	Intermediate Handbell Choir (<i>Lower level</i>)	
6:30-7	Junior Choir (<i>2nd floor</i>)	
6:30pm	Engage! Adult formation (<i>Library</i>)	

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Easter Sunday Nursery

8:15 a.m. - 12:30 p.m.

First floor, off of Parish Hall

Infants – kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

Priest *People*

... for ev-er and ev - er. A - men.

Priest

The Lord be with you.

People

And al - so with you.

Priest

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Priest *People*

... for ev - er and ev - er. A - men.

The assisting priest continues

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

Priest *People*

... for ev - er and ev - er. A - men.

The Liturgy of the Word

The Celebrant introduces the Scripture reading, saying

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated.

The Story of Creation

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

The reading continues on the next page.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.


God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Please stand as you are able.

Psalm 136: 1-9, 23-26

Cantor: *All:*



Great and won - der - ful are your deeds, O Lord God Al - migh - ty.

Choir sings the odd verses,

Congregation sings the even verses.



¹ Give thanks to / the LORD, for / he is good, *
for his mercy endures / for ever.

² Give / thanks to the / God of gods, *
for his mercy endures / for ever.

³ Give / thanks to the / Lord of lords, *
for his mercy endures / for ever.

⁴ Who on/ly does great / wonders, *
for his mercy endures / for ever;



⁵ Who by wis/dom made the / heavens, *
for his mercy endures / for ever;

⁶ **Who spread out the earth / upon the / waters, ***
for his mercy endures / for ever;

⁷ Who / created / great lights, *
for his mercy endures / for ever;

⁸ ___ / **The sun to / rule the day, ***
for his mercy endures / for ever;

⁹ The moon and the stars / to govern / the night, *
for his mercy endures / for ever;

²³ **Who remembered / us in our / low estate, ***
for his mercy endures / for ever;

²⁴ And delivered / us from our / enemies, *
for his mercy endures / for ever;

²⁵ **Who gives / food to all / creatures, ***
for his mercy endures / for ever;

²⁶ Give / thanks to the / God of heaven, *
for his mercy endures / for ever.

All sing.



Great and won - der - ful are your deeds, O Lord God Al - migh - ty.

Celebrant

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Please be seated.

Israel's deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Song of Moses

Sung by all. Please stand as you are able.

Cantor: *All:*

I will sing to the Lord for he has ris-en up in might.

1. I will sing to the Lord, for he is lofty and up - lift - ed;
the horse and its rider has he hurled in - to the sea. 2. The Lord is my
strength and my re - fuge; the Lord has be - come my Sa - vior.

3. This is my God and I will praise him, the God of my people and I
will ex - alt him. 4. The Lord is a might - y war - rior;
Yah - weh is his Name. 5. The chariots of Pharaoh and his army has
he hurled in - to the sea; the finest of those who bear armor have been
drowned in the Red Sea. 6. The fathomless deep has o - ver - whelmed them;
they sank into the depths like a stone. 7. Your right hand, O Lord, is glor - ious

in might; your right hand, O Lord, has overthrown the en - e - my.

8. Who can be compared with you, O Lord, a - mong the gods? Who is like you,

glorious in holiness, awesome in renown, and worker of won - ders?

9. You stretched forth your right hand; the earth swal - lowed them up.

10. With your constant love you led the peo - ple you re - deemed;

with your might you brought them in safety to your ho - ly dwell - ing.

11. You will bring them in and plant them on the mount of your pos -

ses - sion, 12. The resting - place you have made for your - self, O Lord,

the sanctuary, O Lord, that your hand has es - tab - lished.

13. The Lord shall reign for ever and for ev - er. [Ant.]

I will sing ^(b) to the Lord for he has ris - en up in might.

Celebrant

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Salvation offered freely to all

Isaiah 55:1-11

Please be seated.

Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

making it bring forth and sprout,
giving seed to the sower and bread to the eater,

so shall my word be that goes out
from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing
for which I sent it.

let them return to the Lord, that he may have
mercy on them,
and to our God, for he will
abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow
come down from heaven,
and do not return there until they have
watered the earth,

making it bring forth and sprout,
giving seed to the sower and bread to the
eater,

so shall my word be that goes out
from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing
for which I sent it.

The First Song of Isaiah

Sung by all. Please stand as you are able.

Cantor: *All:*

Sing the prais - es of the Lord, for he has done great things.

