



S^t Philip's

episcopal church

worship • love • action
a church for all people

THE FEAST OF THE EPIPHANY
HOLY EUCHARIST
7 PM, JANUARY 6, 2026

Welcome!

The Season of Epiphany

Welcome to St. Philip's! Epiphany is the season of illumination, as a star leads us to God's manifestation among us. What was born in obscurity is revealed in motion – crossing borders and widening the circle of belonging. The Light that enlightens the nations asks what must change now that we see.

Bathrooms are in the parish house (in hallway outside parish hall).

Social time available after all services:

Following 8am: Breezeway entrance

Following 9am: Garden close

Following 11am: Social hour in parish hall

Visitor cards can be found throughout the campus.

If you're here for the first time, please fill out a visitor card! Put your completed visitor card in the offering plate, or hand it to one of our clergy after the service.

Please ask if you need help – we'll make sure you find the right place.

Worship & Formation

Sundays

8am	Holy Eucharist (<i>Chapel</i>)
9am	Holy Eucharist for all ages (<i>Parish Hall</i>)
10am	Adult Forum (<i>Parish Hall</i>) Children's Formation (<i>2nd floor</i>) Youth Formation (<i>Lower level</i>)
11am	Holy Eucharist with choir (<i>Church</i>)
12:30	Social Hour (<i>Parish Hall</i>)

Wednesdays

5:30pm	Holy Eucharist (<i>Chapel</i>)	
5:30-6:30	Dinner (<i>Parish Hall</i>) →	
6-6:25	Family Choir (<i>2nd floor</i>)	
6-6:30	Beginners' Handbell Choir (<i>Lower level</i>)	
6:30-7	Intermediate Handbell Choir (<i>Lower level</i>)	
6:30-7	Junior Choir (<i>2nd floor</i>)	
6:30pm	Engage! Adult formation (<i>Library</i>)	

Worshipping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - 12:15 p.m.

First floor, off of Parish Hall

Infants – kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

Wie schön leuchtet der Morgenstern

by Dietrich Buxtehude
(1637-1707)

Morning Star

by Wayne L. Wold
(b.1954)

Introit

We have seen His star in the East, and are come
with our offerings to worship the Lord.

Everett Titcomb (1884-1968)

Opening Hymn

Brightest and best

Hymnal 117

Please stand as you are able and sing.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a G-flat major key with a 4/4 time signature. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The lyrics are as follows:

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
4 vain - ly with gifts would his fa - vor se - cure,
5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911).

Opening Acclamation

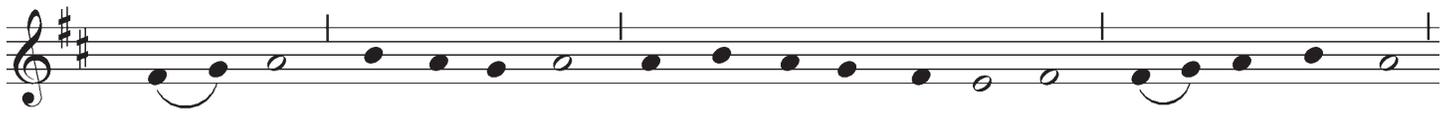
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Gloria



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



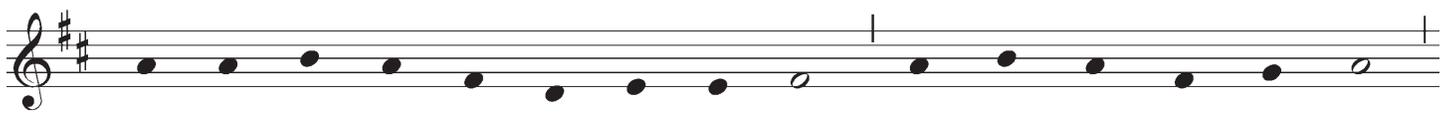
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



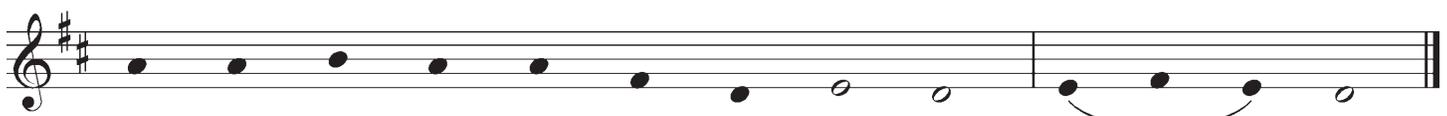
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 60:1-6

Please be seated for the reading.

Reader A reading from the Prophet Isaiah.

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

For darkness shall cover the earth,
and thick darkness the peoples;

but the Lord will arise upon you,
and his glory will appear over you.

Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;

your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant;
your heart shall thrill and rejoice,

because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 72:1-7,10-14

Anglican Chant by Stephen Elvey (1805-1860)

Sung by choir.

