

# St Philip's

episcopal church

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worship • love • action  
*a church for all people*

**THE THIRD SUNDAY OF EASTER  
HOLY EUCHARIST  
11 AM, APRIL 19, 2026**

# Welcome!

## Easter Season

Welcome to St. Philip's! Easter is too deep and wide, too full of hope and forgiveness, to celebrate in a single day. We need fifty days to remember and joyfully affirm the resurrection of Christ rightly. As we travel along, we realize once again that new life is not just then and there, but here and now. Our calling is to become Easter people, living out the hope revealed at the empty tomb and witnessing to our faith in the Risen Christ's renewal and re-creation of our worlds. So let's clothe ourselves in Alleluias and face God and one another with confidence. Christ is risen, indeed!

**Bathrooms** are in the parish house (in hallway outside parish

**Social time** available after all services:

**Following 8am:** Breezeway entrance

**Following 9am:** Garden close

**Visitor cards** can be found throughout the campus.

*If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.*


**Please ask if you need help** – we'll make sure you find the right

## Worship & Formation

### Sundays

8am	Holy Eucharist ( <i>Chapel</i> )
9am	Holy Eucharist for all ages ( <i>Parish Hall</i> )
10am	Adult Forum ( <i>Parish Hall</i> ) Children's Formation ( <i>2nd floor</i> ) Youth Formation ( <i>Lower level</i> )
11am	Holy Eucharist with choir ( <i>Church</i> )
12:30	Social Hour ( <i>Parish Hall</i> )

### Wednesdays

5:30pm	Holy Eucharist ( <i>Chapel</i> )	 <small>Dinner RSVP</small>
5:30-6:30	Dinner ( <i>Parish Hall</i> ) →	
6-6:25	Family Choir ( <i>2nd floor</i> )	
6-6:45	Handbell Choir ( <i>Lower level</i> )	
6:30-7	Junior Choir ( <i>2nd floor</i> )	
6:30pm	Engage! Adult formation ( <i>Library</i> )	

## Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

## Sunday Nursery

**8:45 a.m. - 12:15 p.m.**

**First floor, off of Parish Hall**

**Infants – kindergarten**

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

# The Liturgy of the Word

## Prelude

### Opening Hymn

The head that once was crowned with thorns

Hymnal 483

*Please stand as you are able and sing.*

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

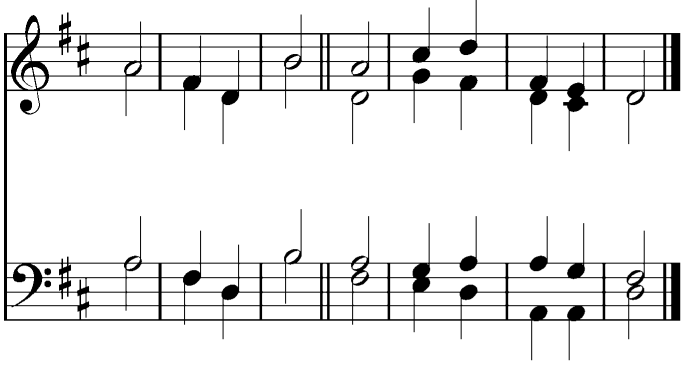
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Pascha Nostrum

*All sing.*



- 1 Alleluia, alleluia. \*
- Alleluia, alleluia.
- 2 Christ our Passover has been sacrificed for us; \*
- therefore let us keep the feast,
- 3 Not with the old leaven, the leaven of malice and evil, \*
- but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. \*
- Alleluia, alleluia.
- 5 Christ being raised from the dead will never die again; \*
- death no longer has dominion over him.
- 6 The death that he died, he died to sin, once for all; \*
- but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin, \*
- and alive to God in Jesus Christ our Lord.
- 8 Alleluia, alleluia. \*
- Alleluia, alleluia.
- 9 Christ has been raised from the dead, \*
- the first fruits of those who have fallen asleep.
- 10 For since by a man came death, \*
- by a man has come also the resurrection of the dead.
- 11 For as in Adam all die, \*
- so also in Christ shall all be made alive.
- 12 Alleluia, alleluia. \*
- Alleluia, alleluia.

