



# St Philip's

episcopal church

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worship • love • action  
*a church for all people*

**THE FEAST OF ST. PHILIP THE DEACON  
& COMMITMENT SUNDAY**

**HOLY EUCHARIST  
10 AM, OCTOBER 13, 2024**

# Welcome!

## Regular Sunday Schedule

- 8 AM | Holy Eucharist – *Chapel*
- 9 AM | Intergenerational Holy Eucharist – *Parish Hall*
- 9:50 AM | Children's Formation – *Parish House, 2nd Floor*  
Youth Formation – *Parish House, Lower Level*
- 10 AM | Adult Forum – *Parish Hall*
- 11 AM | Holy Eucharist with Choir – *Church*  
Social Hour – *Parish Hall*

## Regular Wednesday Schedule

- 5:30 PM | Holy Eucharist – *Church*
- 5:30-6:30 PM | Dinner – *Parish Hall*
- 6-6:25 PM | Family Choir – *Gathering Room, 2nd Floor*
- 6:30-7 PM | Handbell Choir – *Lower Level, Room B-1*
- 6:30-7 PM | Junior Choir – *Gathering Room, 2nd Floor*
- 6:30-7:30 PM | Engage! – *Parish House*

## Today's Schedule

- 9 AM | Bagels & Coffee – *Parish Hall*
- 10 AM | Holy Eucharist – *Church*
- 11:15 AM | St Philip's Day Celebration –  
*Parish Hall & Garden Close*

**Bathrooms** are in the parish house  
(in hallway outside parish hall)

**Visitor cards** can be found  
throughout the campus.

*If you're here for the first time, please  
fill out a visitor card! Put your completed  
visitor card in the offering plate, or hand  
it to one of our clergy after the service.*

## Christian Education

*If you're new, please ask if you need help.  
We'll make sure you get to the right place.*

### **Children** (birth-5th grade)

**9:50 a.m. Sundays**  
*Catechesis of the Good Shepherd program*  
*Parish House, 2nd floor*

### **Youth** (6th-12th grade)

**9:50 a.m. Sundays**  
*Journey to Adulthood program*  
*Parish House, lower level*

### **Adults**

**10 a.m. Sundays** – *Adult Forum*  
**6:30 p.m. Wednesdays** – *Engage!*  
*Check your bulletin insert for this week's  
adult formation offerings.*

## Worshiping with Children

Children are welcome at all services. We know kids wiggle and make noise – that's okay! Tips for engaging children in worship: Sit where they can see what's happening and point out what's happening during the service; help your child follow along in the bulletin; and bring quiet toys that are special for church. If your child needs a break from the service, feel free to walk them out and encourage them to come back and try again. Know that you probably notice your child's noises and wiggles more than anyone else.

Children's worship materials are available in the parish hall and church.

## Nursery

**Today's schedule: 9:30-11:30 a.m.**  
**First floor, off of Parish Hall**  
**Infants - kindergarten**

Please sign your children in and out of the nursery. You'll be asked to complete a registration form if it's your child's first visit.

# The Liturgy of the Word

Prelude

'Gigue Fugue'

Johann S. Bach (1685-1750)

## Choral Introit

Exultate, justi in Domino;	Rejoice in the Lord, O ye righteous:
Rectos decet collandatio.	for praise is comely for the upright.
Confitemini Domino in cithara;	Praise the Lord with harp:
Cantate ei canticum novum;	sing unto him with the psaltery and an instrument of ten strings.
Bene psallite ei in vociferatione.	Sing unto him a new song; play skillfully with a loud noise.
Quia rectum est verbum Domini,	For the word of the Lord is right;
Et omnia opera ejus in fide.	and all his works are done in truth.
Exultate, justi in Domino.	Rejoice in the Lord, O ye righteous.

*Text from Psalm 33, Music by Ralph Vaughan Williams (1872-1958)*

## Opening Hymn

Alleluia! sing to Jesus

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

*Hymn continues on next page.*

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Celebrant continues,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

*All sing.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

*continues on next page...*

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who has made of one blood all the peoples of the earth and sent your Son to preach peace to those who are far off and to those who are near: Grant that we, following the example of your servant Philip, may bring your Word to those who seek you, for the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

## The First Reading

*Leviticus 19:9-16*

*Reader* A reading from Leviticus.

