

St Philip's

episcopal church

worship • love • action
a church for all people

ADVENT LESSONS AND CAROLS

6:30 PM, DECEMBER 3, 2025

Welcome!

Advent Lessons and Carols

The tradition of Advent Lessons and Carols dates to the 1930s. This beautiful service evolved from an older tradition of Christmas Lessons and Carols, first sung at Truro Cathedral on Christmas Eve of 1880 – the same year St. Philip's was organized. You may have listened to the well-known service of Christmas Lessons and Carols from King's College, Cambridge, heard by many on the radio and over the internet. The first Christmas Lessons and Carols service at King's College was held on Christmas Eve of 1918.

At St. Philip's we offer both Advent and Christmas Lessons and Carols. The Advent service is held as early as possible in Advent, and the Christmas service is held the first Sunday after Christmas Day.

In their original design, these services were to contain nine lessons and nine carols, without a sermon or communion. In present day, the lessons are chosen from thirteen selections of scripture related to the Advent story. The carols following each lesson further illustrate what was read.

These carols are a mix of hymns sung by all and anthems sung by the choir. The anthems tonight include works by Carol McClure, Martha Burford, Kerensa Briggs, June Nixon and J.S. Bach.

We hope this service will help you prepare for the coming of Christ, and that once you step inside the doors of St. Philip's, you can leave behind all the distractions from the true meaning of Advent. And we hope you will find meaning and understanding in the lessons and music offered.

~Lewis Moore, Director of Music Ministries

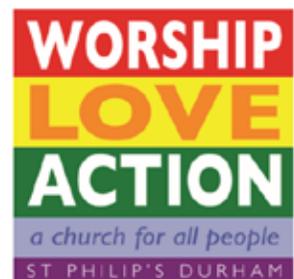
St. Philip's Weekly Sunday Worship
8 a.m. • 9 a.m. • 11 a.m.



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Opening Voluntary

Choral Variation on 'Lo, How a Rose'

Max Drischner (1891-1971)

Processional Hymn

Please stand as you are able and sing.

Text: St. Ambrose (340–397)
translated by John Mason Neale (1818–1866) and others

Tune: *Puer nobis*
arranged by Stuart Forster

Verse 1: Soprano solo

Come, thou Redeemer of the earth,
and manifest thy virgin-birth:
let ev'ry age adoring fall;
such birth befits the God of all.

Verse 2: Choir alone

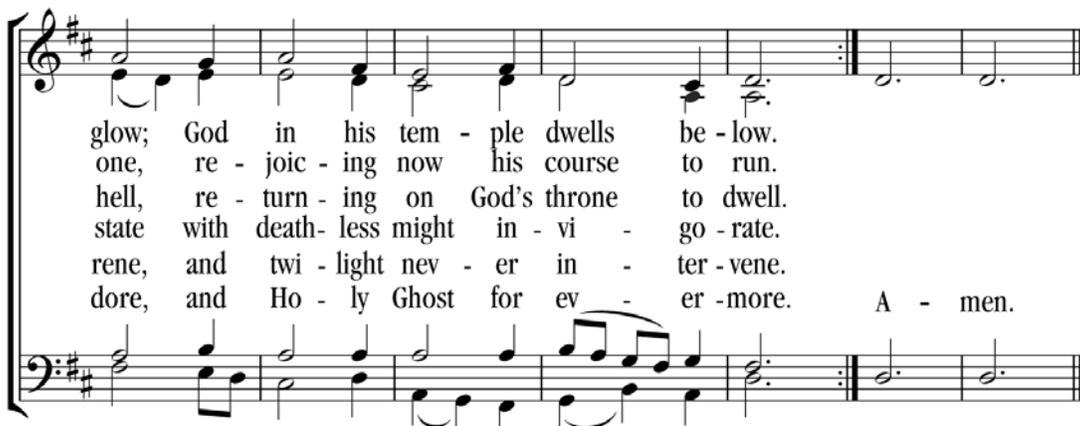
Begotten of no human will,
but of the Spirit, thou art still
the Word of God in flesh arrayed,
the promised fruit to man displayed.



3. All sing The vir - gin womb that bur - den gained with vir - gin
4. All sing Forth from his cham - ber go - eth he, that roy - al
5. Men only From God the Fa - ther he pro - ceeds, to God the
6. Women only O e - qual to the Fa - ther, thou! Gird on thy
7. All sing Thy cra - dle here shall glit - ter bright, and dark - ness
8. Unison All laud, e - ter - nal Son, to thee whose ad - vent



hon - or all un - stained; the ban - ners there of vir - tue
home of pu - ri - ty, a giant in two - fold sub - stance
Fa - ther back he speeds; his course he runs to death and
flesh - ly man - tle now; the weak - ness of our mor - tal
breathe a new - er light, where end - less faith shall shine se -
sets thy peo - ple free, whom with the Fa - ther we a -



glow; God in his tem - ple dwells be - low.
one, re - joic - ing now his course to run.
hell, re - turn - ing on God's throne to dwell.
state with death - less might in - vi - go - rate.
rene, and twi - light nev - er in - ter - vene.
dore, and Ho - ly Ghost for ev - er - more. A - men.