1. Sure - ly, it is God who saves me; I will trust in him and not
be a - fraid. 2. For the Lord is my stronghold and my sure de - fense,
and he will be my Sa - vior. 3. Therefore you shall draw water
with re - joic - ing from the springs of sal - va - tion.

4. And on that day you shall say, Give thanks to the Lord and call
up - on his Name; 5. Make his deeds known a - mong the peo - ples;
See that they remember that his Name is ex - alt - ed.

6. Sing the praises of the Lord, for he has done great things,
and this is known in all the world. 7. Cry aloud, inhabitants of
Zi - on, ring out your joy, for the great one in the
midst of you is the Holy One of Is - ra - el. [Ant.]

The musical score is written on a single staff in G major (one flat) and 4/4 time. It features a Cantor part and an All part. The lyrics are written below the notes, with hyphens indicating syllables across notes. There are several measures with thick black bars, likely representing rests or specific performance instructions. The score ends with a double bar line.

Celebrant

Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

Please be seated.

The valley of dry bones

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 143

Sung by all. Please stand as you are able.



I spread out my hands to you, O LORD; do not hide your face from me.

Choir sings the odd verses, congregation sings the even verses.



¹ LORD, hear my prayer, and in your faithfulness heed my sup/plications; *
answer me / in your righteousness.

² **Enter not into judgment with / your servant, ***
for in your sight shall no one li/ving be justified.

³ For my enemy has sought my life; he has crushed / me to the ground; *
he has made me live in dark places like those / who are long dead.

⁴ **My spirit faints / within me; ***
my heart within / me is desolate.

⁵ I remember the time past; I muse up/on all your deeds; *
I consider the / works of your hands.

⁶ **I spread out / my hands to you; ***
my soul gasps to you / like a thirsty land.

⁷ O LORD, make haste to answer me; my spi/rit fails me; *
do not hide your face from me or I shall be like those who / go down to the Pit.

⁸ **Let me hear of your loving-kindness in the morning, for I put / my trust in you; ***
show me the road that I must walk, for I lift / up my soul to you.

⁹ Deliver me from my en/emies, O LORD, *
for I flee to / you for refuge.

¹⁰ **Teach me to do what pleases you, for / you are my God; ***
let your good Spirit lead / me on level ground.

¹¹ Revive me, O LORD, for / your Name's sake; *
for your righteousness' sake, bring me / out of trouble.

¹² **Of your goodness, destroy my enemies and bring all / my foes to naught, ***
for truly I / am your servant

Celebrant

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Homily

The Rev. Gabe Lamazares

Please stand as you are able.

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

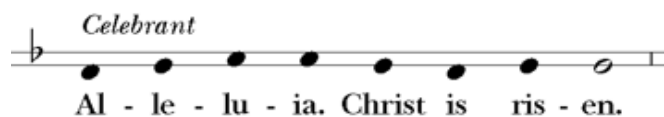
People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

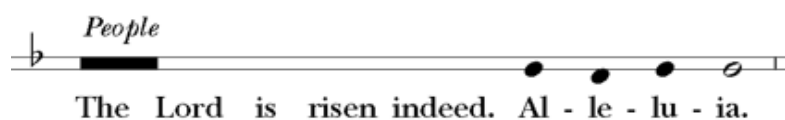
The First Eucharist of Easter

Celebrant



Al - le - lu - ia. Christ is ris - en.

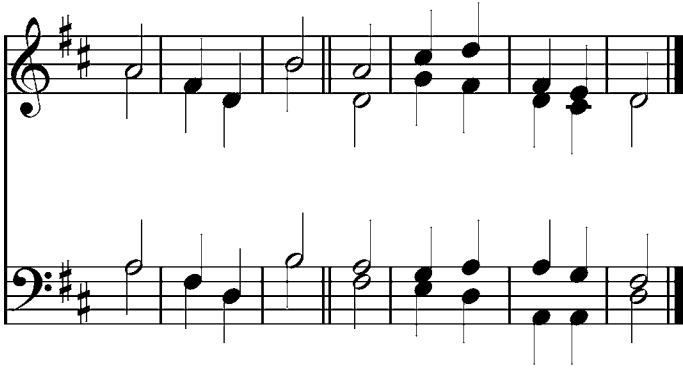
People



The Lord is risen indeed. Al - le - lu - ia.

Pascha Nostrum

All sing.



