



**S<sup>t</sup> Philip's**  
episcopal church

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worship • love • action  
*a church for all people*

**ASH WEDNESDAY**  
**IMPOSITION OF ASHES AND HOLY EUCHARIST**  
**7 PM, FEBRUARY 18, 2026**

# Welcome!

## The Season of Lent

Welcome to St. Philip's! Lent offers us time to prepare to celebrate the Resurrection on Easter—forty days of practices to deepen our awareness of the dust and glitter that we are: deepening our connection to God, advocating for generosity and justice for the poor, and weaning ourselves from all the ways we try to escape the pain and possibility of our very ordinary lives. Time is short. Our days are precious. There is always time to come back to ourselves, to one another, and to God.

**Bathrooms** are in the parish house (in hallway outside parish hall).

**Social time** available after all services:

**Following 8am:** Breezeway entrance

**Following 9am:** Garden close

**Following 11am:** Social hour in parish hall

**Visitor cards** can be found throughout the campus.

*If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.*

**Please ask if you need help** – we'll make sure you find the right place.

## Worship & Formation

### Sundays

8am	Holy Eucharist (Chapel)
9am	Holy Eucharist for all ages (Parish Hall)
10am	Adult Forum (Parish Hall)
	Children's Formation (2nd floor)
	Youth Formation (Lower level)
11am	Holy Eucharist with choir (Church)
12:30	Social Hour (Parish Hall)

### Wednesdays

5:30pm	Holy Eucharist (Chapel)	
5:30-6:30	Dinner (Parish Hall) →	
6-6:25	Family Choir (2nd floor)	
6-6:45	Intermediate Handbell Choir (Lower level)	
6:30-7	Junior Choir (2nd floor)	
6:30pm	Engage! Adult formation (Library)	

## Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

## Nursery

**8:45 a.m. - 12:15 p.m.**

**First floor, off of Parish Hall**

**Infants – kindergarten**

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

# Ash Wednesday

*Please observe silence so that all may have quiet time available for prayer and meditation in preparation for worship.*

*Please silence all electronic devices upon entering the worship space.*

*The Ministers enter in silence. Please stand if you are able.*

*Celebrant*        Blessed be the God of our salvation:  
*People*            **Who bears our burdens and forgives our sins.**

*The Celebrant continues*

Let us pray.

Almighty and everlasting God, you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

*Joel 2:1-2, 12-17*

*Please be seated.*

*Reader* A reading from the Book of the Prophet Joel.

Blow the trumpet in Zion;  
sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble,  
for the day of the Lord is coming, it is near--

a day of darkness and gloom,  
a day of clouds and thick darkness!

Like blackness spread upon the mountains  
a great and powerful army comes;

their like has never been from of old,  
nor will be again after them  
in ages to come.

Yet even now, says the Lord,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;  
rend your hearts and not your clothing.

Return to the Lord, your God,  
for he is gracious and merciful,

slow to anger, and abounding in steadfast love,  
and relents from punishing.

Who knows whether he will not turn and relent,  
and leave a blessing behind him,

a grain offering and a drink offering  
for the Lord, your God?

Blow the trumpet in Zion;  
sanctify a fast;

call a solemn assembly;  
gather the people.

Sanctify the congregation;  
assemble the aged;

gather the children,  
even infants at the breast.

Let the bridegroom leave his room,  
and the bride her canopy.

Between the vestibule and the altar  
let the priests, the ministers of the Lord, weep.

Let them say, "Spare your people, O Lord,  
and do not make your heritage a mockery,  
a byword among the nations.

Why should it be said among the peoples,  
'Where is their God?'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 103:8-14

*The psalm is sung by the choir.*

Anglican Chant by Kellow Pye (1812-1901)

- <sup>8</sup> The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- <sup>9</sup> He will not always accuse us, \*  
nor will he keep his anger for ever.
- <sup>10</sup> He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- <sup>11</sup> For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- <sup>12</sup> As far as the east is from the west, \*  
so far has he removed our sins from us.
- <sup>13</sup> As a father cares for his children, \*  
so does the LORD care for those who fear him.

## The Second Reading

*2 Corinthians 5:20b-6:10*

*Reader* A reading from second letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,  
"At an acceptable time I have listened to you,  
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

# Gradual Hymn

Lead us, heavenly Father, lead us

Hymnal 559

Please stand as you are able and sing.

