



St Philip's

episcopal church

worship • love • action
a church for all people

THE SEASON OF ADVENT, 2024
HOLY EUCHARIST
11 AM

Welcome!

Sundays

- 8 AM | Holy Eucharist – *Chapel*
- 9 AM | Intergenerational Holy Eucharist – *Parish Hall*
- 9:50 AM | Children's Formation – *Parish House, 2nd Floor*
Youth Formation – *Parish House, Lower Level*
- 10 AM | Adult Forum – *Parish Hall*
- 11 AM | Holy Eucharist with Choir – *Church*
Social Hour – *Parish Hall*

Wednesdays

- 5:30 PM | Holy Eucharist – *Church*
- 5:30-6:30 PM | Dinner – *Parish Hall*
- 6-6:25 PM | Family Choir – *Gathering Room, 2nd Floor*
- 6:30-7 PM | Handbell Choir – *Lower Level, Room B-1*
- 6:30-7 PM | Junior Choir – *Lower Level, Choir Room*
- 6:30-7:30 PM | Engage! – *Parish House*

Bathrooms are in the parish house
(in hallway outside parish hall)

Coffee available after all services:

Following 8 AM: Breezeway entrance

Following 9 AM: Breezeway entrance

Following 11 AM: Social hour in parish hall

Visitor cards can be found
throughout the campus.

*If you're here for the first time, please
fill out a visitor card! Put your completed
visitor card in the offering plate, or hand
it to one of our clergy after the service.*

Christian Education

*If you're new, please ask if you need help.
We'll make sure you get to the right place.*

Children (birth-5th grade)

9:50 a.m. Sundays

*Catechesis of the Good Shepherd program
Parish House, 2nd floor*

Youth (6th-12th grade)

9:50 a.m. Sundays

*Journey to Adulthood program
Parish House, lower level*

Adults

10 a.m. Sundays – Adult Forum

6:30 p.m. Wednesdays – Engage!

*Check your bulletin insert for this week's
adult formation offerings.*

Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

Nursery

8:45 a.m. - End of 11 a.m. service

First floor, off of Parish Hall

Infants - kindergarten

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

The Liturgy of the Word

Prelude

Titles, composers, and text can be found in the bulletin insert.

Opening Hymn

The hymn number can be found in the bulletin insert. Please stand as you are able and sing.

Lighting the Advent Wreath

As we draw our eyes toward the lighting of the Advent candle(s), we are invited to cultivate quiet within our worship of God in this season.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

All sing three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect, which can be found in the bulletin insert.

People **Amen.**

Please be seated for the readings. The readings and psalm can be found in the bulletin insert.

The First Reading

Reader A reading from _____.

After the reading:

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm or Canticle

The psalm or canticle can be found in the bulletin insert.

The Second Reading

Reader A reading from _____.

After the reading:

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

The hymn number can be found in the bulletin insert. Please stand as you are able and sing.

The Gospel

Preacher The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory to you, Lord Christ.**

After the Gospel:

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor bids the prayers.

God of light and life, our prayers rise before you in hope and in faith.

We pray for your entire church, especially for our Diocese of North Carolina, for St. Philip's, and for all who serve in your name. May we remember to put you first in our lives.

Flame of abundant love, be our joy in proclaiming your Good News to the world.

Silence

We pray for all who are growing in faith, all who are wondering about faith, and all who are struggling with faith.

Light of all creation, guide us to lead, teach, and nurture one another.

Silence

Let us pray for our own needs and those of others. We pray for those in danger, the desperate, the lost, and those who mourn. For all who suffer in body, mind, or spirit, and their caregivers, especially, *(the prayer names can be found in the bulletin insert and are read aloud by all)* We pray for all prisoners, especially those in the Durham County Jail, *(names, if available, are read aloud)*. We pray for those who need healing, and for those we name either silently or aloud *(pause)*.

Consoler of the suffering, warm our hands to lovingly serve.

Silence

We pray for the world, for peace and justice in the Holy Land and wherever there is trouble and suffering, far away or nearby, especially where there are wars, oppression, or discord. May world leaders work for human dignity and care for the poor and vulnerable.