- ¹ Give the King your justice, O God, *
and your righteousness to the King's Son;
- ² That he may rule your people righteously *
and the poor with justice;
- ³ That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- ⁴ He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- ⁵ He shall live as long as the sun and moon endure, *
from one generation to another.
- ⁶ He shall come down like rain upon the mown field, *
like showers that water the earth.
- ⁷ In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- ¹⁰ The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- ¹¹ All kings shall bow down before him, *
and all the nations do him service.
- ¹² For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- ¹³ He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- ¹⁴ He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

The Second Reading

Ephesians 3:1-12

Reader A reading from the letter of Paul to the Ephesians.

This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

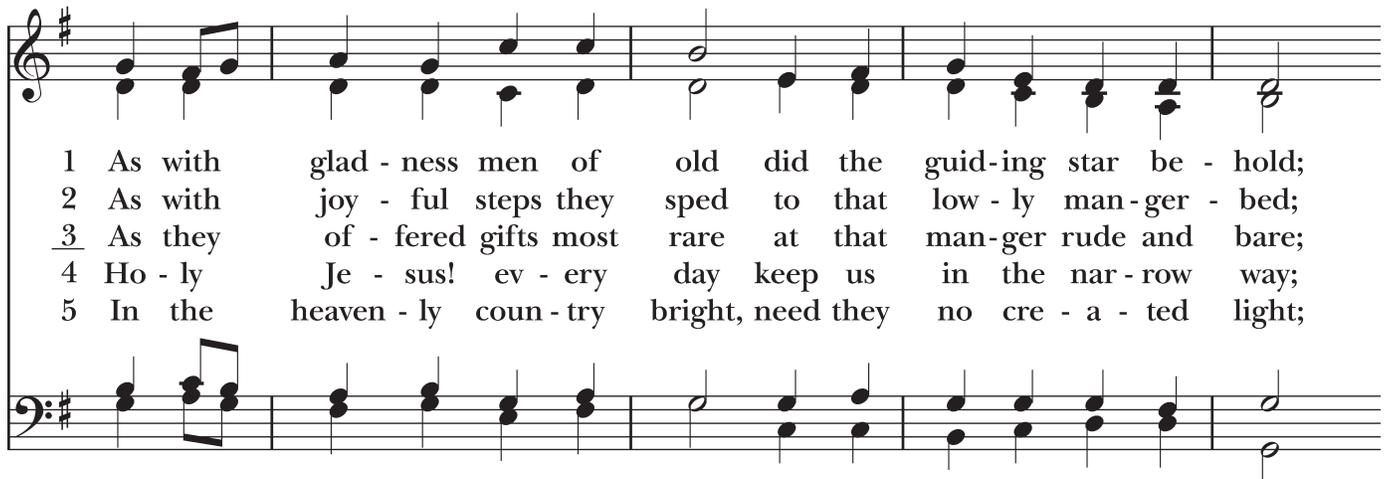
Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn

