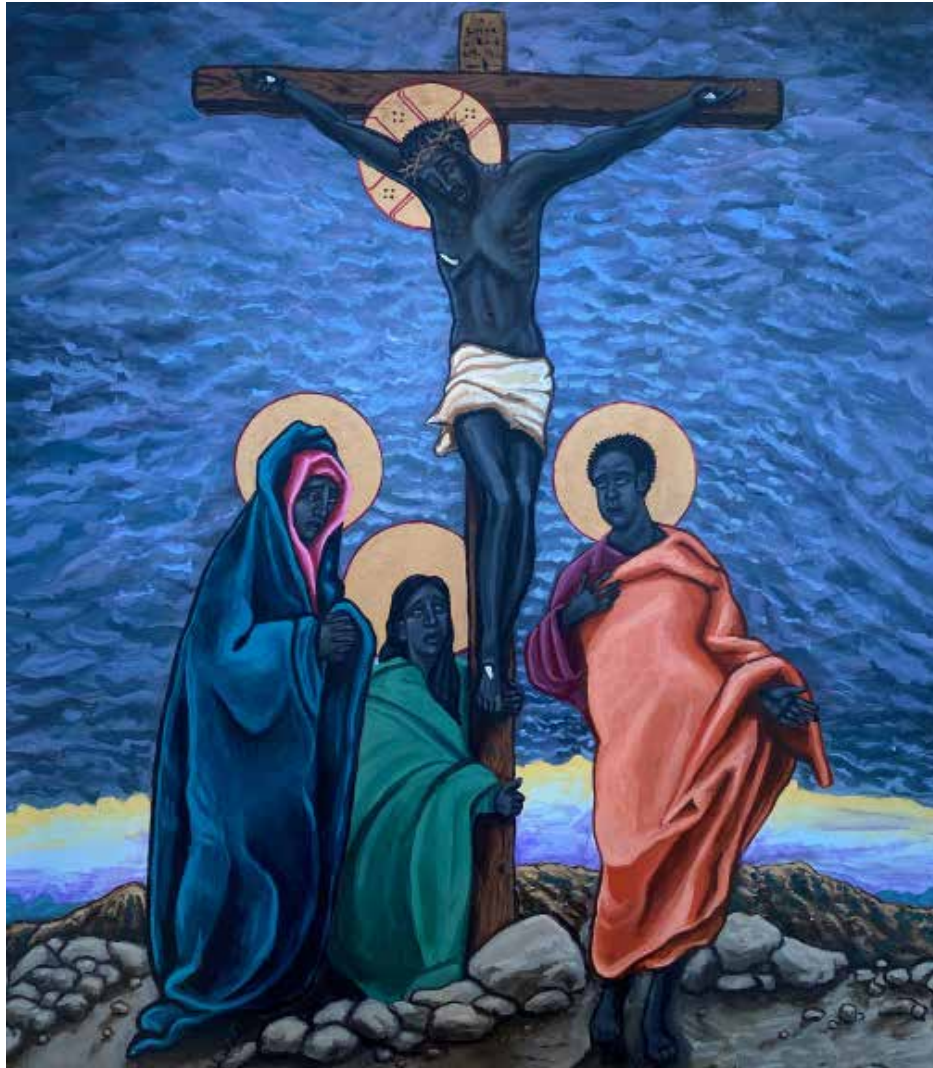


St Philip's

episcopal church

worship • love • action
a church for all people



The Crucifixion, Kelly Latimore

GOOD FRIDAY
7 PM, APRIL 3, 2026

Walk with us through Holy Week to the joy of Easter:

Palm Sunday – March 29

8:30am - Holy Eucharist (Garden Close)
10:15am - Ecumenical Palm Procession (First Pres)
11am - Holy Eucharist (Church)

Holy Monday – March 30

12pm - Holy Eucharist (Church)

Holy Tuesday – March 31

12pm - Holy Eucharist (St. Titus')

Holy Wednesday – April 1

7pm - Tenebrae service (Church)

Maundy Thursday – April 2

6pm - Agape Meal (Parish Hall) *
7pm - Worship with foot washing (Church)
8pm-8am - Keeping Watch (Church) *