Music: Oxford Chant.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

*Acts 2:14a,36-41*

*Please be seated.*

*Reader* A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.

# Psalm 116:1-3, 10-17

Setting by M. Accurso (b. 20th century)

*All sing the Antiphon at the beginning and where indicated. The choir sings the verses.*



<sup>1</sup> I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>2</sup> The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

<sup>3</sup> Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”

*Antiphon*

<sup>10</sup> How shall I repay the Lord \*  
for all the good things he has done for me?

<sup>11</sup> I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

<sup>12</sup> I will fulfill my vows to the Lord \*  
in the presence of all his people.

<sup>13</sup> Precious in the sight of the Lord \*  
is the death of his servants.

*Antiphon*

<sup>14</sup> O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

<sup>16</sup> I will fulfill my vows to the Lord \*  
in the presence of all his people,

<sup>17</sup> In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

*Antiphon*

## The Second Reading

1 Peter 1:17-23

*Reader* A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gradual Hymn

*Please stand as you are able and sing.*

Now the green blade riseth

Hymnal 204

## The Holy Gospel

Luke 24:13-35

*Assisting Minister*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Assisting Minister*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Gabe Lamazares**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen**

## The Prayers of the People

*The Intercessor bids the prayers.*

Jesus, our exalted Lord, has been given all authority in heaven, on earth, and under the earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world. For all who believe in your Name and carry your Spirit, and for those baptized around the world this Easter.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, especially those in the Durham County Jail, **Travis, Kidane, Jason, Jemar, Brandon, Julio, Tyler, Brett, Terrance, Alexander**; in our parish we pray for **Anne, Coye, Erin, Claudia, Cal, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Lily, Sam, Becky, Federico, Lindley, Michele, Brenda, Clara, Kappy, Robert, Giles, Mark, Ciara, Charlotte, Sandy, Madison, Mike, Frances, Beth, William, Jennifer, Annette, Justin, Rowena, Sarah, Mitali, Louise, Donna, Seth, Lisa, Aileen, Margot, Phil, Eileen, Gwen, Dan, Connor, Dale, Perry, Lynn, Carolyn** and for those we name either silently or aloud (*pause*).

Lord, hear us.

**Lord, graciously hear us.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, let your saints and angels surround those who have died trusting your promises.

Lord, hear us.

**Lord, graciously hear us.**

*Celebrant*

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to cast our crowns before you; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## Greetings and Announcements



*The Celebrant proceeds,*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus et Benedictus



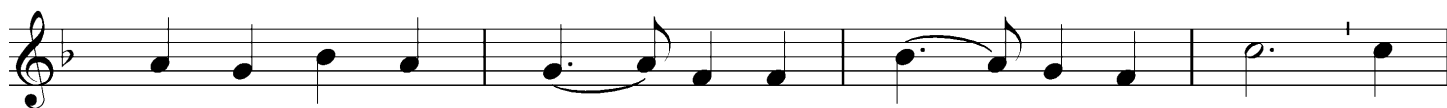
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