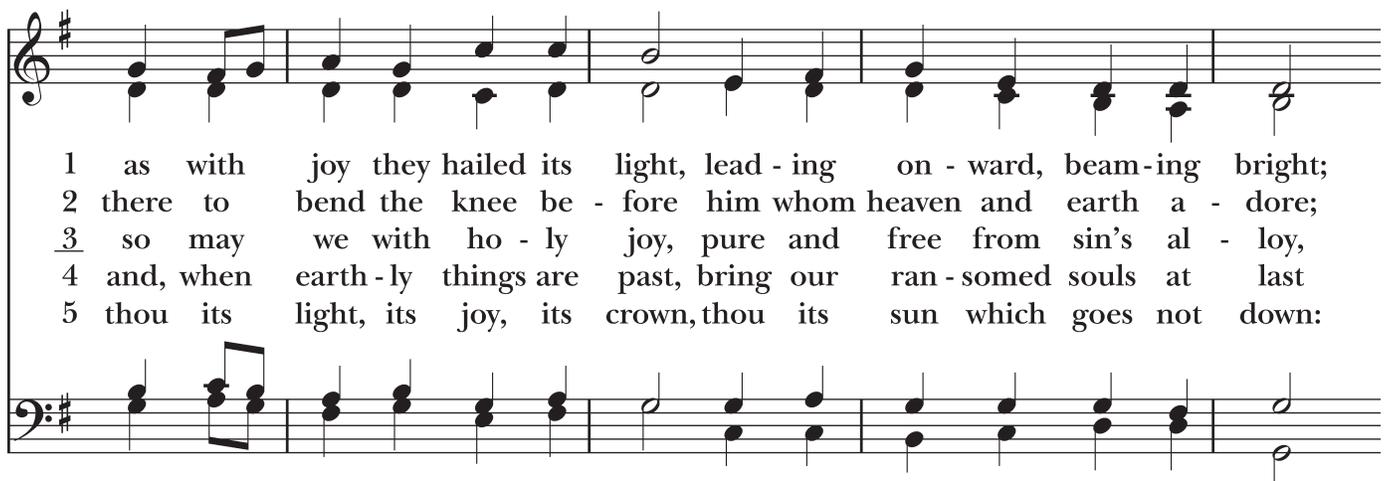
As with gladness men of old

Hymnal 119

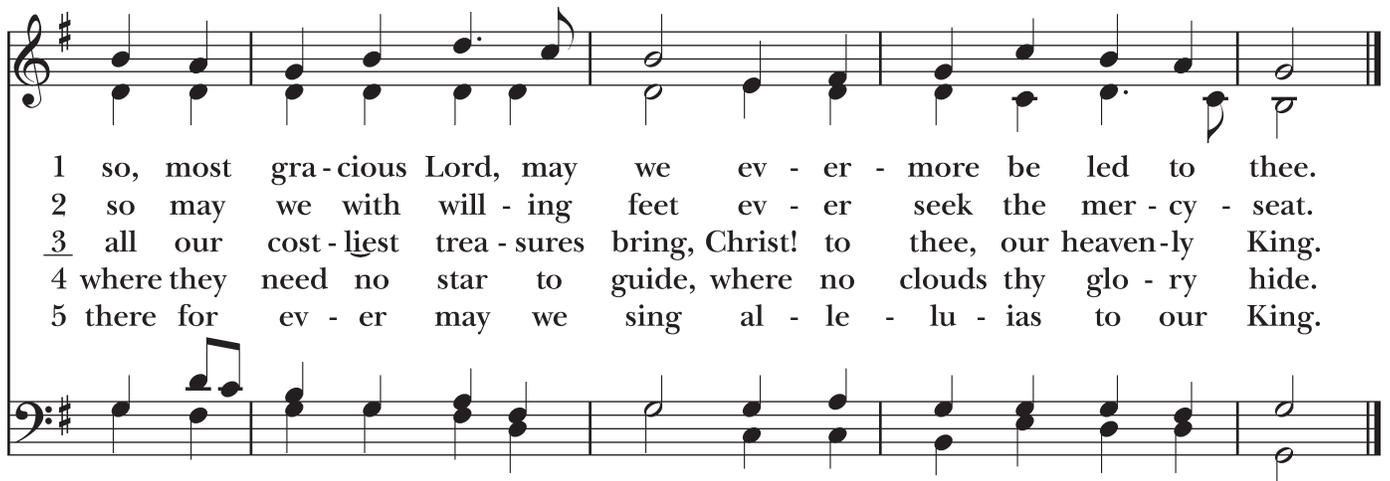
Please stand as you are able and sing.



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

The Holy Gospel

Matthew 2:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;

for from you shall come a ruler
who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Maryann D. Younger

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen**

The Prayers of the People

The Intercessor bids the prayers.

God of light and life, our prayers rise before you in hope and in faith.

We pray for your entire church, especially for our Diocese of North Carolina, and for St. Philip's, praying for all who serve in your name. May we remember the call to put you first in our lives.

Flame of abundant love, be our joy in proclaiming your Good News to the world.

We pray for all who are growing in faith, all who are wondering about faith, and all who are struggling with faith.

Light of all creation, guide us to lead, teach and nurture one another.

We pray for those in need of food, shelter, clothing, and God's healing touch, especially those for have asked for our prayers. We pray for those in the Durham County Jail, especially **Vitali, Tyler, Nathane, Julio, Freddy, Luis, Marlon, Jemar, Brett, Brandon, Terrance, Miguel, Dominique, Mark, Christopher, Robert**, those in danger, the desperate, the lost, and those who mourn. For all who suffer in body, mind, or spirit, and their caregivers, especially, **Anne, Coye, Erin, Claudia, Cal, Lisa, Nilda, Diane, Nick, Angie, Diane, Karen, Fred, Lily, Sam, Becky, Federico, Lindley, Tom, Michele, Brenda, Clara, Kappy, Andres, Robert, Lynda, Ciara, Charlotte, Sandy, Dana, Truman, Carol, Madison, Sylvia, Mike, John, Mary Helen, Frances, Cyndy, Beth, Dory, William, Jennifer, Anne, Annette, Justin, Rowena, Sarah, Samuel, Mitali, Louise, Donna, Seth** and those we name now, silently or aloud (*pause*).

Comforter of the suffering, warm our hands to lovingly serve.

We pray for the world, for peace and justice wherever there is trouble and suffering, far away or nearby, especially where there are wars, oppression, or discord. May world leaders work for human dignity and care for the poor and vulnerable.

Prince of Peace, fuel our passion to challenge injustice and pursue peace and reconciliation.

We pray that the departed, especially Jura Kromah, Jr, brother of Ahmed Kromah, who have faithfully done Christ's will on earth may rejoice in the kingdom that has no end.