Advent Bidding Prayer

The Officiant says,

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion until the glorious redemption brought to us by the holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of the whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city. And because God particularly loves them, let us remember in God's name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God Jesus's pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore. And now, to gather all these petitions, let us pray in the words which Christ himself has taught us, saying:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The First Lesson

Genesis 2: 4b-9, 15-25

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

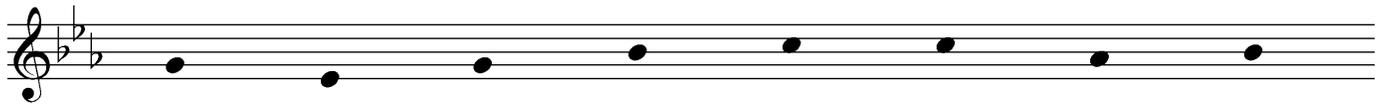
The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’

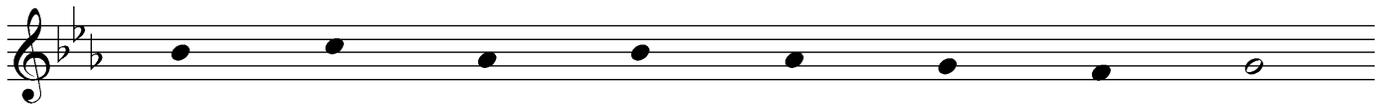
Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Carol

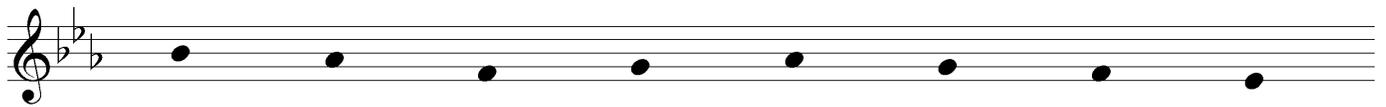
Please stand as you are able and sing.



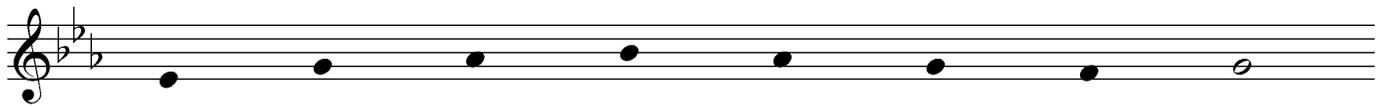
1 Cre - a - tor of the stars of night,
2 In sor - row that the an - cient curse
3 When this old world drew on toward night,
4 At your great Name, O Je - sus, now
5 Come in your ho - ly might, we pray,



1 your peo - ple's ev - er - last - ing light,
2 should doom to death a u - ni - verse,
3 you came; but not in splen - dor bright,
4 all knees must bend, all hearts must bow:
5 re - deem us for e - ter - nal day;



1 O Christ, Re - deem - er of us all,
2 you came, O Sa - vior, to set free
3 not as a mon - arch, but the child
4 all things on earth with one ac - cord,
5 de - fend us while we dwell be - low



1 we pray you hear us when we call.
2 your own in glo - rious li - ber - ty.
3 of Ma - ry, blame - less mo - ther mild.
4 like those in heaven, shall call you Lord.
5 from all as - saults of our dread foe.

The Second Lesson

Genesis 3:1-22

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

To the woman he said,

"I will make your pangs in childbirth exceedingly great; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

And to the man he said,

"Because you have listened to the voice of your wife and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

The man named his wife Eve because she was the mother of all living. And the Lord God made garments of skins for the man and for his wife and clothed them.

Then the Lord God said, "See, the humans have become like one of us, knowing good and evil, and now they might reach out their hands and take also from the tree of life and eat and live forever."

Carol

Sung by the choir.

Adam lay ybounden,
Bounden in a bond;
Four thousand winter,
Thought he not too long.

And all was for an apple,
An apple that he took.
As clerkesfinden,
Written in their book.

Ne had the apple taken been,
The apple taken been,
Ne had never our lady,
Abeenheav'ne queen.

Blessed be the time
That apple taken was,
Therefore we mounsingen.
Deo gratias!