- 1 Alleluia, alleluia. *
Alleluia, alleluia.
- 2 Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
- 3 Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. *
Alleluia, alleluia.
- 5 Christ being raised from the dead will never die again; *
death no longer has dominion over him.
- 6 The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord.
- 8 Alleluia, alleluia. *
Alleluia, alleluia.
- 9 Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
- 10 For since by a man came death, *
by a man has come also the resurrection of the dead.
- 11 For as in Adam all die, *
so also in Christ shall all be made alive.
- 12 Alleluia, alleluia. *
Alleluia, alleluia.

Music: Oxford Chant.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle

Romans 6:3-11

Reader A reading from the letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

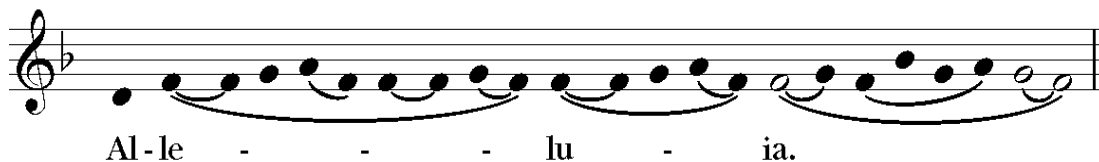
Reader The Word of the Lord.

People **Thanks be to God.**

The Great Alleluia

Each Alleluia is sung by the cantor three times at a successively higher pitch.

The congregation repeats each time.



Psalm 114

The psalm will be sung by the choir.

When Israel came out of Egypt,
and the house of Jacob from among the strange people,
Judah was his sanctuary, and Israel his dominion.

The sea saw that, and fled; Jordan was driven back.
The mountains skipped like rams, and the little hills like young sheep.

What aileth thee, O thou sea, that thou fleddest?
and thou Jordan, that thou wast driven back?
Ye mountains, that ye skipped like rams; and ye little hills, like young sheep?

Tremble, thou earth, at the presence of the Lord,
at the presence of the God of Jacob;

Who turned the hard rock into a standing water,
and the flint-stone into a springing well."

Glory be to the Father, and to Son, and to the Holy Ghost;
as it was in the beginning is now and ever shall be, world without end. Amen.

The Holy Gospel

Luke 24:1-12

Assisting Minister

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Assisting Minister

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Prayers of the People

The Intercessor leads the prayers.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Sam and Jennifer, our own bishops. For the clergy and people of this congregation, and for the whole household of God that, as we have proclaimed the Exsultet's ancient song, we may live by the mercy it declares.

Let us pray to the Lord.

Lord, hear our prayer.

For the nations of the world, and for those who hold authority among them; that the hope kindled at this Vigil fire may burn against the darkness of war, oppression, and despair.

Let us pray to the Lord.

Lord, hear our prayer.

For those whose labor is hidden and unrewarded; for those who are hungry, homeless, or without rest; that the promise of resurrection may find them in their need, not only at the last, but today.

Let us pray to the Lord.

Lord, hear our prayer.

For all who suffer in body, mind, or spirit especially those on our parish prayer list; that in their pain they may find the Risen One already present — the one who bears the marks of wounding and is, even so, alive.

Let us pray to the Lord.

Lord, hear our prayer.

For all the faithful departed, who now rest from their labors; that we, too, may come at last to that morning that knows no evening, and join in their unending song.

Let us pray to the Lord.

Lord, hear our prayer.

Celebrant

O God of the Exodus and the empty tomb, you lead your people through the waters and call them out of the dark: receive these prayers as an offering of praise, for Christ is risen, and nothing that is held in love is lost.

Amen.