Loving God, may they know the peace of eternal life.

We pray for the land on which we stand, the peoples, creatures, plant life, air and water around us.

Most holy Creator, lead us to care for this fragile earth, our island home.

We pray for the presence of Jesus made incarnate in our lives, for the mystery of love, and all the blessings of this life.

Source of all things, we praise you now and forever.

Celebrant

God of radiant light, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements

The Holy Communion

*The Celebrant continues with the offertory sentence.
Please stand as the bread and wine are brought forward.*

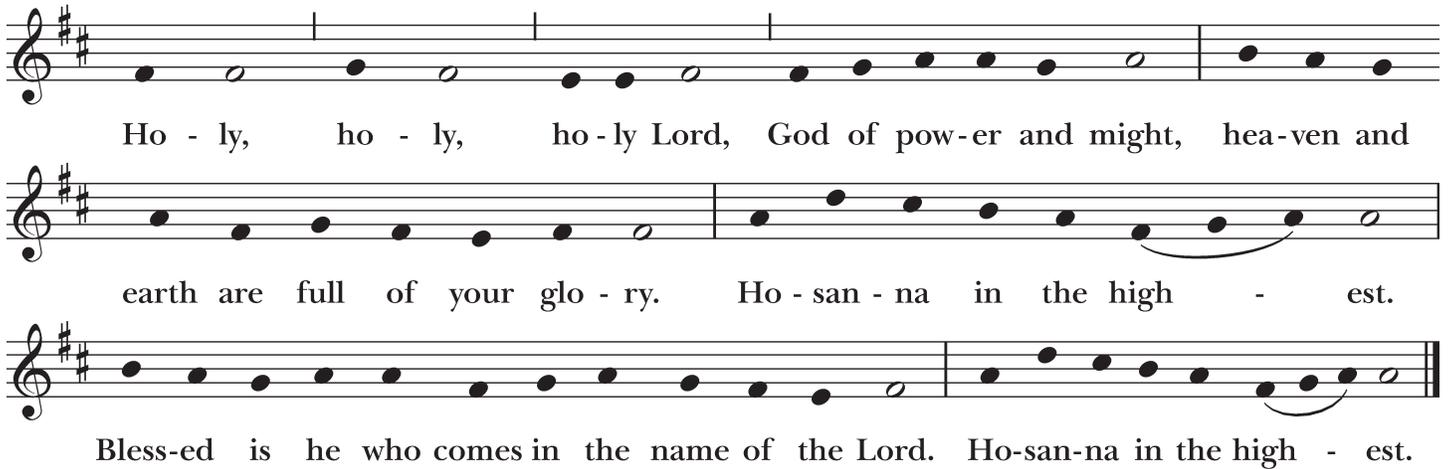
Offertory Anthem

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. Alleluia!
Oh, praise the Lord, all ye nations, and laud Him, all ye people!
For His merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia!

Text: Isaiah 60:1, Psalm 117
Music: Healey Willan (1880-1968)

Sanctus et Benedictus

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant

Therefore, according to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission of the publisher.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