When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God.

You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord.

You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Psalm

*Psalm 67, setting by Edward C. Bairstow (1874-1946)*

*Sung by choir.*

<sup>1</sup> May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

<sup>2</sup> Let your ways be known upon earth, \*  
your saving health among all nations.

<sup>3</sup> Let the peoples praise you, O God; \*  
let all the peoples praise you.

<sup>4</sup> Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

<sup>5</sup> Let the peoples praise you, O God; \*  
let all the peoples praise you.

<sup>6</sup> The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

<sup>7</sup> May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## The Second Reading

*Acts 8:26-40*

*Reader*      A reading from Acts.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer,  
so he does not open his mouth. In his humiliation justice was denied him.  
Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Gradual Hymn**

The church of Christ in every age

Wonder, Love and Praise 779

*All stand and sing verses 1-3 before the Gospel, verses 4-5 after the Gospel.*

## **The Gospel**

*Luke 24:13-27*

*Preacher*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

*Preacher*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **The Sermon**

**The Rev. Gabe Lamazares**



# The Nicene Creed

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor bids the prayers. The Intercessor and people pray responsively.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; for Sean, our Presiding Bishop-elect; for Sam and Jennifer, our Bishops; and for all bishops and other ministers;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest, especially Janet Ferguson, in whose memory the altar flowers are given;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

In our parish we pray for: **Anne, Coye, Catherine, Anne, Erin, Sue, Claudia, Cal, Lisa, Peter, Beth, Nilda, Ken, Holley, Dan, Diane, Nick, Angie, David, Diane, Gail, Diane, Karen, Dean, Fred, Mike, Mina, Eileen, Jim, Lily, Marie, Carole, Sam, Julie, Betsy, Becky, Federico, Kasandra, Brenda, Eleanor, Elisabeth, Kappy, Tom, Ian, Lynda, Michele, Ciara, Marcia, Charlotte, Ann, Christina, Lindley, Ellen, Steve, Nicole, Sandy, Dana, Lowell, Truman, Diana, Kristen, Liz, Anita, Carol.**

We pray for all prisoners, especially those in the Durham County Jail: **Daniel, Chris, Jaaron, Jemar, Chivalry, Demetris, Justin, Armani, Mujahid, and Harold.** We pray for those who need healing, and for those we name either silently or aloud (*pause*).

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Litany for Our Commitment to Stewardship**

*The Celebrant proceeds*

Gracious and loving God, we understand that you call us to be the stewards of Your abundance, the caretakers of all you have entrusted to us. Let us pray for the wisdom and courage to make stewardship a way of life with God.

*Celebrant* As faithful stewards of all God's gifts, will you promise to share them for God's purposes?

*People* **We will.**

*Celebrant* Will you support each other, as disciples of Christ, in our efforts to put faith into action?

*People* **We will.**

*Celebrant* Will you be there for each other as the St. Philip's community grows together in Christ?

*People* **We will.**

# The Ingathering

All sing during Ingathering.

## Ingathering Hymn

Ubi caritas

Wonder, Love and Praise 831

*Descant*

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

*The Celebrant continues*

Let us pray that as good stewards we will plan for the things in our lives that are most important to us:

*People*        **Lord, help us to share our passion—for those in need and for your creation—with our community and each other.**

*Celebrant*    Help us to see these gifts as an integral part of your love for us:

*People*        **The giving of ourselves and our resources, not from a place of fear or uncertainty, but grounded in thanksgiving for the many blessings we have received.**

*Celebrant*    We do this, O Lord, as a sign of our love.

*People*        **We give in gratitude for the abundance God has given us.**

**We let it feel like a joy, not an obligation.**

**We let it feel like a gift, not a burden.**

**We believe in the infinite possibilities of our gifts.**

**Through our giving, we will make a difference.**

*Celebrant*    Because of our faith in You, O Lord:

*People*        **We acknowledge You as the source of all that we have and all that we are.**

*Celebrant*    May our faithful stewardship bear witness to God's love in our lives.