Prince of Peace, fuel our passion to challenge injustice and pursue peace and reconciliation.

Silence

We pray that the departed who have faithfully done Christ's will on earth may rejoice in the kingdom that has no end, remembering (_____ *and*) those we name now.

Abiding comforter, may they know the peace of eternal life, and may we who remain feel your presence as we grieve.

Silence

We pray for the land on which we stand, the peoples, creatures, plant life, air, and water around us.

Most holy Creator, lead us to care for this fragile earth, our island home.

Silence

We pray for the presence of Jesus made incarnate in our lives, for the mystery of love, and all the blessings of this life.

Source of all things, we praise you now and forever.

Silence

Celebrant concludes

God of radiant light, your love illumines our hopes before we know them and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. **Amen.**

The Confession of Sin

The Assisting Minister bids the confession.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

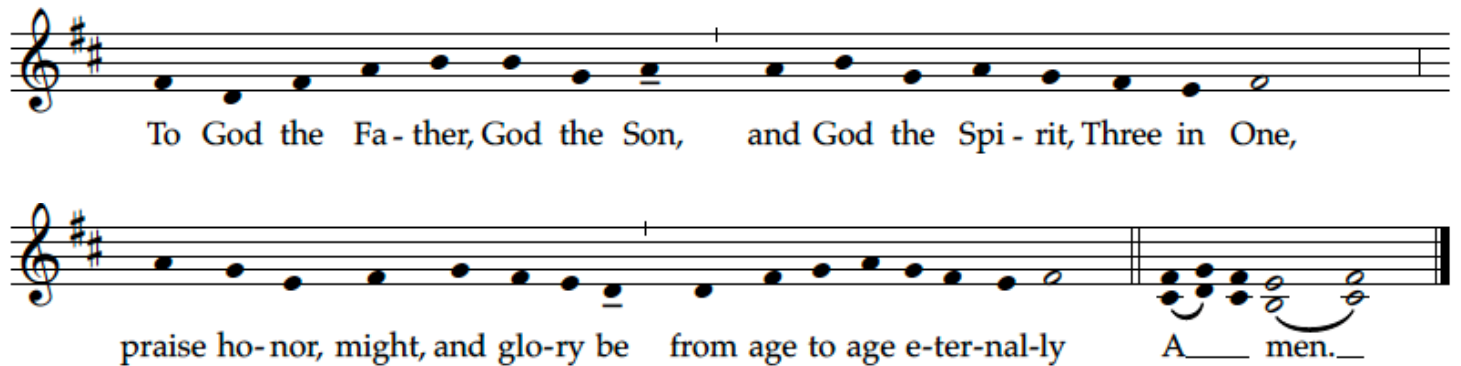
The Holy Communion

*The Celebrant continues with the offertory sentence.
Please stand as the bread and wine are brought forward.*

Offertory Anthem

Titles, composers, and text can be found in the bulletin insert.

Doxology



To God the Fa-ther, God the Son, and God the Spi-rit, Three in One,
praise ho-nor, might, and glo-ry be from age to age e-ter-nal-ly A___ men.___