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## The Holy Gospel

Matthew 6:1-6,16-21

*Preacher*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

*Preacher*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## The Sermon

**The Rev. Maryann D. Younger**

## The Invitation to a Holy Lent

*Please stand as you are able. The celebrant says,*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Please kneel as you are able.*

## The Blessing and Imposition of Ashes

*The celebrant says,*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

*The ashes are imposed with the following words:*

Remember that you are dust, and to dust you shall return.

## Psalm 51

Anglican Chant by John Camidge (1790-1859)

*Sung by the choir.*

- |  |   |
|--|---|
| <p>1 Have mercy on me, O God, according to your loving-kindness; *<br/>in your great compassion blot out my offenses.</p> <p>2 Wash me through and through from my wickedness *<br/>and cleanse me from my sin.</p> <p>3 For I know my transgressions, *<br/>and my sin is ever before me.</p> <p>4 Against you only have I sinned *<br/>and done what is evil in your sight.</p> <p>5 And so you are justified when you speak *<br/>and upright in your judgment.</p> <p>6 Indeed, I have been wicked from my birth, *<br/>a sinner from my mother's womb.</p> <p>7 For behold, you look for truth deep within me, *<br/>and will make me understand wisdom secretly.</p> <p>8 Purge me from my sin, and I shall be pure; *<br/>wash me, and I shall be clean indeed.</p> <p>9 Make me hear of joy and gladness, *<br/>that the body you have broken may rejoice.</p> | <p>10 Hide your face from my sins *<br/>and blot out all my iniquities.</p> <p>11 Create in me a clean heart, O God, *<br/>and renew a right spirit within me.</p> <p>12 Cast me not away from your presence *<br/>and take not your holy Spirit from me.</p> <p>13 Give me the joy of your saving help again *<br/>and sustain me with your bountiful Spirit.</p> <p>14 I shall teach your ways to the wicked, *<br/>and sinners shall return to you.</p> <p>15 Deliver me from death, O God, *<br/>and my tongue shall sing of your righteousness,<br/>O God of my salvation.</p> <p>16 Open my lips, O Lord, *<br/>and my mouth shall proclaim your praise.</p> <p>17 Had you desired it, I would have offered sacrifice, *<br/>but you take no delight in burnt-offerings.</p> <p>18 The sacrifice of God is a troubled spirit; *<br/>a broken and contrite heart, O God, you will<br/>not despise.</p> |
|--|---|

# The Litany of Penitence

*Said together, all kneeling as able*

**Most holy and merciful Father:**

**We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People*      **Have mercy on us, Lord.**

*Celebrant*    We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*People*      **Have mercy on us, Lord.**

*Celebrant*    We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People*      **We confess to you, Lord.**

*Celebrant*    Our self-indulgent appetites and ways, and our exploitation of other people,

*People*      **We confess to you, Lord.**

*Celebrant*    Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*People*      **We confess to you, Lord.**

*Celebrant*    Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*People*      **We confess to you, Lord.**

*Celebrant*    Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*People*      **We confess to you, Lord.**

*Celebrant*    Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*People*      **Accept our repentance, Lord.**

*Celebrant*    For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People*      **Accept our repentance, Lord.**

*Celebrant* For our waste and pollution of your creation, and our lack of concern for those who come after us,  
*People* **Accept our repentance, Lord.**

*Celebrant* Restore us, good Lord, and let your anger depart from us,  
*People* **Favorably hear us, for your mercy is great.**

*Celebrant* Accomplish in us the work of your salvation,  
*People* **That we may show forth your glory in the world.**

*Celebrant* By the cross and passion of your Son our Lord,  
*People* **Bring us with all your saints to the joy of his resurrection.**

*The Celebrant says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Greetings**



You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

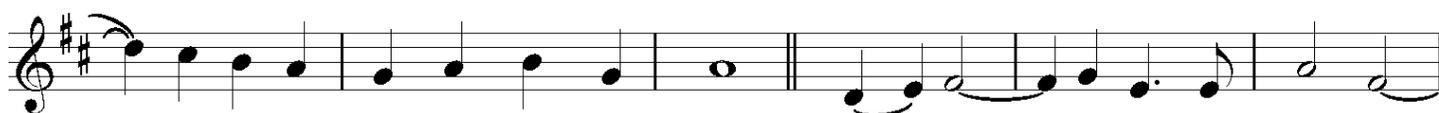
## Sanctus et Benedictus



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

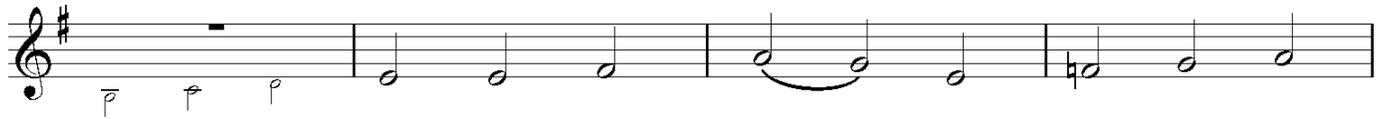
# The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## Lamb of God



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

The Celebrant says

The Gifts of God for the People of God.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through intinction by the priest. Indicate to the priest if you would like wine on the host.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

## Communion Hymn

Before thy throne, O God, we kneel

Hymnal 574

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple

Hymn continues on next page.