We pray this with grateful hearts in Jesus' name.

*People*        **Amen.**

## **The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

## **Welcome**

# The Holy Communion

*The Celebrant continues with the offertory sentence.  
Please stand as the bread and wine are brought forward.*

## Offertory Anthem

In the Lord, in the Lord, My soul's been anchored in the Lord;  
In the Lord, in the Lord, My soul's been anchored in the Lord.

Before I'd stay in hell one day, My soul's been anchored in the Lord;  
I'd sing and pray myself away, My soul's been anchored in the Lord, O Lord!  
My soul's been anchored in the Lord, My soul's been anchored in the Lord.

Going to shout and pray and never stop, My soul's been anchored in the Lord;  
Until I reach the mountain top, My soul's been anchored in the Lord, O Lord!  
My soul's been anchored in the Lord, My soul's been anchored in the Lord.

Do you love Him? Oh yes! Do you love Him? Hallelujah!  
Do you love Him? Oh yes! God almighty? Are you anchored? Oh yes!  
Yes, I'm anchored, my soul's been anchored in the Lord.

Yes, will you serve Him?  
Will you serve Him? Oh yes! Will you serve Him? Hallelujah!  
Will you serve Him? Oh yes! God almighty? Are you anchored? Oh yes!  
Yes, I'm anchored, my soul's been anchored in the Lord.

Hallelujah! Will you praise Him?  
Will you praise Him? Oh yes! Will you praise Him? Hallelujah!  
Will you praise Him? Oh yes! God almighty? Are you anchored?  
Are you anchored?  
Lord, I'm anchored. Oh yes!  
Lord, I love you. Oh yes!  
Yes, I'll serve You. Oh yes!  
Lord, I'll praise You. Oh yes!

Hallelujah! My soul's been anchored in the Lord,  
God almighty my soul's been anchored in the Lord.

*Traditional Spiritual  
Arranged by Moses Hogan (1957-2003)*

## The Doxology

*Please stand as you are able and sing.*

Musical score for The Doxology, featuring two systems of music. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major. The lyrics are: "Praise God, from whom all blessings flow; Praise God, all creatures here be - low; Praise God a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. Amen".

## The Great Thanksgiving, Eucharistic Prayer A

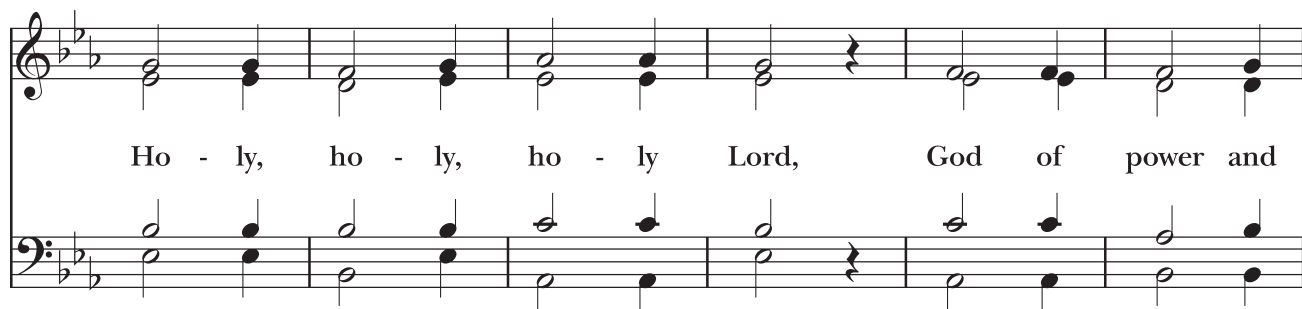
Musical score for The Great Thanksgiving, Eucharistic Prayer A, featuring four lines of music. Each line consists of a single staff with a treble clef and a key signature of one flat. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The first line is for the Celebrant, and the second and fourth lines are for the People. The third line is for the Celebrant.