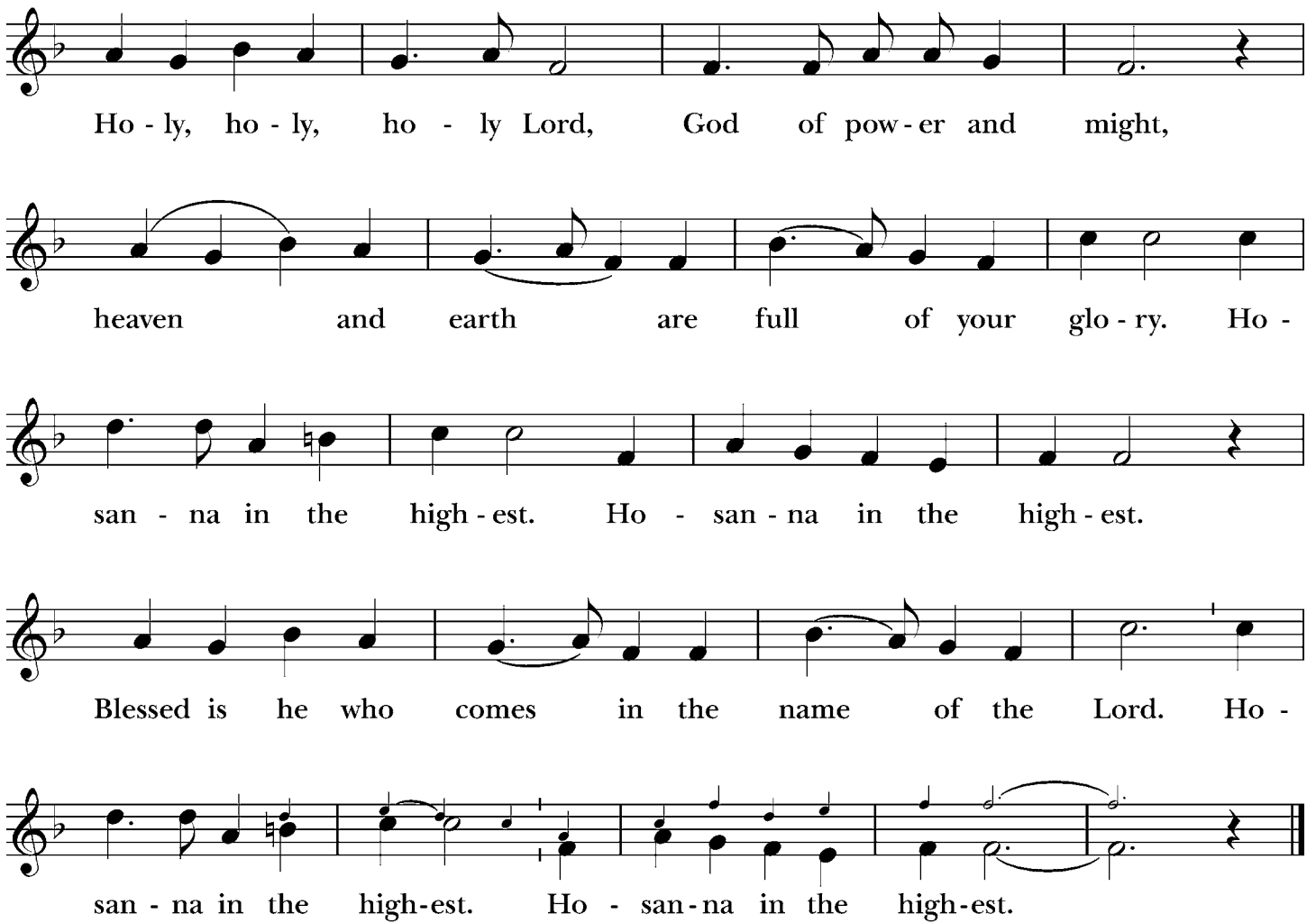
The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements

Sanctus et Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Then the Celebrant continues

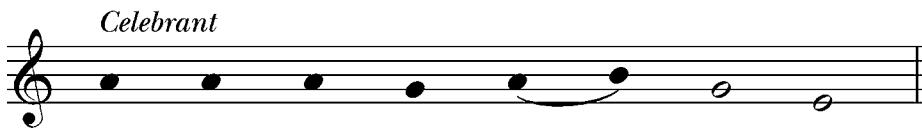
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

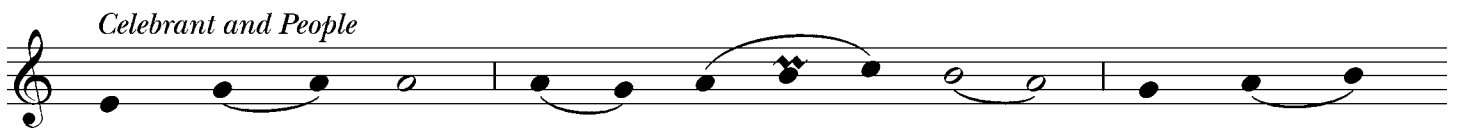
And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,



... we praise you and we bless you.



We praise you, we bless you, we give



thanks to you, and we pray to you, Lord our God.