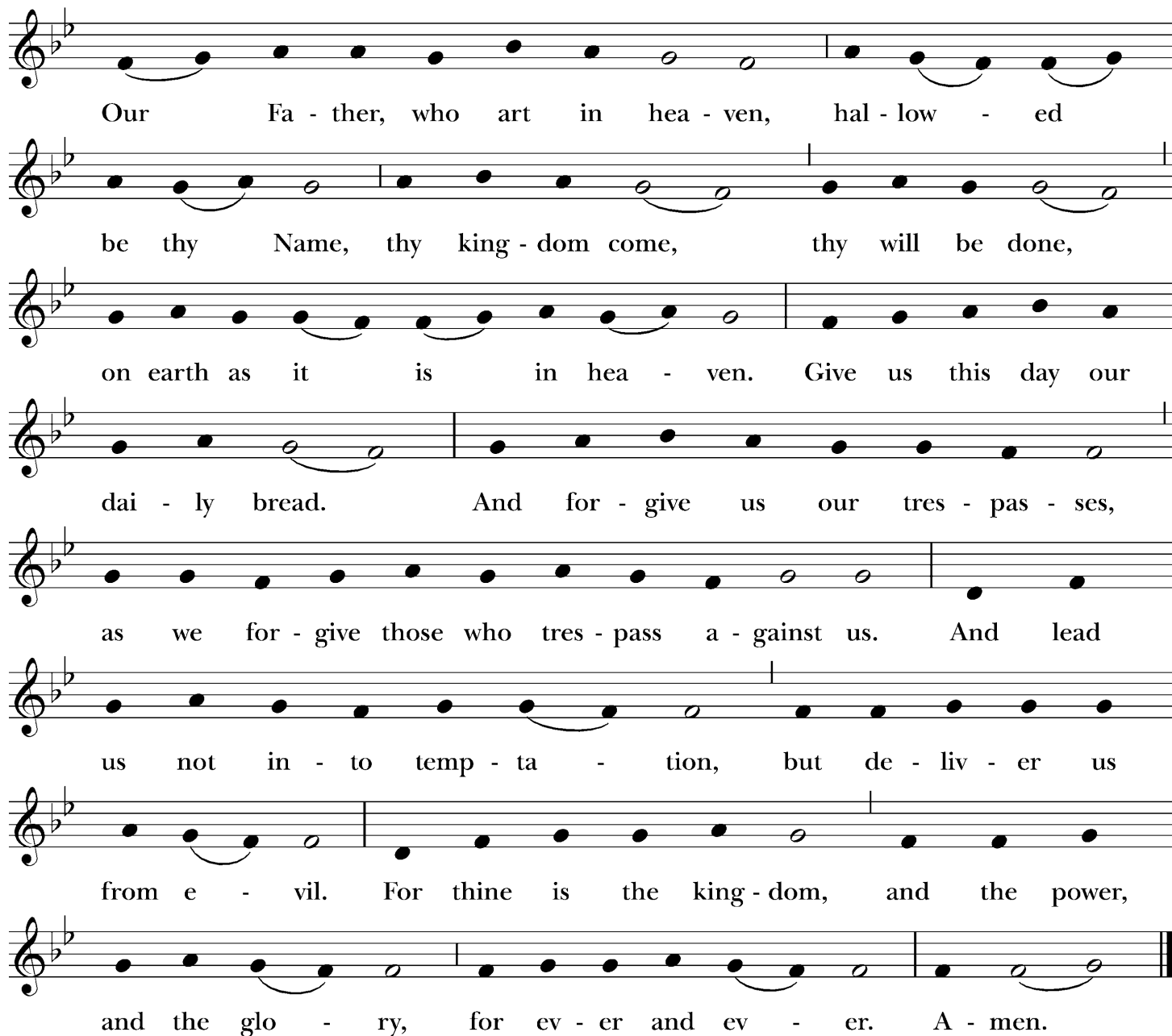
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with our patron, Philip the Deacon, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



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And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hard (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).*

*Wine is offered through sipping from the cup or intinction by the chalice bearer.*

*If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.*

*To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.*

## Communion Hymns

Lord, enthroned in heavenly splendor

Hymnal 307

Come, risen Lord, and deign to be our guest

Hymnal 305

## Postcommunion Prayer

*The Celebrant says*

Let us pray.