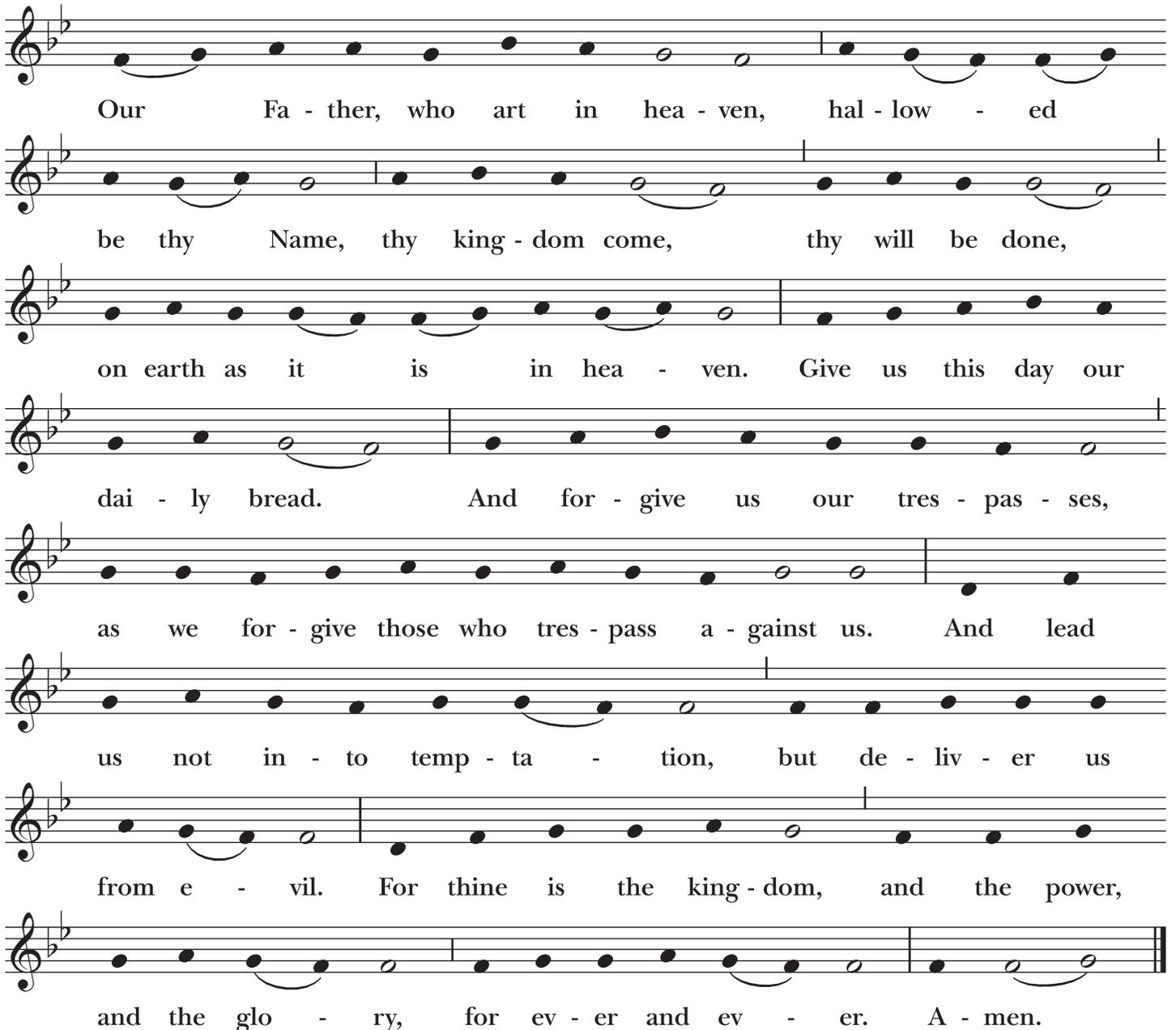
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*

A - men.

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

All sing.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of the God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through intinction by the priest. Indicate to the priest if you would like wine on the host.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

Communion Motet

O nata lux de lumine, O Light born of Light,
Jesu redemptory saeculi, Jesus, redeemer of the world,
Dignare clemens supplicum with loving-kindness deign to receive
Laudes preces que sumere. suppliant praise and prayer.

Qui carne quondam contegi Thou who once deigned to be clothed in flesh
Dignatus es pro perditis, for the sake of the lost,
Nos membra confer effici grant us to be members
Tui beati corporis. of thy blessed body.

Anonymous text
Music by Thomas Tallis (c.1505-1585)

Communion Hymn

What star is this, with beams so bright

Hymnal 124

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
 2 True spake the pro - phet from a - far who told the
 3 The guid - ing star a - bove is bright; with - in them
 4 O Je - sus, while the star of grace im - pels us
 5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
 2 rise of Ja - cob's star; and east - ern sa - ges
 3 shines a clear - er light, and leads them on with
 4 on to seek thy face, let not our sloth - ful
 5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902.

Communion Hymn

Earth has many a noble city

Hymnal 127

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:
 2 Fair - er than the sun at morn - ing was the star that told his birth,
 3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;
 4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,
 5 Je - sus, whom the Gen - tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.
 2 to the world its God an - nounc - ing seen in flesh - ly form on earth.
 3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.
 4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410); tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928). Harmonization by permission of K.D. Smith.