Good Friday – April 3

12-1pm - Way of the Cross (Church)
1-3pm - Church open for prayer
7pm - Good Friday Liturgy (Church)

Holy Saturday – April 4

9am-1pm - Between Death and Resurrection (The Trees) *
8pm - The Great Vigil of Easter (Church)

Easter Sunday – April 5

8:30 am - Holy Eucharist (Church)
10 am - Egg Hunt & Festive Reception (Garden Close)
11 am - Holy Eucharist (Church)
Light festive reception to follow

All week (closed Wednesday)

10am-6pm - Stations of the Cross (The Trees)

More details and RSVP*
stphilipdurham.org/easter



Easter at
St Philip's
episcopal church

Walking with Christ
Journey through Holy Week at St. Philip's

Welcome!

Good Friday

Welcome to St. Philip's. Today brings us to the excruciating heart of Jesus' passion. We tell the story of his arrest, abuse, and crucifixion. We gather around the cross, taking the place of the women who did not abandon him. We live the paradox of the grisly cruelty of his execution, upon which Jesus accomplished his eternal transformation of our sin into reconciliation and the possibility of redemption. We honor his courage and compassion with bows and kneeling and even kisses, stripping the cross of its terrifying power.

Bathrooms are in the parish house (in hallway outside parish hall).

Social time after our Sunday services:

Following 8:30am: Parish Hall & Garden Close

Following 11am: Social hour in parish hall

Visitor cards can be found throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.


Please ask if you need help – we'll make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>)
	Children's Formation (<i>2nd floor</i>)
	Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)	
5:30-6:30	Dinner (<i>Parish Hall</i>) →	
6-6:25	Family Choir (<i>2nd floor</i>)	
6-6:45	Intermediate Handbell Choir (<i>Lower level</i>)	
6:30-7	Junior Choir (<i>2nd floor</i>)	
6:30pm	Engage! Adult formation (<i>Library</i>)	

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Easter Sunday Nursery

8:15 a.m. - 12:30 p.m.

First floor, off of Parish Hall

Infants – kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

Organ Voluntary

*The procession enters in silence.
Please stand as you are able.*

Celebrant Blessed be our God.
People **For ever and ever. Amen.**
Celebrant Let us pray.

The Celebrant continues

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Isaiah 52:13-53:12

Reader A reading from the Prophet Isaiah.

See, my servant shall prosper;
 he shall be exalted and lifted up,
 and shall be very high.

Just as there were many who were astonished at him
 –so marred was his appearance, beyond human semblance,
 and his form beyond that of mortals–

so he shall startle many nations;
 kings shall shut their mouths because of him;
for that which had not been told them they shall see,
 and that which they had not heard they shall contemplate.

Who has believed what we have heard?
 And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,
 and like a root out of dry ground;
he had no form or majesty that we should look at him,
 nothing in his appearance that we should desire him.

He was despised and rejected by others;
 a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
 he was despised, and we held him of no account.

Surely he has borne our infirmities
 and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;

like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 22:1-21

Anglican Chant by Samuel Sebastian Wesley (1810-1876)

Sung by the choir.

- ¹ My God, my God, look upon me; why hast thou forsaken me?
* and art so far from my health, and from the words of my complaint?
- ² O my God, I cry in the day-time, but thou hearest not;
* and in the night season also I take no rest.
- ³ And thou continuest holy,
* O thou Worship of Israel.
- ⁴ Our fathers hoped in thee;
* they trusted in thee, and thou didst deliver them.
- ⁵ They called upon thee, and were holpen;
* they put their trust in thee, and were not confounded.
- ⁶ But as for me, I am a worm, and no man; *
a very scorn of men, and the outcast of the people.
- ⁷ All they that see me laugh me to scorn;
* they shoot out their lips, and shake their heads, saying,
- ⁸ He trusted in the LORD, that he would deliver him;
* let him deliver him, if he will have him.
- ⁹ But thou art he that took me out of my mother's womb;
* thou wast my hope, when I hanged yet upon my mother's breasts.
- ¹⁰ I have been left unto thee ever since I was born;
* thou art my God even from my mother's womb.
- ¹¹ O go not from me; for trouble is hard at hand,
* and there is none to help me.
- ¹² Many oxen are come about me;
* fat bulls of Bashan close me in on every side.
- ¹³ They gape upon me with their mouths,
* as it were a ramping and a roaring lion.
- ¹⁴ I am poured out like water, and all my bones are out of joint;
* my heart also in the midst of my body is even like melting wax.
- ¹⁵ My strength is dried up like a potsherd, and my tongue cleaveth to my gums,
* and thou bringest me into the dust of death.
- ¹⁶ For many dogs are come about me,
* and the council of the wicked layeth siege against me.
- ¹⁷ They pierced my hands and my feet: I may tell all my bones:
* they stand staring and looking upon me.