*The Celebrant proceeds,*

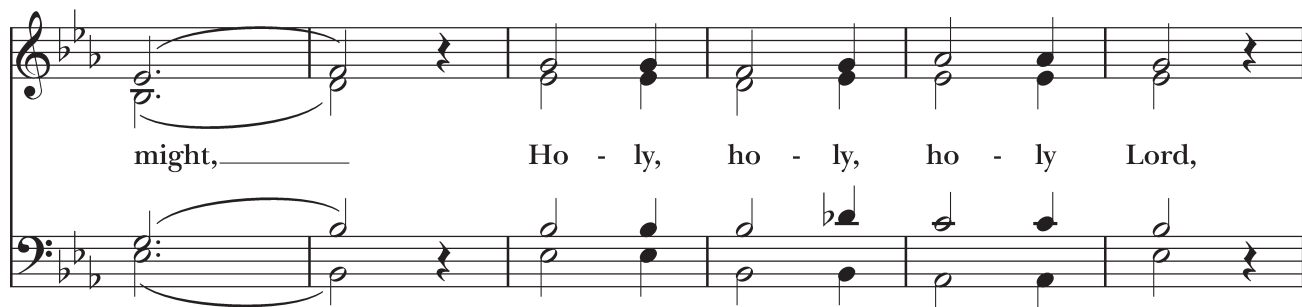
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus et Benedictus

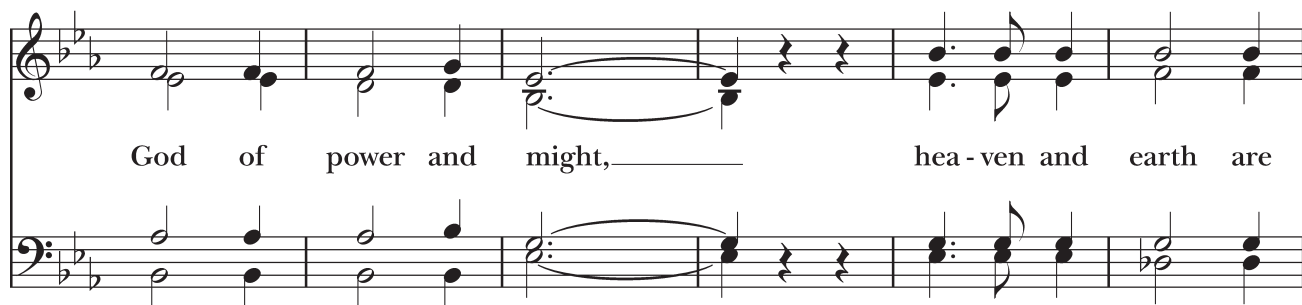
*All sing.*



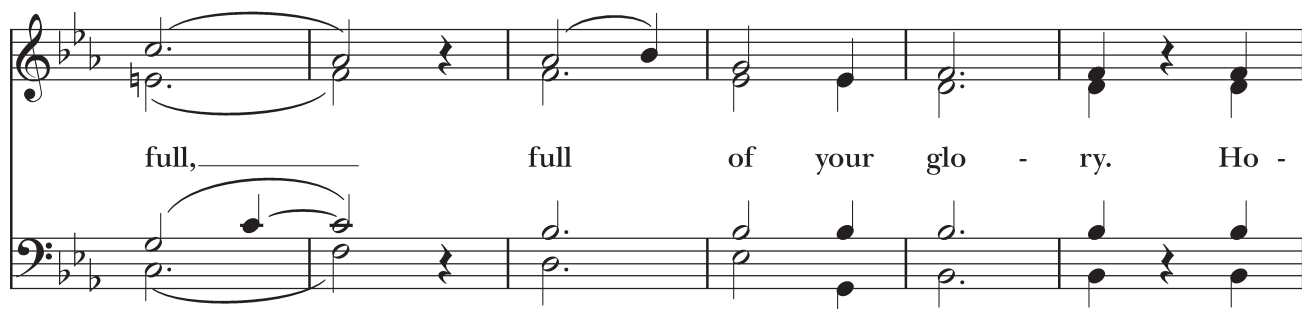
Ho - ly, ho - ly, ho - ly Lord, God of power and