Communion Hymn

We three kings

Hymnal 128



1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and

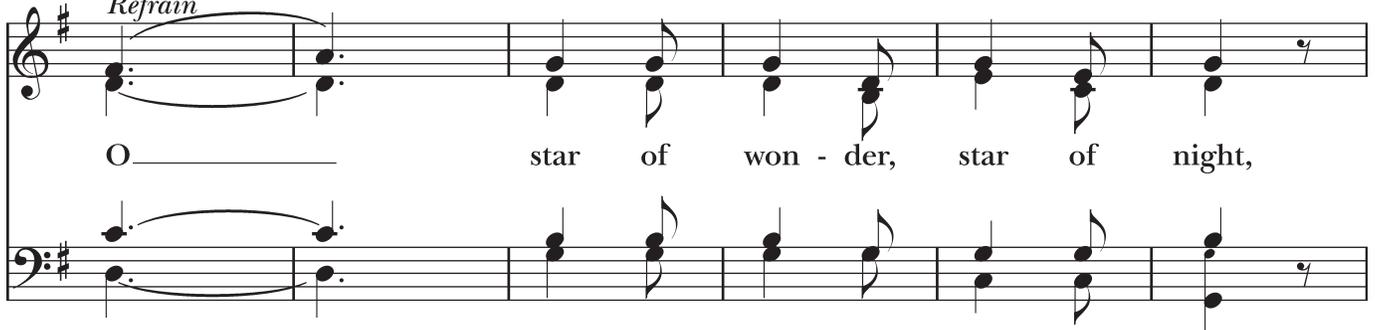


1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -

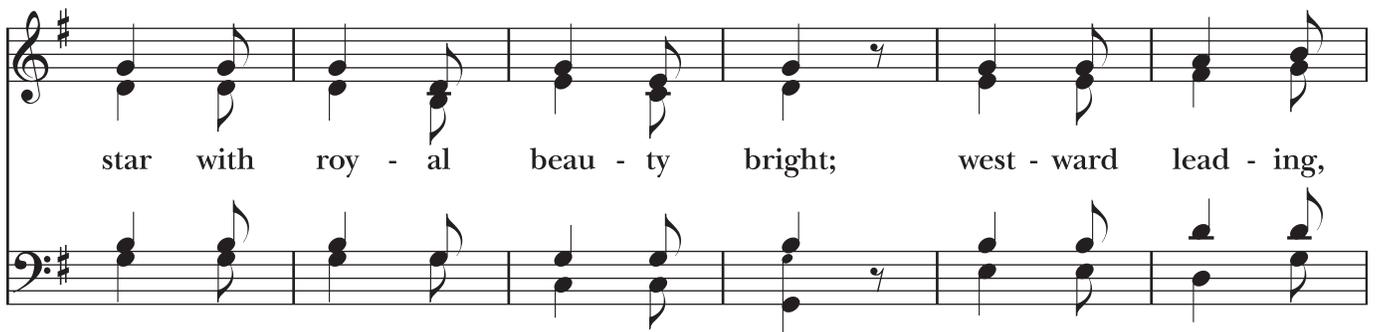


1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain



O ——— star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891).

Postcommunion Prayer

Please stand.

The Celebrant says

Let us pray.

Celebrant and people.

**God of all grace,
 may we live in expectation and hope,
 and may the gifts we have received at this table
 remind us not only of the gift of your Christ,
 but of your steady presence among us,
 that we may act faithfully in response to your love. Amen.**

The Blessing

The Celebrant blesses the people.

May almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light for Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

People **Thanks be to God. Alleluia.**

Postlude

Voluntary on Salzburg

by Paul Manz (1919-2009)

Worship Leaders

Crucifer

Treat Harvey

Ushers

Alec Motten

James Rives

Lemac Tubman

Diantha Daniels

Altar Guild

Sarah Johnson

Mona Griffis

Donna Rewalt

Connie Semans

Lectors

Meg McCann

Walter Yeatts

Intercessor

Donna Hicks

Eucharistic Ministers

Bill Pierson

John Bowman

Vergers

Bill Pierson

Livestream Support

Jeff Pitts

Choir

Guest Organist

Jason Pace

Soprano

Julie Bennett

Erin Conn

Nancy Davis

Barrett Mardre

Laura Nichols

Salome Sandoval

Alto

Carolyn Coolidge

Kimberly Slentz-Kesler

Bass

Michael Adams

David Graham

Jack Mitchell

Alex Smith

Tenor

Tim Riggs

David Smith

Gabe StClair

What's Happening at St. Philip's

Wednesday, January 7

Wednesday Night Dinner and programs resume

Sunday, January 11

10am Sunday formation resumes

Healing Eucharist

Wednesday, January 7 • 5:30pm • Church

Every first Wednesday, at our regular 5:30 Eucharist time, we offer a public service of healing with Eucharist, prayers, anointing, and laying on of hands for those who wish it.

Engage Q&A

Wednesday, January 7 • 6:30pm • Library and Zoom

There is a catechism in the Book of Common Prayer, structured as questions and answers that begin conversations about what we believe as Christians in the Episcopal wing of this Jesus Movement. We'll cover the first section and discuss what we read there, talk about our own beliefs, and see where it takes us.

January 11 Forum: What is liturgy?

Sunday, January 11 • 10am • Parish Hall and Zoom

Episcopalians seem to get very excited about liturgy. But what are we talking about exactly? What ideas do each of us bring to our sense of liturgy and how it should be done? And how do we engage fully in this central ministry of the church? Come discuss and learn.

Guest preacher for MLK Sunday: The Rev. Joyce Corbin Allen

Sunday, January 18 • All three services

On MLK Sunday, we welcome the Rev. Joyce Corbin Allen as our guest preacher at all three services. A second-career priest ordained in 2015, Joyce brings decades of experience from both parish ministry and the wider world, along with a deep commitment to racial justice. She currently serves the Diocese through supply and bridge-priest roles and as a member of the Dismantling Racism and Pilgrimages teams. Joyce is passionate about creating space for honest, sometimes uncomfortable conversations as part of our shared call to be co-creators of God's dream for creation.