¹⁸ They part my garments among them,
* and cast lots upon my vesture.

¹⁹ But be not thou far from me, O LORD;
* thou art my succour, haste thee to help me.

²⁰ Deliver my soul from the sword,
* my darling from the power of the dog.

²¹ Save me from the lion's mouth;
* thou hast heard me also from among the horns of the unicorns.

The Second Reading

Hebrews 4:14-16; 5:7-9

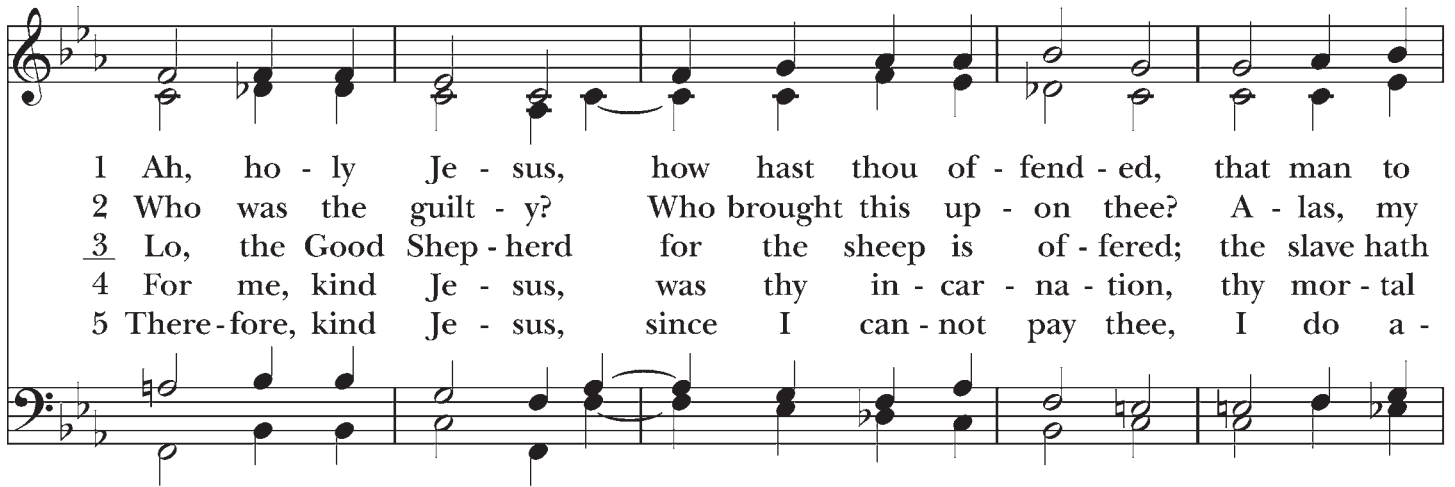
Reader A reading from the letter to the Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