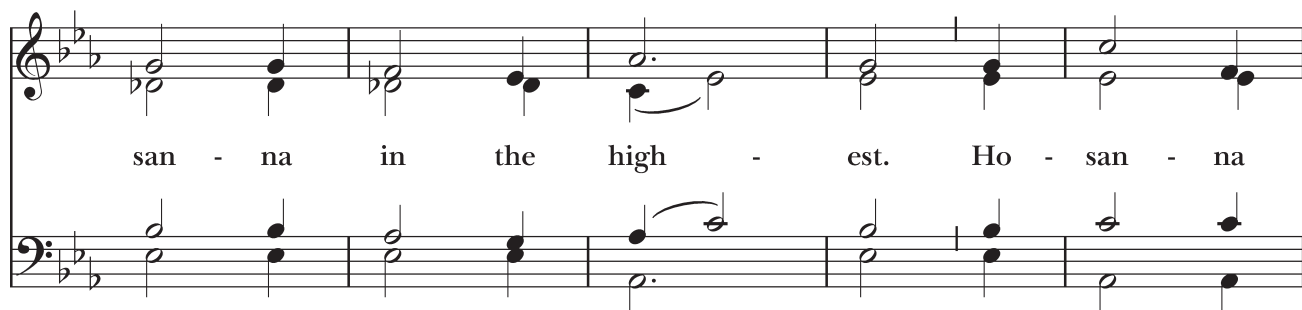
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

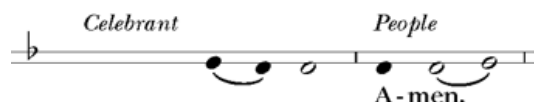
*The celebrant continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

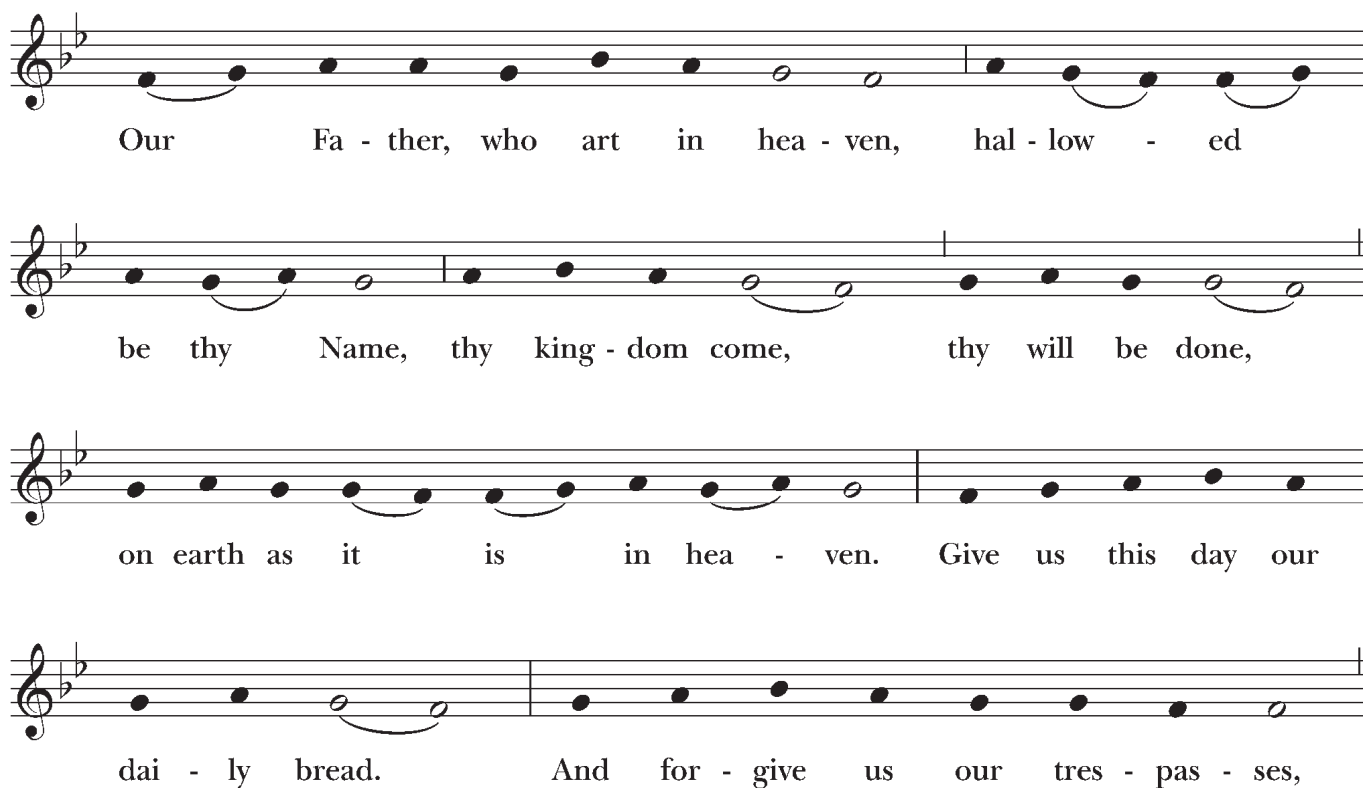
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant*                      *People*