*Celebrant and People.*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

*The Celebrant blesses the people saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn

We know that Christ is raised and dies no more

Hymnal 296

*Please stand as you are able and sing.*

## The Dismissal

*Assisting Minister*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

## Postlude

## Worship Leaders

### **Lectors**

Ann-Louise Aguiar  
Carolina Walker

### **Intercessor**

Shamieka Rhinehart

### **Eucharistic Ministers**

Bill Pierson  
Sue Guptill

### **Ushers**

James Rives  
Newman Aguiar  
Diantha Daniels  
Alec Motten

### **Verger**

Ron Thompson

### **Crucifer**

Joshua Aguiar  
Henry Sommerville

### **Acolytes**

Julian Tietje  
Walter Yeatts

### **Healing**

Anne Goetz

### **Livestream Support**

Paul Keys

### **Altar Guild**

Sarah Johnson  
Mona Griffis  
Donna Rewalt  
Connie Semans

### **Soprano**

Julie Bennett  
Erin Conn  
Erin Gasch  
Laura Nichols

### **Alto**

Vanessa Bak  
Carolyn Coolidge  
Valerie Wettlaufer

### *Choir*

#### **Tenor**

David Smith  
Gabe StClair  
Chase Taylor

#### **Bass**

David Graham  
Jacob Groff  
Jack Mitchell  
Johnny Reis

We're 75% of the way to our goal! Can we make it to \$176,000?!

# St Philip's Sum- Renova-

Paint • Plaster • Planning

*Ensuring St. Philip's sacred space  
is inviting and accessible to all.*

**This summer, we'll begin Phase 2 of our renovations:** repairing plaster, painting, and planning for future work.

**This work is time-sensitive:** It needs to be done now to keep the plaster from further deteriorating and to strategically plan the rest of our renovations (accessibility, acoustics, and more).

**Summer worship will move into the parish hall** while the work is being done for 8–10 weeks this summer.

## Please donate

The work this summer will cost about \$176,000. These are funds separate from our yearly budget and pledges.

We need to raise funds by **April 30** so we can begin booking contractors. Please consider a gift today!



**Give today:  
Tinyurl.com/**

Learn more at  
[stphilipdurham.org/renovation](http://stphilipdurham.org/renovation)

More news →

# What's Happening at St. Philip's

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## Sunday Forum: Photo Language

*Today, April 19 • 10am  
Parish Hall and Zoom*

Photo language is a way for small groups of people to dialogue with each other, get to know each other, and discuss many different topics. The process incorporates a set of 50 large photographs to evoke stories and conversations and give everyone a way to participate. Photo language was developed by the Kaleidoscope Institute, an organization devoted to providing resources to congregations to pursue the fulfillment of the question in the Baptismal Covenant that reads, “Will you seek and serve Christ in all persons, loving your neighbor as

## 20s/30s Hiking at Eno River

*Saturday, April 25 • 11am  
Few's Ford Access*

Join the 20s/30s group for a hike at Eno River State Park on Saturday April 25th! We'll meet at the Few's Ford Access and Visitor Center (6131 Cole Mill Rd, Durham, NC 27705) at 11am. We'll do a leisurely hike of Buckquarter creek trail (1.5/2mi) and then enjoy a bring-your-own-lunch picnic together at about noon at the picnic tables near the visitor center. Feel free to join for just the hike or just the picnic! Contact Julie Bennett ([juliebennett1121@gmail.com](mailto:juliebennett1121@gmail.com)) with any questions or for more info about 20s/30s group!

## Host Social Hour

*Sundays after the 11am service*

Our social hour after the 11am service is lay-led – it takes you to make it work! Hosts bring snacks, set them up, and hang around to talk to folks. You'll have a great time!

**Open dates:** April 19, May 3, May 10,  
May 17, May 24.

**To sign up:** Write your name on the parish hall easel, or email [office@stphilipsdurham.org](mailto:office@stphilipsdurham.org).

## Engage! Exploring the Language of Faith

*Wednesdays, April 15 – May 20 • 6:30pm  
Library and Zoom*

There are so many churchy words: incarnation, repentance, sinner, heresy, apocalypse. What do they really mean? Can we come up with definitions deeper than the dictionary's, made of the details and experiences of our lives? Join us Wednesday nights in Easter season, when we'll explore chapters of Kathleen Norris' *Amazing Grace: A Vocabulary of Faith* together. In this book, Norris shows us a

## Help Plan St. Philip's Fall Ministry Fair

Are you excited to know more about the many ministries ongoing at St. Philip's? We're planning a ministry fair for later this year!