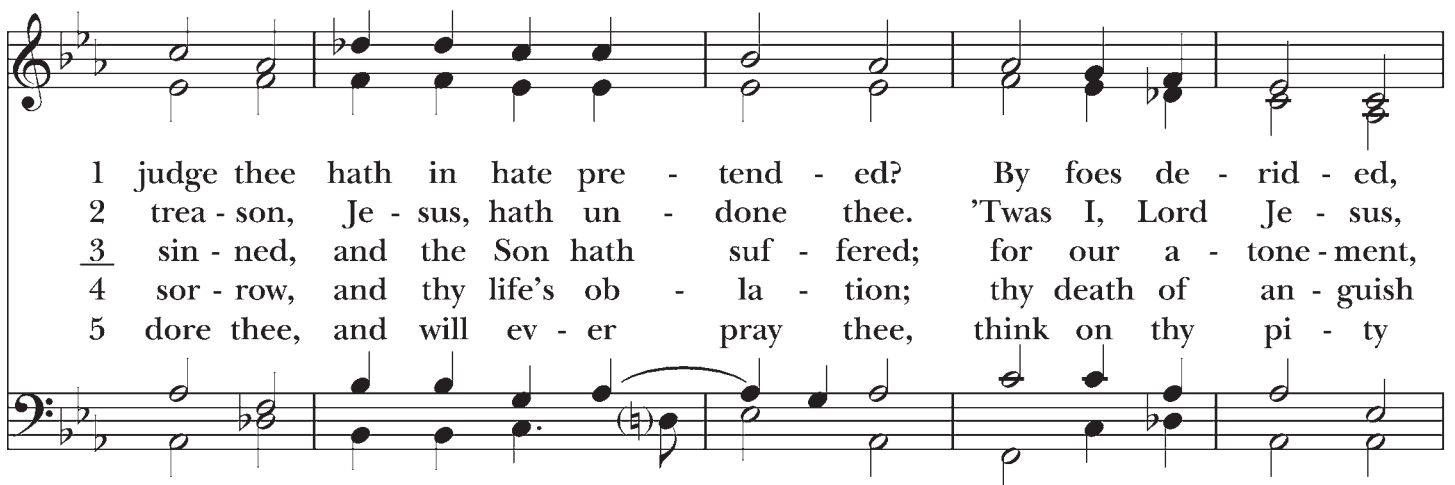
In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader The Word of the Lord.

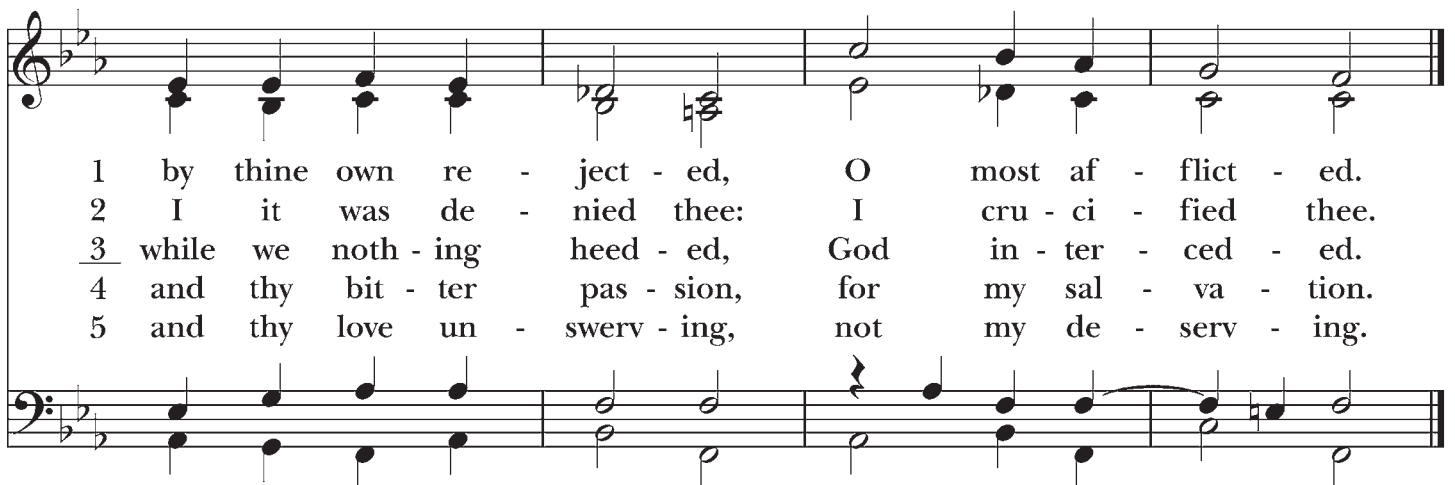
People **Thanks be to God.**



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

The Passion of our Lord Jesus Christ according to John

John 18:1-19:42

Please be seated. Follow along with the passion reading and participate where indicated.