A-men.

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*Celebrant* Behold what you are.  
*People* **May we become what we receive.**

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer. To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

## Communion Hymn

Take my life, and let it be

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

# Communion Hymn

O Jesus, I have promised

Hymnal 655



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

# Communion Hymn

As we gather at your table

Wonder Love and Praise 763

1. As we gath - er at your  
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save. *to verse 3*

# Communion Hymn

## Leaning on the Everlasting Arms

LEVAS 196

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
2. Lean - ing on the ev - er - last - ing arms; O how bright the path  
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.  
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.  
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,



## Postcommunion Prayer

*Please stand as you are able.*

*The Celebrant says,*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Christ our Savior.  
Amen.**

## The Blessing

*The Celebrant blesses the people.*

## Closing Hymn

O Zion, haste, thy mission high fulfilling

Hymnal 539

## The Dismissal

*The Assisting Minister offers a dismissal.*

*People*           **Thanks be to God.**

## Postlude

'Toccata' from Pièces de fantaisie

Louis Vierne (1870-1937)

## Worship Leaders

### Lectors

Carolyn Coolidge  
Bettye Penick

### Intercessor

Margot Swann

### Eucharistic Ministers

Freda Tucker  
Amanda Harrison

### Ushers

Darrell Powell  
James Rives  
Richard Ammons  
Carol Linden

### Verger

Bill Pierson

### Livestream Support

Paul Keys

### Crucifer

Henry Sommerville

### Altar Guild

Mona Griffis  
Sarah Johnson  
Annie Woyee  
Cynthia Gration

### Acolytes

Trot Sappenfield  
James Sommerville

### Healing

Dory Van Duzer

### Choir

#### Soprano

Sarah Ázeline  
Rachel Beck  
Regan Bisch  
Erin Conn  
Nancy Davis  
Erin Gasch  
Ginger Jones-Robinson  
Barrett Mardre  
Laura Nichols

#### Tenor

Micheal Kilbridge  
Mitchner Howell  
Miles Jenkins  
Tim Riggs  
David Smith

### Alto

Carolyn Coolidge  
Erica Jackson  
Elizabeth Lindquist  
Kimberly Slentz-Kesler  
Rachel Stenbuck  
Isabella Stollenmaier  
Valerie Wettlaufer

### Bass

Anton Blackburn  
Duane Donders  
David Graham  
Jacob Groff  
Jack Mitchell  
Johnny Reis

### Guest Organist

Andy Lang

The flowers today are given in loving memory of Janet Ferguson's life.