Music: Plainsong, Te Deum Tone; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

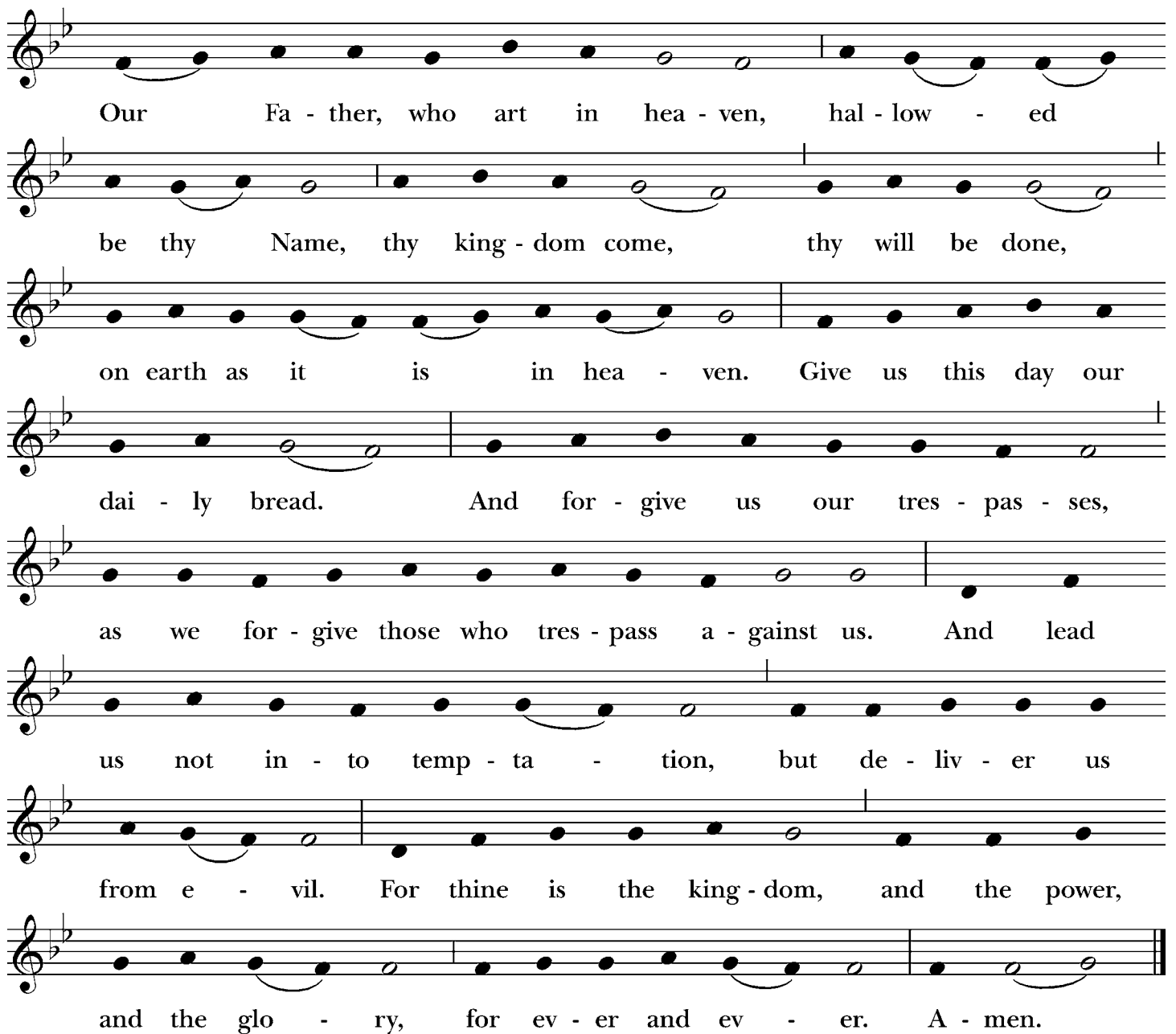
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with our patron, Philip the Deacon, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