The Sermon

The Rev. Jim Craven

A Note on Anti-Semitism

by the Rev. Brad A. Hinton, updated by Marion Hamermesh, 2024

Before I begin my remarks on our remembrance of this horrific and sad day, I feel compelled to comment on the Gospel of John's treatment of "the Jews."

The reading we just heard contains language that has encouraged the practice of assigning responsibility and blame for Jesus' death to the Jewish people – thus contributing to the hateful malignancy known as anti-Semitism.

Although the text depicts "the Jews" demanding Jesus' death and the Roman governor as helpless in the face of the crowd's demands, Jesus' death by capital punishment in a military-occupied province of the Roman Empire was more nuanced. Let us be clear – the Empire, the Romans, killed Jesus in one of their most harsh and brutal ways, a way never used by the Jewish people. Jesus was a Jew who was being hailed as "the King of the Jews," and as such was seen as a direct challenge to the Romans' control. Therefore, our Gospels are best understood as theological reflections on the life and death of Jesus, rather than the modern discipline of history.

The earliest Christians were Jews – Jews who came to believe that Jesus was the long-awaited Messiah. Differences of belief about this led to Christians forming their own distinct religious group within and later apart from Judaism – a separation that was sometimes painful and bitter as friends and fellow worshipers became estranged from one another. John's gospel seems to be written from the perspective of a group of Jewish Christians whose experience of that conflict and separation was such that they felt a need to distinguish themselves from those "other folks" with whom they could not agree.

Thus, John's gospel is best heard with the understanding that the depiction of "the Jews" is more akin to a family feud among folks who used to worship side by side, rather than an indictment of the Jewish people for the death of Jesus.

The Solemn Collects

Silence will be observed after each petition.

Assisting Minister Dear People of God: Our gracious and loving God, who sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of ever lasting life. We pray, therefore, for people everywhere according to their needs. Let us pray for the holy catholic church of Christ throughout the world; for its unity in witness and service; for all bishops and other ministers and the people whom they serve. For Sarah, Archbishop of Canterbury; Sean, our presiding bishop; Samuel and Jennifer, our bishops, and all the people of this diocese. For all Christians in this community. For those about to be baptized, particularly Sarah and Erling, that God will confirm the Church in faith, increase it in love, and preserve it in peace.

Priest Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

People **Amen.**

Assisting Minister Let us pray for all nations and peoples of the earth, and for those in authority among them; For Donald, the President of the United States. For the Congress and the Supreme Court. For the members and representatives of the United Nations. For all who serve the common good. That by God's help they may seek justice and truth, and live in peace and concord.

Priest Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

People **Amen.**

Assisting Minister Let us pray for all who suffer and are afflicted in body or in mind; for the hungry and the homeless, the destitute and the oppressed. For the sick, the wounded, and the crippled. For those in loneliness, fear, and anguish. For those who face temptation, doubt, and despair. For the sorrowful and bereaved. For prisoners and captives, and those in mortal danger. That God in God's mercy will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

Priest Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People **Amen.**

Assisting Minister Let us pray for all who have not received the Gospel of Christ; For those who have never heard the word of salvation. For those who have lost their faith. For those hardened by sin or indifference. For the contemptuous and the scornful. For those who are enemies of the cross of Christ and persecutors of his disciples. For those who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

Priest Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

People **Amen.**

Assisting Minister Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Priest O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Procession of the Cross

The cross is brought in solemn procession.

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

The Veneration of the Cross

While the choir sings hymns, all are invited to approach the cross and offer a sign of reverence: a bow, a genuflection, a touch, a kiss.

Silence.

Hymn

Hymnal 166

All stand as able and sing.



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
2 filled, born for this, he meets his pas - sion, this the
3 reed; from that ho - ly bo - dy bro - ken blood and
4 tree! None in fo - liage, none in blos - som, none in
5 bend; for a - while the an - cient ri - gor that thy
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
2 Sa - vior free - ly willed: on the cross the Lamb is
3 wa - ter forth pro - ceed: earth, and stars, and sky, and
4 fruit thy peer may be: sweet - est wood and sweet - est
5 birth be - stowed, sus - pend; and the King of heaven - ly
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
2 lift - ed, where his pre - cious blood is spilled.
3 o - cean, by that flood from stain are freed.
4 i - ron! sweet - est weight is hung on thee.
5 beau - ty gent - ly on thine arms ex - tend.
6 glo - ry while e - ter - nal a - ges run.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Closing Prayer

The Celebrant continues,

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

Please exit in silence.