# What's Happening at St. Philip's

## **Baptism Opportunity: All Saints' Day**

*Sign up by October 24*

St. Philip's will offer baptisms on All Saints' Sunday, November 3. If you're interested in baptism for yourself or your child, please fill out the appropriate form at [tinyurl.com/StPBaptismForm](http://tinyurl.com/StPBaptismForm).

## **Front desk volunteers needed**

*Wednesday OR Thursday mornings  
9 a.m. - 12 p.m.*

Do you have Wednesday or Thursday morning free? Consider helping out at St. Philip's front desk! You'd greet people, answer the phone, buzz people into the office, and occasionally help with light office tasks.

If you can help, or you want to learn more, reach out to [office@stphilipsdurham.org](mailto:office@stphilipsdurham.org).

## **Engage! Listening Hearts**

*Wednesday, October 16, 6:30 p.m.  
Parish House Library and Zoom*

Our visioning process has led us to reflect on the ways God may lead us to new insights, practices, and planning. Join us in reading and discussing *Listening Hearts: Discerning Call in Community*, a little gem of a book on how to discern God's leading as individuals and in community. Everyone in the church is invited to read along to grow in our capacity to hear God's call. Questions? Contact Gabe at [gabe@stphilipsdurham.org](mailto:gabe@stphilipsdurham.org).

## **Meals for the Sparks Family**

Minister for Children, Emily Sparks and her family recently welcomed new baby Eleanor! To help them as they adjust to life with a newborn, St. Philip's has set up a meal train for them. Sign up to bring them a meal at [tinyurl.com/mealsforemilysparks](http://tinyurl.com/mealsforemilysparks).

## **Sign Up for a Visioning Retreat**

*Intergenerational sessions available  
October 19 - November 9*

Join us at a visioning retreat! We'll reflect, retreat and discuss what we're learning about God's call to us at St. Philip's. Three retreats are for anyone 6th grade or older, and two are for all ages (the October 26 and November 9 sessions include special activities for our youngest folks).

Register: [tinyurl.com/StPVisioningRetreat](http://tinyurl.com/StPVisioningRetreat)

## **A Journey of Love, Hope, and Community**

*Saturday, November 16, 10 a.m. - 3 p.m.  
Horton Grove at Stagville*

St. Philip's and St. Titus parishioners are invited to a day of history, food, and fellowship at Historic Stagville. The day will feature Jerome Bias, a former St. Philippian. Jerome will prepare a meal the enslaved ancestors would have made using historically accurate tools and techniques. While demonstrating the foodways of our region, he'll lead our two parishes in conversations about how we see the enslaved ancestors and what hope and love might have looked like for them. We'll also get to eat a tasty meal!

School-age children are welcome to attend with parental supervision. Space is limited for this event. Please register by Monday, November 4 at [tinyurl.com/journeylovehope](http://tinyurl.com/journeylovehope).

## Submit names to All Saints' Necrology

*Due Friday, October 25*

All Saints' Sunday (November 3) is a day we remember our loved ones who have entered into life with God.

Click below to submit names of your deceased loved ones to be read aloud on All Saints' Sunday.

Submit names: [tinyurl.com/StPNecrology2024](https://tinyurl.com/StPNecrology2024)

Questions? Contact [office@stphilipdurham.org](mailto:office@stphilipdurham.org).



## All Souls' Intergenerational Potluck Dinner

*Bring a departed loved one's recipe to share  
Sunday, November 3, 5-6:30 p.m. – Parish Hall*

Celebrated on November 2, All Souls' Day traditionally is an extension of All Saints' Day, when we remember those unknown in the wider fellowship of the church, especially family and friends. Join us for this extension of the All Saints' Day celebration. All are invited to bring a recipe of a loved one to share. We'll share dinner and have tabletop activities for all ages. Questions? Contact Hannah at [youth@stphilipdurham.org](mailto:youth@stphilipdurham.org).

RSVP to bring a dish or to attend without bringing a dish: [tinyurl.com/intergenerationalpotluck](https://tinyurl.com/intergenerationalpotluck)

## Update on leak repairs

We've figured out how water got into the parish house library and choir room during Hurricane Helene, and repairs are underway to deal with the source of the leak. Many thanks to our choir for their flexibility and good humor while their space is disrupted.