15th Century English Text
Music by Martha Jones Burford (b.1964)

The Third Lesson

Isaiah 40:1-11

Comfort, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the Lord's hand
double for all her sins.

A voice cries out:

"In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken."

A voice says, "Cry out!"

And I said, "What shall I cry?"

All people are grass,
their constancy is like the flower of the field.

The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.

The grass withers, the flower fades;
but the word of our God will stand forever.

Get you up to a high mountain,
O Zion, herald of good tidings;

lift up your voice with strength,
O Jerusalem, herald of good tidings,

lift it up, do not fear;
say to the cities of Judah,

"Here is your God!"

See, the Lord God comes with might,
and his arm rules for him;

his reward is with him,
and his recompense before him.

He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

Carol

Sung by the choir.

Prepare the way, O Zion, your Christ is drawing near.
Let every hill and valley a level way appear.
Greet him who comes in glory, whom prophets did proclaim.
O blest is Christ who comes to us in God's most holy name.

He brings God's rule, O Zion, he comes from heaven above.
His rule is peace and freedom, and justice, truth, and love.
Lift high your praise resounding, his grace and joy proclaim.
O blest is Christ who comes to us in God's most holy name.

Fling wide your gates, O Zion, your Savior's rule embrace.
His tidings of salvation proclaim to every place.
All lands will bow before him, their voices will proclaim:
O blest is Christ who comes to us in God's most holy name.

Text by Frans Mikael Franzen (1172-1847)

Music by Carol McClure (b.1955)

The Fourth Lesson

Isaiah 35:1-10

The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly
and rejoice with joy and shouting.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.

Strengthen the weak hands
and make firm the feeble knees.
Say to those who are of a fearful heart,
“Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.”

Then the eyes of the blind shall be opened,
and the ears of the deaf shall be opened;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness
and streams in the desert;
the burning sand shall become a pool
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp;
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveler, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Carol

Please stand as you are able and sing.



1 There's a voice in the wil - der - ness cry - ing, a
2 O _____ Zi - on, that bring - est good tid - ings, get thee
3 but the word of our God _____ en - du - reth, the _____



call from the ways un - trod: Pre - pare in the des - ert a
up to the heights and sing! Pro - claim to a des - o - late
arm of the Lord is strong; he stands in the midst _____ of



high - way, a high - way for our God! The _____
peo - ple the com - ing of their King. Like the
na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
flowers of the field they _____ per - ish, like
feed his _____ flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed
grass our works de - cay, the power and pomp of
lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our _____ God _____ may go!
na - tions shall _____ pass like a dream _____ a - way;
lead them, and _____ bring them _____ safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (1904-1988). Copyright © 1938, H. Hugh Bancroft.

The Fifth Lesson

Baruch 4:36 – 5:9

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Carol

Sung by the choir.

People, look east. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.

Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.

Angels, announce to man and beast
Christ who brings new life to earth.
Him who cometh from the East.
Set every peak and valley humming
With the word, the Lord is coming.
People, look east and sing today:
Love, the rose, is on the way.

Eleanor Farjeon (1881-1965)
Music: Besancon carol tune
Arranged by June Nixon
Pavel Chesnokov (1877-1944)

The Sixth Lesson

Isaiah 7:10-15

Again the Lord spoke to Ahaz, saying, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." Then Isaiah said, "Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Carol

Sung by the choir.

Come to us, Emmanuel,
Christ whose hope (love, joy, peace) we now await,
Whose birth the prophets did foretell,
Come to us we pray. Come to us we pray.

Shine in us, Emmanuel,
Christ whose light we celebrate,
Whose birth the prophets did foretell,
Shine in us we pray. Shine in us we pray.

Text and Music by Carol McClure (b.1955)

The Seventh Lesson

Isaiah 65:17-25

I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord—
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent – its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

Carol

Please stand as you are able and sing.



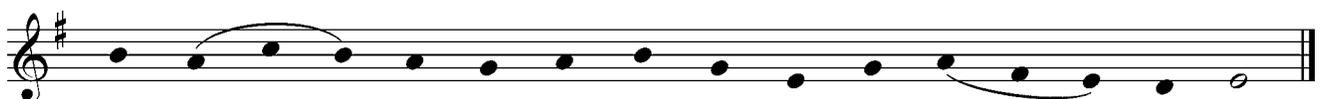
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

The Eighth Lesson

Isaiah 11:1-9

A shoot shall come out from the stump of Jesse,
and a branch shall grow[a] out of his roots.
The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see
or decide by what his ears hear,
but with righteousness he shall judge for the poor
and decide with equity for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist
and faithfulness the belt around his loins.

The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed[b] together,
and a little child shall lead them.
The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

Carol

Sung by the choir.