Can you help? We're looking for folks to help coordinate the ministry fair, so it's as awesome as all our ministries. To help out or learn more, contact Caroline Wang ([Caroline.whitaker@gmail.com](mailto:Caroline.whitaker@gmail.com)).

## God's Joyful Surprise: A Community Gathering with Education for Ministry (EfM)

*Saturday, May 2 • 9am–4pm  
Parish Hall*

Education for Ministry (EfM) – a small group program for theological study and reflection – invites you to join a day-long retreat exploring *God's Joyful Surprise: Finding Yourself Loved* by Sue Monk Kidd.

Together, we'll enter into a contemplative “being with” God that the author describes as how she “came to know a love that set me free... that created an ‘all-rightness’ deep inside of me.” No prior EfM experience is needed — all are welcome.

Please register in advance and bring a copy of the **21**

## Earth Day at The Trees

*April 22 and May 3*

*The Trees (1701 Pleasant Green Road)*

Celebrate Earth Day with the contemplative experience of Forest Bathing. This gentle practice improves our mental, physical and spiritual well-being and deepens connections to the web of life. Learn more and sign up:

**April 22 Walk:** [Tinyurl.com/April22ForestWalk](https://tinyurl.com/April22ForestWalk)

**May 3 Walk:** [Tinyurl.com/May3ForestWalk](https://tinyurl.com/May3ForestWalk)

For more info, email Elizabeth Newman at [EQNewman27@gmail.com](mailto:EQNewman27@gmail.com).

## Fireside Conversations: Rhonda Mawhood Lee

*Tuesday, April 28 • 6:30pm*

*The Trees*

Join us as we partner with The Beloved Community to welcome Rhonda Mawhood Lee, priest, spiritual director, and daughter whose mother died by suicide. She will share from her recent book, *Suicide and the Communion of Saints*.

Drawing on her vocational insights and personal experience, Lee offers a compassionate vision for understanding and responding to suicide. With clarity and candor, she reflects on the unintended consequences of many traditional Christian teachings around suicide. In search of a better way, Lee turns to the communion of saints—a theologically rich concept that Christians can draw on to reframe their relationships with people.

## Get a nametag

If you've requested a nametag, look for it 1–2 weeks later in the breezeway vestibule, and remember to wear it on Sundays. Visitors (and anyone who forgot theirs) can use a temporary nametag. Planning to return? Sign up here or at any nametag station.



**Get a  
nametag**

**Get a nametag:** [Tinyurl.com/StPhilipsNametags](https://tinyurl.com/StPhilipsNametags)

## Community News

### Johnson Service Corps Commissioning

*Sunday, May 3 • 3pm*

*St. Stephen's Episcopal Church*

On behalf of the Rt. Rev. Anne Hodges-Copple, you are invited to join us for the Johnson Service Corps Commissioning Liturgy and Ice Cream Social on Sunday, May 3rd at 3:00 p.m. at St. Stephen's Episcopal Church, Durham. At this event, we will commission our new Johnson Service Corps Fellows and give them the charge to begin their missional work in the community. We will pray, celebrate, and eat sweet treats courtesy of one of Durham's finest establishments, LocoPops! Come meet our new cohort and help us send them forth into the world to do the work of Christ.