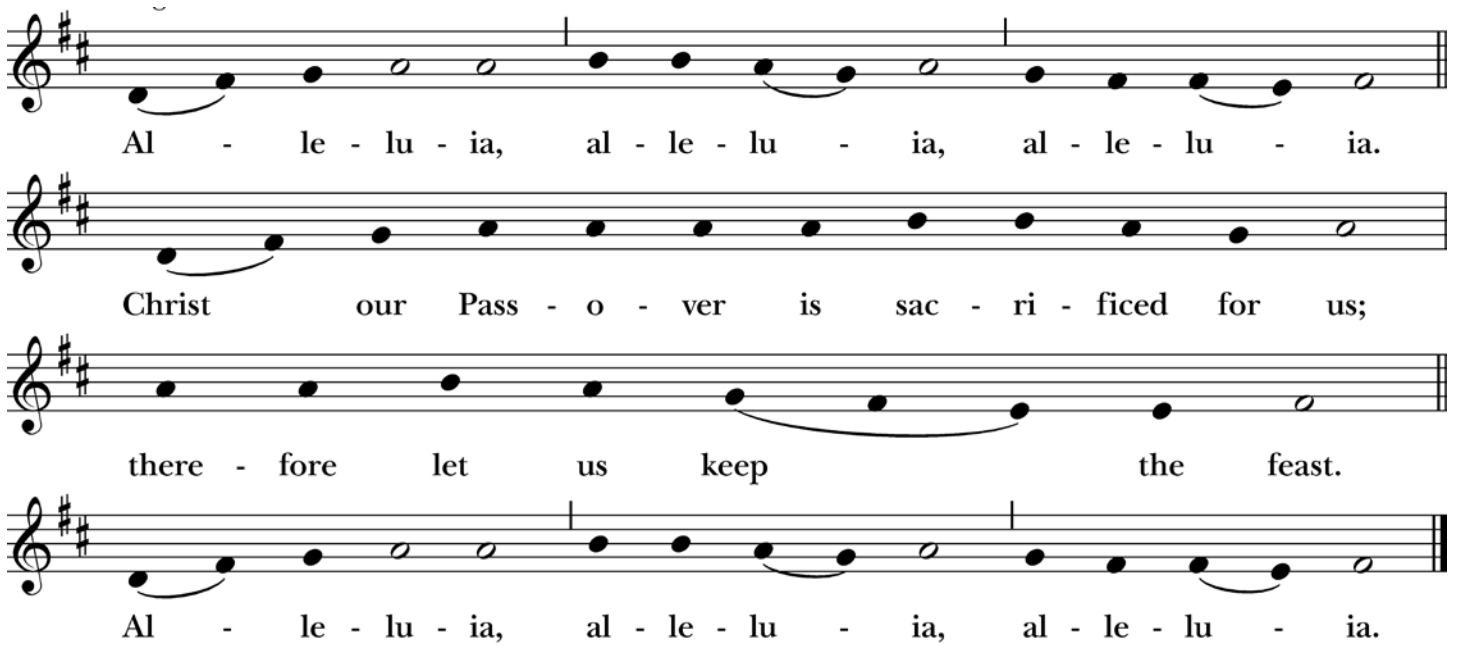
The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Fraction Anthem. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a fermata over the first note. The music is simple and melodic, with lyrics: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues with 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff has 'there - fore let us keep the feast.' The fourth staff concludes with 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The score ends with a double bar line.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Hymn

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

Communion Hymn

Hymnal 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

Communion Hymn

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ↓

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses the people saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 180

Please stand as you are able and sing.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

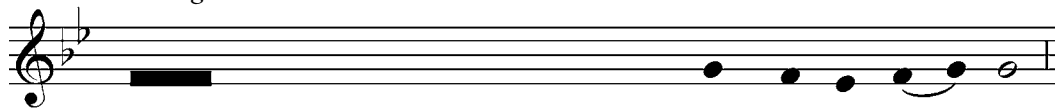
let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

The Dismissal

Assisting Minister



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Music for Brass Ensemble

Worship Leaders

Lectors

Carolyn Coolidge
Jack Mitchell
Reg Combs
Joe Chambliss
Margot Swann

Intercessor

Mike Sstrom

Eucharistic Ministers

Sue Guptill
Bill Pierson

Ushers

Richard Stickney
David Kneeburg
Freda Tucker
James Rives

Livestream Support

Henry Somerville

Crucifer(s)

Treat Harvey
Amanda Harrison

Thurifer

Callie Woods

Torch Bearers

Joshua Aguiar
Walter Yeatts

Verger

Ron Thompson

Altar Guild

Courtney Caiola
Connie Semans
Sarah Johnson
Lauren Goslin

Choir

Soprano

Julie Bennett
Erin Conn
Erin Gasch
Laura Nichols
Salome Sandoval
Rebekah Shamberger

Bass

David Graham
Jack Mitchell
Johnny Reis
Alex Smith

Brass Ensemble

Jason Bodhe, *Trumpet*
Randy Guptill, *Trombone*
John Carmichael, *Trumpet*
Tim Kohring, *Tuba*
Sandy Svoboba, *French Horn*
Tim Baker, *Organ*