A tender shoot hath started
Up from a root of grace,
As ancient seers imparted,
From Jesse's holy race,
It blooms without a blight,
Blooms in the cold bleak winter,
Turning our darkness into light.

This shoot Isaiah taught us
From Jesse's root should spring;
The Virgin Mary brought us
The branch of which we sing;
Our God of endless might
Gave her this child to save us,
Thus turning darkness into light.

German 15th Century
Versified by Otto Goldschmidt (1829–1907)
Translated by William Bartholomew (1793–1867)
Music by Kerensa Briggs (b.1991)

The Ninth Lesson

Luke 1:26-38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Carol

Sung by the choir.

Come Redeemer of the earth, Holy Jesus.
Manifest Your holy birth, Loving Jesus.
heav'nly gift of greatest worth, Blessed Jesus.
Come, O Come, Lord Jesus.

Dayspring of the world draw near, Holy Jesus.
Bless us with your Advent here, Loving Jesus.
Daystar in our hearts appear, Blessed Jesus.
Come, O Come, Lord Jesus.

Child of mercy child of grace, Holy, Jesus.
Vision of the Father's face, Loving Jesus.
Born to ransom ev'ry race, Blessed Jesus.
Come, O Come, Lord Jesus.

Melody by Johann Ahle (1625-1673)
Harmonized by J.S. Bach (1685-1750)

The Collect

The Officiant says,

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Advent Blessing

The Officiant blesses the people.

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Closing Hymn

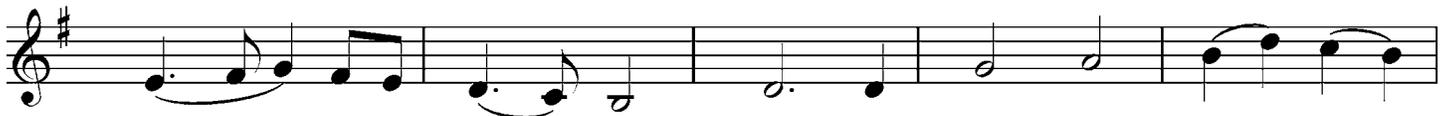
Please stand as you are able and sing.



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Closing Voluntary

Toccata on 'Veni Emmanuel'

Andrew Carter (b.1939)

Worship Leaders

Lectors

David Smith

Members of the Junior Choir

Bill Pierson

Christina Askounis

Reg Combs

Jack Mitchell

Tim Riggs

Gabe Lamazares

Maryann Younger

Family and Junior Choir

Director

Seamus Kenney

Crucifer

Trot Sappenfield

Livestream Support

Henry Sommerville

Ushers

Alec Motten

Newman Aguiar

Guest Organist

Harry Jansen

Choir

Soprano

Erin Conn

Nancy Davis

Erin Gasch

Julie Bennett

Barrett Mardre

Laura Nichols

Isabella Stöllenmaier

Alto

Carolyn Coolidge

Kimberly Slentz-Kesler

Valerie Wettlaufer

Tenor

Mitchner Howell

Tim Riggs

David Smith

Gabe StClair

Del Wigfall

Bass

Michael Adams

Forrest Burris

David Graham

Jack Mitchell

Johnny Reis

Alex Smith

Thank you to the members of the **Family Choir, Junior Choir,** and
Handbell Choir for their participation tonight.



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
The Rev. Jim Craven, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Chris Reed, *Interim Youth Assistant*
Lewis Moore, *Director of Music Ministries*
Amanda Robinson, *Parish Administrator*
Grace Camblos, *Minister for Communications*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Sexton*
Ashley Eastham, *Bulletin Coordinator*
Tonya Wilson, *Parish Chef*
Laura Kirby, *Executive Director, The Trees*
Olynda Smith, *Operations Manager, The Trees*
Henry Kennelly, *Seminarian in Residence, The Trees*
Katie Bracy Limkeman, *Diocesan Intern*

St. Philip's Vestry

Lowell Darbegh	Jeff Pitts
Erin Gasch	Mike Uhl
Sarah Johnson	Heather Beard
Addis Crooks-Jones	John Bowman
Sue Guptill	Caroline Wang
Marty Nelson	Emily Yeatts



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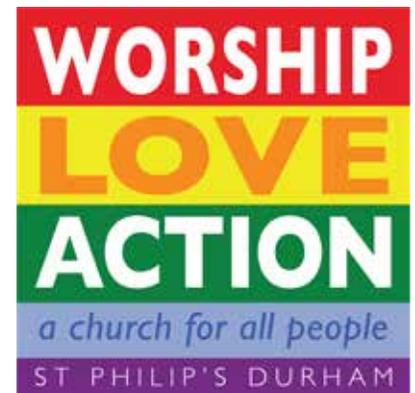


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St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!