Quiet Day

*Tuesday, January 6 • 10am–2:30pm
The Trees • 1701 Pleasant Green Road*

Come join us as we start the new year with a bit of quiet and centering surrounded by the trees. The house and trails are all open and available. At noon, we will offer Simple Presence, a shared time of silence for 10 minutes. Contemplative practice suggestions and creative offerings will be available.

Learn more <https://stphilipdurham.org/quiet-day/>

Ladies' Breakfast

*Wednesday, January 7 • 9am • Guglhupf Restaurant
(2706 Durham-Chapel Hill Blvd)*

Inviting all ladies of every age to join us for breakfast. We meet the first Wednesday of every month to share in conversation and get to know each other beyond the "Peace" in church. Email Carol Linden at carol@effectivewithpeople.com for more details.

Old Guys' Breakfast

Wednesday, January 7 • 9am • Refectory Cafe (2726 Durham-Chapel Hill Blvd)

Are you an old – or not-so-old – guy? Come have breakfast with our older but young-at-heart men at the Refectory Cafe this coming Wednesday. All gentlemen, regardless of age, are welcome to join us. Email John Sommerville at cjsommerv@gmail.com for more details.

Host Social Hour

Our social hour after the 11 a.m. service is lay-led, and it takes you to make it work! Hosts bring snacks, set them up, and hang around to talk to folks. You'll have a great time!

Sign up on the parish hall easel, or email office@stphilipdurham.org to request a date.

Fireside Conversations with poet and author Melinda Thomas

*Thursday, January 15 • 5:30pm
The Trees • 1701 Pleasant Green Road*

Join Melinda Emily Thomas for a free poetry reading to celebrate the release of her new book, *Elements of Being: A Spiritual Memoir in Verse*. During this hour-long free event, Melinda will share poems and stories from the book as well as lead a guided meditation and conversation. A warm pot of soup and hospitality will be available from 5:30-6pm.

RSVP: <https://tinyurl.com/firesidemelindathomas>

Winter Workday at The Trees

Saturday, January 17 • 10m–2pm

Bundle up and join us for a day of working on our trails and property. We will break and gather together at noon for a chili lunch. Thank you for considering sharing your time, gifts, and talents on this weekend of service supporting The Trees and honoring Rev. Martin Luther King, Jr. All are welcome!

Sign up: tinyurl.com/TreesWorkDay

Bake & Pray Pre-Lent Retreat

*Saturday, January 24 • 9am–2pm
The Trees • 1701 Pleasant Green Road*

Are you looking for an opportunity to slow down, to recover from holiday madness and prepare for the season of Lent? Join baker and food and theology scholar Kendall Vanderslice and meet God in the kitchen. Over the course of our time together, you'll learn to bake a simple loaf of bread – and learn how to use your time in the kitchen as an opportunity to meet with God. Cost: \$125.

Learn more and register:

<https://edibletheology.com/products/bake-pray-day-retreat>

Women's Yoga and Vision Retreat with Olynda Smith

Sunday, January 11 • 9am–12pm • The Trees (1701 Pleasant Green Rd)

The start of a new calendar year can feel so fresh with possibilities. It's one of those times when we can consciously choose to "restart" in a way that is more inline with our own inner calling. In this morning retreat, we will have a yoga practice that helps us hear that sometimes quiet voice within – the one that is urging us in the direction of our souls deepest desires, needs and fulfilling work.

Cost: \$75

Registration: Email olyndasmith@gmail.com

More information: olyndasmith.com

Community News

Support Cold Weather Shelters in Durham

100 Days of Warmth • Contribute or Volunteer

Durham's 100 Days of Warmth Campaign envisions a Durham where every person has a warm, safe place to sleep on cold nights. You can help make that vision a reality by supporting 100 Days of Warmth – a coordinated plan to increase the number of safe, warm places available to our neighbors this winter. The campaign supports non-profits operating cold weather shelters, including Urban Ministries.

Ways you can help:

- Contribute to the United Way's 100 Days of Warmth Fund
- Volunteer at a cold weather shelter
- Donate supplies for cold weather survival kits
- Spread the word about cold weather shelter options and this campaign

Volunteer or donate:

<https://linktr.ee/durhamcommunitysafety>

Virtual Religious Trauma Support Group

Tuesdays • 7–8:30pm • January 13 – May 5

Hosted by The Beloved Community

Led by Sam Laurent, PhD

Religious trauma refers to the physical, emotional, or psychological distress caused by religious beliefs, practices, or structures. It can have lasting effects on a person's physical, mental, social, emotional, or spiritual well-being. Anyone who identifies as having experienced religious trauma is welcome at this new online support group hosted by The Beloved Community.