The Great Thanksgiving, Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

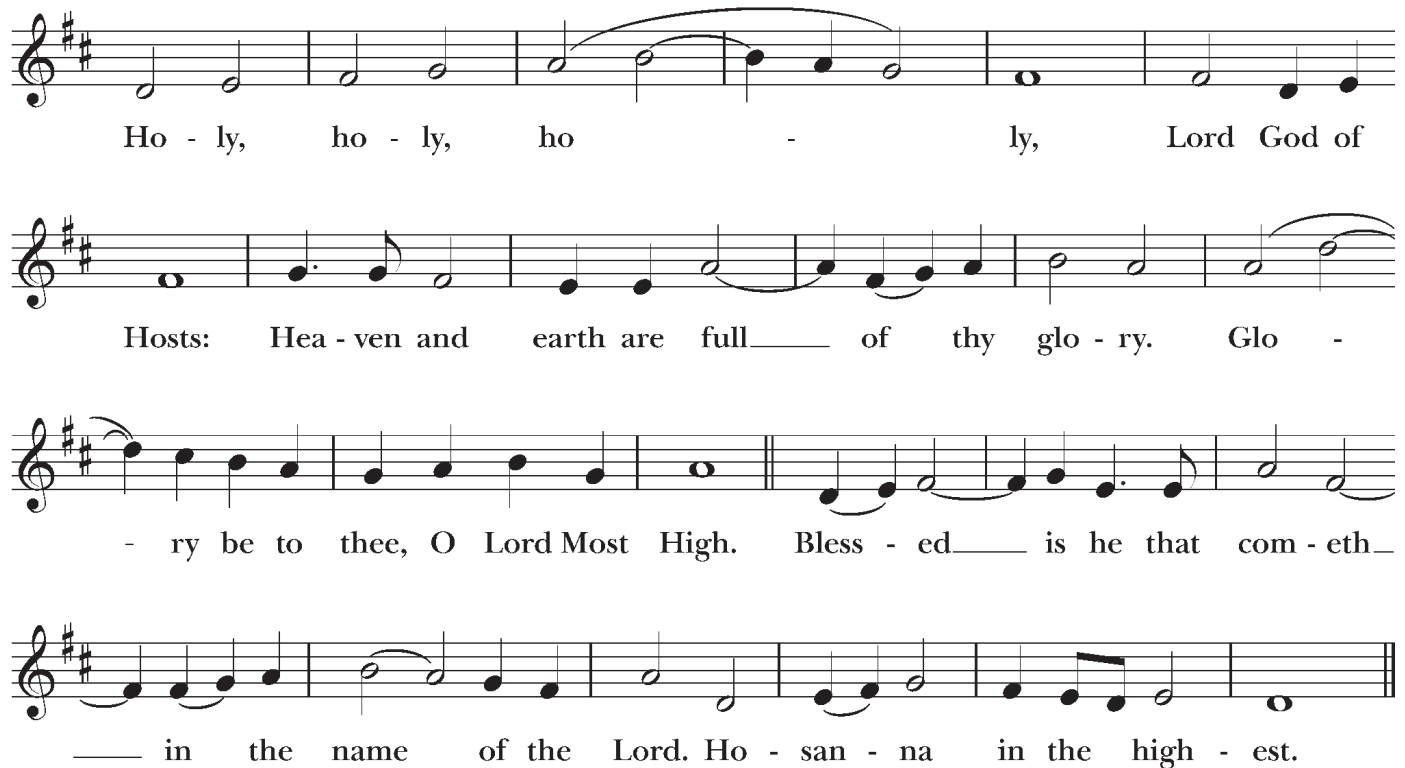
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life, that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory.

The celebrant continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Philip and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

Celebrant
People

Bread and wine; the gifts of God for the people of God.
May we who share these gifts be found in Christ and Christ in us.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer. To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

Music During Communion

Titles, composers, texts, and hymn numbers can be found in the bulletin insert.

Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant and People

**God of all grace,
may we live in expectation and hope,
and may the gifts we have received at this table
remind us not only of the gift of your Christ,
but of your steady presence among us,
that we may act faithfully in response to your love.**

Closing Hymn

The hymn number can be found in the bulletin insert. All sing.

The Dismissal

The Assisting Minister offers a dismissal.

People **Thanks be to God.**

Postlude

Titles, composers, and text can be found in the bulletin insert.

*Please return this reusable bulletin to an usher, or leave it on your pew.
Thank you!*



St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Hannah Flack, *Ryals Minister for Youth and Intergenerational Ministries*
Lewis Moore, *Director of Music Ministries*
Amanda Robinson, *Parish Administrator*
Grace Camblos, *Minister for Communications*
Gwenetta Drewery, *Parish Custodian*
Amanda "Mya" Meyer, *Parish Custodian*
Ashley Eastham, *Bulletin Coordinator*

St. Philip's Vestry

Rebecca Hix	Sarah Johnson
Wes Newman	Richard Williams
Shamieka Rhinehart	Sue Guptill
Liz Sappenfield	Marty Nelson
Lowell Darbegh	Jeff Pitts
Erin Gasch	Mike Uhl



Visit our website

Learn more about St. Philip's at our website,
www.stphilipsdurham.org



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at tinyurl.com/StPhilipsEpistle

As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!

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