Worship Leaders

Lectors

John Sommerville
Anne Parks

Ushers

Newman Aguiar
Richard Ammons
Shamieka Rhinehart

Verger

Bill Pierson

Livestream Support

Paul Keys

Choir

Soprano

Sarah Ázeline
Julie Bennett
Erin Conn
Erin Gasch
Barrett Mardre
Laura Nichols

Bass

Michael Adams
Johnny Reis
Alex Smith

Alto

Carolyn Coolidge
Kimberly Slentz-Kesler
Caroline Whitaker
Valerie Wettlaufer

Tenor

Mitchener Howell
David Smith
Gabe StClair
Chase Taylor



Lent 2026

Dear people of God in The Episcopal Church:

For more than a century, Episcopalians have given generously to the Good Friday Offering, which supports the vital work and ministries of the Episcopal Church in Jerusalem and the Middle East. Today, the need of the church in the Holy Land is greater than ever, particularly given the recent escalation of war in the Middle East, and I hope you will join me in making a generous gift today at iam.ec/goodfridayoffering.

I am in frequent touch with Archbishop Hosam Naoum, who leads the Episcopal Church in Jerusalem and the Middle East, and I know how urgently he and his people need our support as they alleviate suffering and provide hope to God's people of all faiths. The Episcopal Diocese of New Jersey recently gave the Episcopal Church in Jerusalem \$1 million to support medical and trauma care for children, youth, and families in Gaza and the Palestinian territories, and I am hoping that we can build on that extraordinary gift with this year's Good Friday Offering.

Your gift will support:

- al-Ahli Arab Hospital in Gaza, which has continued serving patients during the Israel-Hamas War amid bombardment, devastating shortages of food, water, and medicine, and extended power outages.
- St. George's Church in Baghdad, Iraq, and its medical center.
- An eye clinic at Christ Church in Yemen.
- All Saints' Episcopal Church in Damascus, Syria.
- All Saints' Episcopal Church in Beirut, Lebanon.

The Episcopal Church supports just and sustainable peace in the Holy Land and around the world. While we pray and work for peace, our siblings in the Holy Land will continue to serve God's people with hospitals, schools, orphanages, and humanitarian aid programs. These ministries serve people of all faiths without distinction, bearing witness to the power of hope and healing across divides.

Together, we can support the Episcopal Church in Jerusalem and the Middle East as it turns despair into hope for God's people in the land where our faith was born.

A handwritten signature in black ink that reads "Sean Rowe".

The Most Rev. Sean Rowe
Presiding Bishop
The Episcopal Church

To make your gift today:

- Scan the QR code at right
- Visit iam.ec/goodfridayoffering
- Send a check with "Good Friday Offering" in the memo line to:
The Episcopal Church (DFMS)
PO Box 958983
St. Louis, MO 63195-8983





St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Lewis Moore, *Director of Music Ministries*
Amanda Robinson, *Parish Administrator*
Grace Camblos, *Minister for Communications*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*

St. Philip's Vestry

Senior Warden: Marty Nelson	Jeff Pitts
Junior Warden: Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

Non-voting members:

Treasurer: Marcus Southern **Clerk:** David Kneeburg



Visit our website

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle

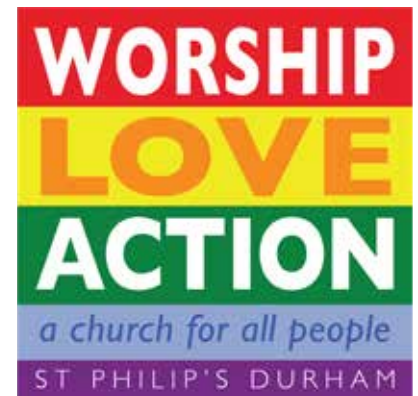


Calendar

stphilipsdurham.org/calendar

Find us on Social Media

@stphilipsdurham



St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!