## Senior Luncheon

*Tuesday, October 29, 11:30 a.m. - 1:30 p.m.  
Croasdaile Village*

Join us for a St. Philip's Senior Luncheon at Croasdaile Village. This will be a chance to visit with old friends and welcome new ones. All are welcome, whether you live at Croasdaile or not. Boxed lunches will be served (suggested donation \$10). Come to Croasdaile's front entrance, and someone will direct you to the right room.

*Please RSVP by October 24:*

Dottie Kellogg (919) 624-1571

Ronnie Lilly (919) 489-7869 or [lillyr9@gmail.com](mailto:lillyr9@gmail.com)

## Maison de Naissance celebrates 20 years

*St. Philip's Global Missions supports critically needed services in Haiti*

For almost a decade, St. Philip's Global Missions Committee has helped to support Maison de Naissance, a birthing center in southern Haiti that provides critical services to an underserved area. St. Philip's supports these critical services through our operating budget and whenever you buy St. Philip's Haitian coffee and chocolate.

Learn more about St. Philip's and Maison de Naissance at [tinyurl.com/maison20years](https://tinyurl.com/maison20years).

## Sign up to host Social Hour

*New dates available for November and December!  
Check out the sign-up easel in the parish hall*

Our social hour after the 11 a.m. service is lay-led – and it takes you to make it work. Sign up to bring snacks, set them up, and hang around to talk to folks. You'll have a great time – and you can get everything from the store if you don't want to cook. (Reimbursement available.)

# Community News

## **Statewide Non-Partisan Candidate Assembly**

*October 20, 3 - 5 p.m., Sheraton Imperial in Durham*

Join St. Philip's Durham CAN metro council members at a non-partisan public assembly with candidates for governor, attorney general, and superintendent of public instruction. Candidates will be asked to commit to specific proposed actions related to affordable housing, food access, mental health care, and other top issues impacting residents across the state.

Free; please register in advance. When you register, please note St. Philip's CAN as your affiliation, and email Donna Hicks ([djhicks@mac.com](mailto:djhicks@mac.com)) to let her know you've registered.

Register: [tinyurl.com/StPDurhamCAN](https://tinyurl.com/StPDurhamCAN)

## **Early voting begins October 17!**

*Same-day registration available through early voting  
October 17 - November 2*

Vote early from October 17 to November 2 at 12 sites around Durham County. Early voting sites have much shorter lines, and you can register and vote the same day. Remember to check out candidates and how they align with your values. Please encourage friends and family to vote in this important election!

Learn more at [youcanvote.org](https://youcanvote.org).

## **Release & Rest Retreat at the Trees**

*Saturday, October 26, 12 - 4 p.m.*

Join Lindsay Voorhees for a half-day retreat. We'll listen to the invitations of the fall season to release and rest through: gentle yoga and meditation, mindful self-compassion practices, connecting with nature, journaling and creative exploration, and sharing together. Folks navigating life with health challenges of any kind are especially welcome. Cost: Sliding scale \$75-125 (includes simple vegetarian lunch).

Contact: [contact@lindsayvoorhees.com](mailto:contact@lindsayvoorhees.com)

# St Philip's

episcopal church

worship • love • action  
a church for all people

## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Hannah Flack, *Ryals Minister for Youth and Intergenerational Ministries*  
Lewis Moore, *Director of Music Ministries*  
Amanda Robinson, *Parish Administrator*  
Grace Camblos, *Minister for Communications*  
Gwenetta Drewery, *Parish Custodian*  
Amanda "Mya" Meyer, *Parish Sexton*  
Ashley Eastham, *Bulletin Coordinator*



### Visit our website

Learn more about St. Philip's at our website,  
[www.stphilipsdurham.org](http://www.stphilipsdurham.org)



### Join our email list

Sign up for our weekly e-news, The Epistle,  
at [tinyurl.com/StPhilipsEpistle](http://tinyurl.com/StPhilipsEpistle)

*As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*

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### Find us on Social Media

@stphilipsdurham