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

**Communion Hymn**

God himself is with us

Hymnal 475

*Due to copyright restrictions, a digital image of this hymn is not available.  
 Please enjoy listening to the music.*

**Communion Hymn**

Jesus, all my gladness

Hymnal 701

1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain-eth, long-eth af-ter thee! Thine I am, O ho-ly Lamb;  
 were not rank and for-tune's hire. Want and gloom, cross, death and tomb;  
 la-tion, they who love God win. Be it blame or scorn or shame,  
 on-ly where thou art is plea-sure, thee a-lone I trea-sure.  
 nought that I may suf-fer ev-er shall from Je-sus sev-er.  
 thou art with me in earth's sad-ness, Je-sus, all my glad-ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Cruger (1698-1662), alt.

## Postcommunion Prayer

*Please stand as you are able.*

*The Celebrant says,*

Let us pray.

*Celebrant and people*

**Eternal God, heavenly Father,  
 you have graciously accepted us living members  
 of your Son our Saviour Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## The Solemn Prayer

*The Assistant Minister says,*

Please bow or kneel, as you are able, for the solemn prayer.

*Please bow orv as you are able. The Celebrant continues,*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

## Closing Hymn

Eternal Lord of love, behold your church

Hymnal 149

*Due to copyright restrictions, a digital image of this hymn is not available.*

*Please enjoy listening to the music.*

## The Dismissal

## Worship Leaders

### Livestream Support

Henry Sommerville

#### Crucifer

Treat Harvey

#### Lectors

Julie Bennett

Tim Riggs

#### Ushers

Diantha Daniels

David Kneeburg

Freda Tucker

### Eucharistic Ministers

John Bowman

Andrew Sprouse

#### Verger

Joshua Aguiar

### Choir

#### Soprano

Julie Bennett

Erin Conn

Erin Gasch

Barrett Mardre

Laura Nichols

Rebekah Shamberger

#### Alto

Caroline Wang

Carolyn Coolidge

Erica Jackson

Kimberly Slentz-Kesler

#### Tenor

David Smith

Gabe StClair

Del Wigfall

Chase Taylor

#### Bass

Michael Adams

Jack Mitchell

Johnny Reis

Alex Smith



## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
The Rev. Jim Craven, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Chris Reed, *Interim Youth Assistant*  
Lewis Moore, *Director of Music Ministries*  
Amanda Robinson, *Parish Administrator*  
Grace Camblos, *Minister for Communications*  
Gwenetta Drewery, *Parish Custodian*  
Amanda "Mya" Meyer, *Parish Sexton*  
Tonya Wilson, *Parish Chef*  
Laura Kirby, *Executive Director, The Trees*  
Olynda Smith, *Operations Manager, The Trees*  
Henry Kennelly, *Seminarian in Residence, The Trees*

## St. Philip's Vestry

<b>Senior Warden:</b> Marty Nelson	Jeff Pitts
<b>Junior Warden:</b> Mike Uhl	Andy Slaughter
Heather Beard	Natalie Sommerville
John Bowman	Caroline Wang
Jill Downs	Bynum Walter
Sue Guptill	Emily Yeatts

### *Non-voting members:*

**Treasurer:** Marcus Southern    **Clerk:** David Kneeburg



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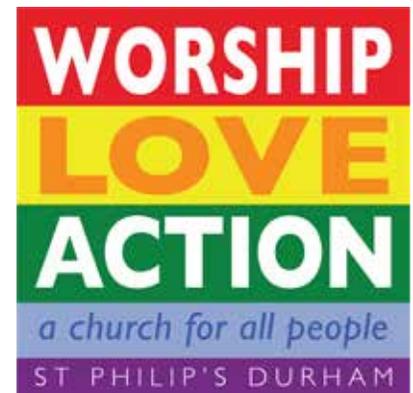


**Calendar**

[stphilipsdurham.org/calendar](http://stphilipsdurham.org/calendar)

## Find us on Social Media

@stphilipsdurham



*St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*