For more info and to register:

<https://belovedcommunitydurham.org/ministries>

URBAN MINISTRIES OF DURHAM FOOD DRIVE

HELP US HELP LOCAL FAMILIES IN NEED



COLLECT AND DONATE SHELF STABLE FOOD

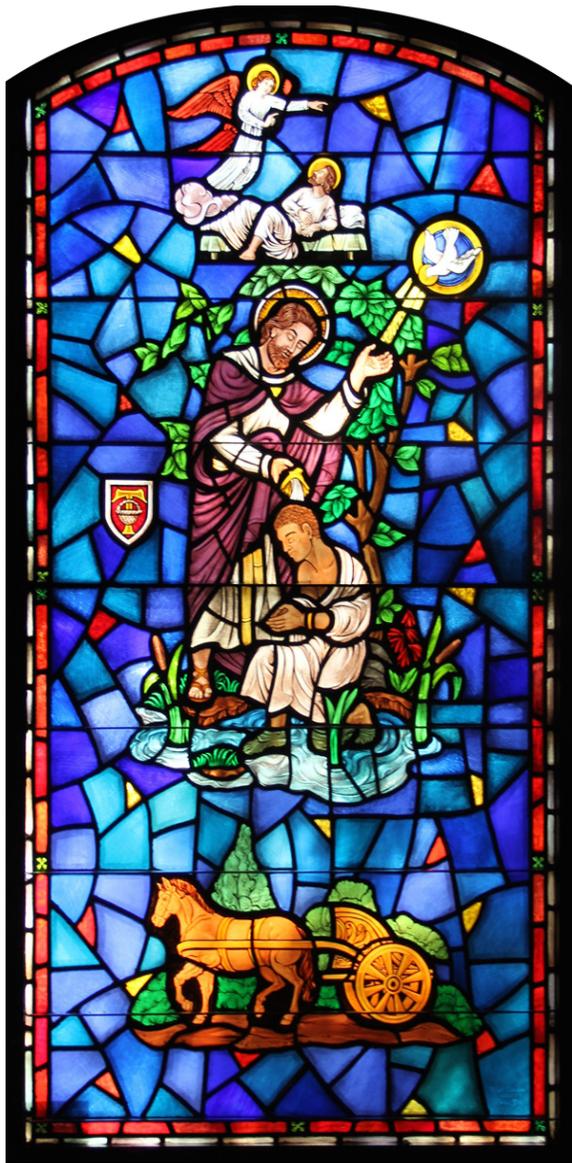
PEANUT BUTTER	CANNED SPINACH	CANNED CARROTS
CANNED MEAT	CANNED CORN	CANNED SOUP
CANNED PASTA	CANNED MIXED VEGGIES	CANNED BEANS
PASTA SAUCE	MACARONI & CHEESE	DRIED PASTA
CANNED TOMATOES	MASHED POTATOES	CANNED PEAS

*Bring donations to
the parish hall donations table.*

Thank you!

*or to the baskets in the
church entryways*





St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
 The Rev. Gabe Lamazares, *Associate Rector*
 The Rev. Lisa Fischbeck, *Priest Associate*
 The Rev. Dr. Stephen Pogoloff, *Priest Associate*
 The Rev. Jim Craven, *Priest Associate*
 Emily Sparks, *Ryals Minister for Families*
 Chris Reed, *Interim Youth Assistant*
 Lewis Moore, *Director of Music Ministries*
 Amanda Robinson, *Parish Administrator*
 Grace Camblos, *Minister for Communications*
 Gwenetta Drewery, *Parish Custodian*
 Amanda "Mya" Meyer, *Parish Sexton*
 Ashley Eastham, *Bulletin Coordinator*
 Tonya Wilson, *Parish Chef*
 Laura Kirby, *Executive Director, The Trees*
 Olynda Smith, *Operations Manager, The Trees*
 Henry Kennelly, *Seminarian in Residence, The Trees*
 Katie Bracy Limkeman, *Diocesan Intern*

St. Philip's Vestry

Lowell Darbegh	Jeff Pitts
Erin Gasch	Mike Uhl
Sarah Johnson	Heather Beard
Addis Crooks-Jones	John Bowman
Sue Guptill	Caroline Wang
Marty Nelson	Emily Yeatts



Connect With Us

stphilipsdurham.org



Join our email list

tinyurl.com/StPhilipsEpistle

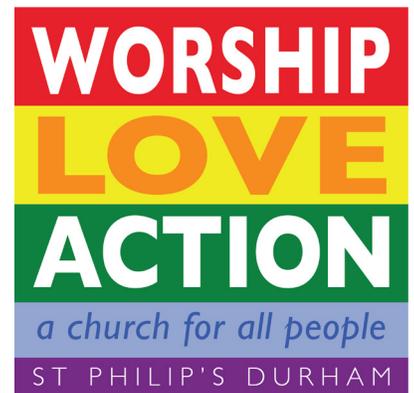


Calendar

stphilipsdurham.org/calendar

Find us on Social Media

@stphilipsdurham



St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!