### Pauli Murray Retreat Day: Nurturing the Flame of Liberation

*Saturday, May 16 • 8am–5:30pm*

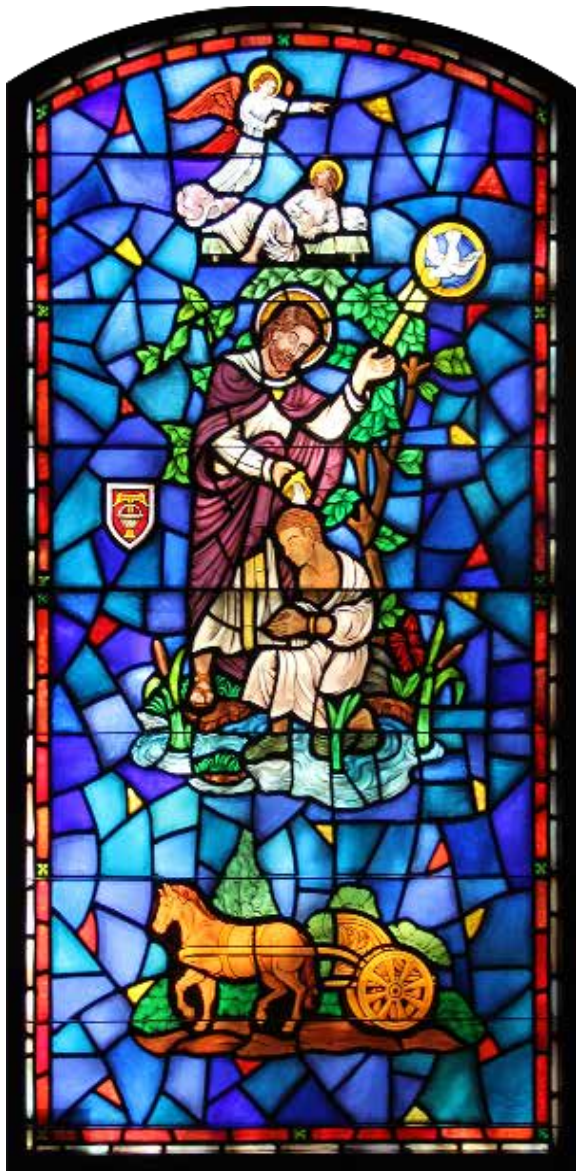
*Pauli Murray Center (906 Carroll Street)*

The Rev. Dr. Pauli Murray used their personal religious convictions to advocate for a just world. What can their theology and activism teach us about this moment we're living through? And what is the role of spirituality in today's liberation work? During this retreat, you'll be invited to journey mindfully to three sacred spaces foundational to Murray's spiritual formation: the Chapel of the Cross, St. Titus' Episcopal Church, and the Pauli Murray Center for History and Social Justice.

**Sliding Scale:** \$75-\$100. Space is limited and advance tickets are required!

**Register:** [Tinyurl.com/NurturingFlame](https://tinyurl.com/NurturingFlame)





## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
The Rev. Jim Craven, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Lewis Moore, *Director of Music Ministries*  
Amanda Robinson, *Parish Administrator*  
Grace Camblos, *Minister for Communications*  
Gwenetta Drewery, *Parish Custodian*  
Amanda "Mya" Meyer, *Parish Sexton*  
Tonya Wilson, *Parish Chef*  
Laura Kirby, *Executive Director, The Trees*  
Olynda Smith, *Operations Manager, The Trees*  
Henry Kennelly, *Seminarian in Residence, The Trees*

## St. Philip's Vestry

<b>Senior Warden:</b> Marty Nelson	Sue Guptill Jeff Pitts
<b>Junior Warden:</b> Mike Uhl Heather Beard John Bowman Jill Downs	Andy Slaughter Natalie Sommerville Caroline Wang

### *Non-voting members:*

**Treasurer:** Marcus Southern    **Clerk:** David



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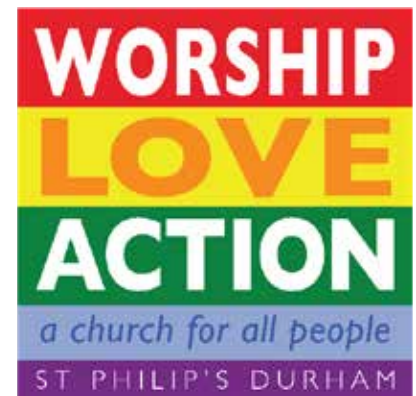
[tinyurl.com/StPhilipEpistle](http://tinyurl.com/StPhilipEpistle)



**Calendar**

[stphilipdurham.org/calendar](http://stphilipdurham.org/calendar)

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*St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*