Alto

Vanessa Bak
Carolyn Coolidge
Erica Jackson
Caroline Whitaker
Valerie Wettlaufer

Tenor

Mitchener Howell
David Smith
Gabe StClair
Del Wigfall
Chase Taylor

Prayer List

Anne, Coye, Erin, Claudia, Cal, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Ciara, Charlotte, Sandy, Carol, Madison, Sylvia, Mike, Frances, Beth, Dory, William, Jennifer, Annette, Justin, Rowena, Sarah, Samuel, Mitali, Louise, Donna, Seth, Lisa, Dorothy, Sharon, Aileen, Margot, Phil, Jim, Eileen, Gwen, Dan

For prisoners in the Durham County Jail: Alexander, Darius, Isaiah, Joseph, Brett, Nathane, Kidane, Jason, Travis, Patrick

Easter Flower Offering

In memory of:

Benny Aguiar
Sophie Aguiar
Lilia & Joseph Albergo
Sarah & Buck Alford
Anne and Arch Bass
Betty and Arch Bass, Jr.
F. Beale
Monsignor Benny Aguiar
Buck & Sarah Alford
Susan & Tod Armbruster
Elizabeth Robinson Askounis
Betty & Arch Bass, Jr
Arthur & Minnie Bembry
Bernard, Hazel, Alice & Errol
Ruth Chan
Theresa & Lou Christofas
Edgar & Louise Clemmer
Pat Clemmer
Kirk Patrick Eidson
Fred Finn
Uncle Henry & Aunt Pat
Mr. & Mrs. S. B. Geddings Jr.
Ted Glusman
Micheline Goetz
Otto Goetz
Dorothy Gration
Clark Grundler
Mina Hampton
Jacqueline Harris
Allen & Rose Ivy
Anna Louise Johnson
Charles King
Mack Kirkpatrick
Polly & Gene Lombardi

Wendy Markel
Frank Meadows
Maureen & Andrew Mercer
Sydney Njai
Kathy & Nick Parris
Mary Parris
Viola Patten
R. Douglas Penick
Sally King Pitts
Dana Pritchett
Betsy Rollins
Elizabeth & Charles Ruffo
Marjorie Manning Rutherford
Debbie Sham
Eliza Jane Shavers
Sylvia Shen
Mark Smith
Leon Smith
Tulia Smith
Phyllis Thyberg
Mrs. Alice Tovzylowski
Catherine Parris Walker
Emily Walker
Grace Thompson Walker
Warren Byers Watkins Jr.
Ida Whitaker
Joseph & Catherine Woyee



In honor of:

Brenda & Gregory Aguiar
Altar Guild
Campbell Family
Dianne Combs
Walter Denning III
Matthew George
Mary Getteh
Melander Family
Lewis & Our Choir
Sydney Njai
Pearson Grandchildren
Kemah Sloan
Grayson Starling
Julia Gatling Bynum Walter



Flowers given by:

Ann-Louise Aguiar
Joyce Bembry
Virginia Bristol
Darin Campbell
Elizabeth Chenery
Reginald Combs
Martha Dargbeh
Edith Davidson
Pam Denning
Avetrice Fuller
Carolyn Glaze
Anne Goetz
Cynthia Gration
Erin Hanlin
Treat Harvey
Sandy Jenkins
Sarah, Wayde & Aydeb Johnson
Lynda Katz
Colleen Kelly
Robin & David Kneeburg
Robin Krause

Paula Lombardi
Mary Lo-Uy
Pamela Njai
Dan & Judy Pearson
Bettye Penick
Christina Pogoloff
Ellen Poulsen
Shields Reh
Donna Rewalt & Jeff Pitts
Morgan & Richard Rutherford
Summer Starling
Anna Walker
Mary Helen Watkins & Family
Annie Woyee

What's Happening at St. Philip's

Week after Easter: Limited Office Hours

Monday, April 6 • Closed
Tuesday, April 7 • 9am–4pm
Wednesday, April 8 • 9am–4pm
Thursday, April 9 • 9am–4pm
Friday, April 10 • Closed as usual

Some staff members may be available limited hours this week. Please contact staff members directly if you need to arrange a meeting.

Get a nametag

If you've requested a nametag, look for it 1–2 weeks later in the breezeway vestibule, and remember to wear it on Sundays. Visitors (and anyone who forgot theirs) can use a temporary nametag. Planning to return? Sign up here or at any nametag station.



Get a
nametag

Get a nametag: [Tinyurl.com/StPhilipsNametags](https://tinyurl.com/StPhilipsNametags)

Forest Bathing Walks at the Trees

April 10 • April 22 • May 3
The Trees (1701 Pleasant Green Road)

Forest Bathing is a quiet, contemplative experience of connecting with yourself and the natural world through simple sensorial activities. This gentle practice improves our mental, physical and spiritual well-being and deepens connections to the web of life. Learn more and sign up:

March 20 Walk: [Tinyurl.com/April10ForestWalk](https://tinyurl.com/April10ForestWalk)

March 21 Walk: [Tinyurl.com/April22ForestWalk](https://tinyurl.com/April22ForestWalk)

March 29 Walk: [Tinyurl.com/May3ForestWalk](https://tinyurl.com/May3ForestWalk)

For more info, email Elizabeth Newman at EQNewman27@gmail.com.

Quiet Day at The Trees

Tuesday, April 7 • 10am–2:30pm •
The Trees (1701 Pleasant Green Rd)

Come join us for a bit of quiet and centering surrounded by the trees. The house and trails are all open and available. At noon, we will offer Simple Presence, a shared time of silence for 10 minutes. Contemplative practice suggestions and creative offerings will be available. No RSVP needed.

Healing Eucharist

Wednesday, April 8 • 5:30pm

Every first Wednesday, at our regular 5:30 Eucharist time, we offer a public service of healing with Eucharist, prayers, anointing, and laying on of hands for those who wish it. All are welcome.

This Wednesday: Limited schedule

Wednesday, April 8 • No dinner, limited programs

5:30pm – Healing Eucharist – Church

6–6:45pm – Handbell Choir – Lower Level

Regular Wednesday schedule resumes April 15.

April Book Group:

“The Emperor of Gladness”

Next Sunday, April 12 • 12:30pm • Parlor

Join the book group in discussing “The Emperor of Gladness” by Ocean Vuong, a novel about chosen family, unexpected friendship, and the stories we tell ourselves in order to survive. Come whether you’ve finished the book or not!

St Philip's Summer Renovations

Paint • Plaster • Planning

*Ensuring St. Philip's sacred space
is inviting and accessible to all
for years to come.*

**This summer, we'll begin
Phase 2 of our renovations:**
repairing plaster, painting, and
planning for future work.

This work is time-sensitive: It needs to
be done now to keep the plaster from
further deteriorating and to strategically
plan the rest of our renovations
(accessibility, acoustics, and more).

**Summer worship will move into the
parish hall** while the work is being done
for 8–10 weeks this summer.

Please donate

The work this summer
will cost about \$176,000.
These are funds separate
from our yearly budget and
pledges.

**We need to raise funds by
April 30** so we can begin
booking contractors. Please
consider a gift today!



Give today:

Tinyurl.com/PaintPlasterPlanning

Learn more at
stphilipdurham.org/renovation

Community News

Join the Beloved Community on Circle

The diocese has created a new online community where Episcopalians across the diocese can gather to share ideas, learn from each other and find new partners in ministry. The Beloved Community of the Episcopal Diocese of North Carolina is built on Circle, a community platform created specifically for building spaces where those with similar interests can gather and grow. There are no ads and no algorithms, only community.

The intent of the diocesan Beloved Community is to give every Episcopalian across the Diocese of North Carolina a place to connect, build relationships, work, learn, share resources and more.

Sign up: episdionc.circle.so/feed

Free Health Screenings:

Women's Wellness Conference

Saturday, April 11 • 8am–5pm •

Hillside High School (3727 Fayetteville Rd)

A free, daylong conference in Durham will offer health education, screenings, and resources focused on prevention and chronic illness. Participants can access screenings (including cancer, cardiovascular, diabetes, vision, hearing, and more), attend sessions with health experts, and connect with local providers and community partners.

Volunteer opportunities are also available for those who would like to support this community-wide effort to promote health and well-being.

Learn more: Tinyurl.com/WHAC2026





St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Lewis Moore, *Director of Music Ministries*
Amanda Robinson, *Parish Administrator*
Grace Camblos, *Minister for Communications*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle

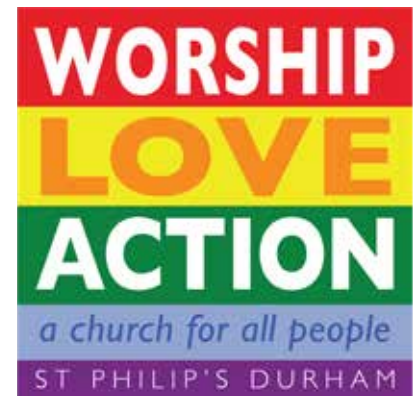


Calendar

stphilipsdurham.org/calendar

Find us on Social Media

@stphilipsdurham



St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!