

A large, stylized graphic of flames in shades of red, orange, and yellow, positioned on the left side of the page.

St Philip's

episcopal church

worship • love • action
a church for all people

THE DAY OF PENTECOST
HOLY EUCHARIST
WITH BAPTISMS &
CONFIRMATIONS
11 AM, MAY 19, 2024

Welcome!

Sunday

8 AM | Holy Eucharist – Chapel

9 AM | Intergenerational Holy Eucharist with Baptism – Parish Hall

9:50 AM | Children: Parish House 2nd floor

Youth: Parish House basement

10 AM | Adult Forum: “Stump the Bishop” – Parish Hall

11 AM | Holy Eucharist with Music, Baptisms & Confirmations – Church

after 11AM | Social Hour – Parish Hall

Book Group – Parlor

Wednesday

5:30 PM | Holy Eucharist

5:30-6:30 PM | Dinner in Parish Hall

6:30-7:30 PM | Engage!



Connect With Us

Learn more about St. Philip's at our website,
www.stphilipsdurham.org



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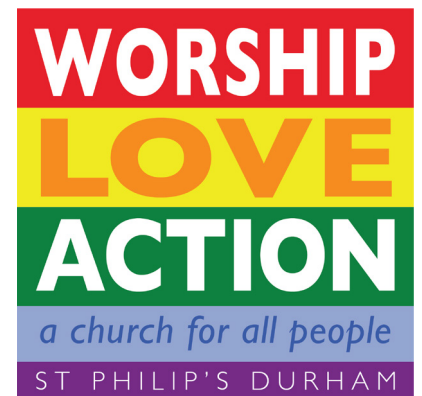
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As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!



The Liturgy of the Word

Prelude

Organ Voluntary

Choral Introit

'Holy Spirit, come'

Family, Junior and Bell Choirs

Opening Hymn

Hail thee, festival day!

Hymnal 225

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* grace. *2*

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Opening Acclamation

The people standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Acts 2:1-21

Reader A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and

Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

Reader
People

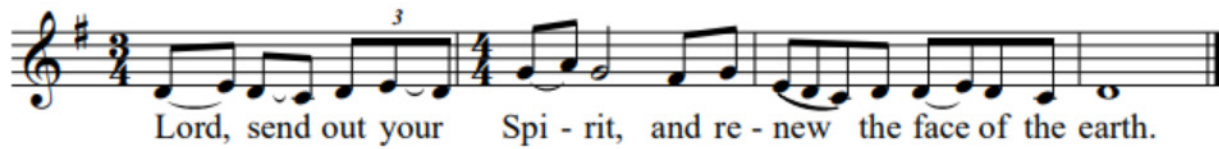
The Word of the Lord.
Thanks be to God

Psalm 104: 25 - 35, 37

Setting by Michael Accurso (b. 20th century)

The congregation sings the antiphon at the beginning and where indicated.

The choir sings the verses.



- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.

Antiphon

- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good
things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

Antiphon

- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

Antiphon

The Second Reading

Romans 8:22-27

Reader A reading from Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

Spirit of mercy, truth, and love

Hymnal 229



1 Spi - rit of mer - cy, truth, and love, O shed thine
2 In ev - ery clime, by ev - ery tongue, be God's a -
3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy



in - fluence from a - bove; and still from age to
maz - ing glo - ry sung: let all the lis - tening
ho - ly Church pre - side; O shed thine in - fluence



age con - vey the won - ders of this sa - cred day.
earth be taught the deeds our great Re - deem - er wrought.
from a - bove, Spi - rit of mer - cy, truth, and love.

Words: Anon., *Psalms, Hymns, and Anthems*, 1774, alt. Music: *Cornish*, M. Lee Sutor (b. 1942). Copyright © 1984 M. Lee Sutor.

The Holy Gospel

John 15:26-27; 16:4b-15

Assisting Minister

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Assisting Minister

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Choral Response

'Spirit of the Living God'

Adult Choir

The Sermon

The Rt. Rev. Jennifer Brooke-Davidson

The Holy Baptism and Confirmation

Presentation and Examination of the Candidate for Baptism

Celebrant The Candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor I present Logan to receive the Sacrament of Baptism.

The Celebrant asks the candidate

Do you desire to be baptized?

Candidate I do.

The candidates are presented by their Parents and Godparents, as follows

Parents and Godparents I present Axel Teodoro and Gaspar Taavi to receive the Sacrament of Baptism.

When they have been presented, the Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following of the candidates, sponsors, parents, and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Presentation and Examination of the Candidate for Confirmation, Reception, & Reaffirmation

The Bishop says

The Candidates will now be presented.

Presenters I present these persons for Confirmation, Reception, and Reaffirmation.

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant says

Let us now pray for these persons who are to receive the Sacrament of new birth, and for those who have renewed their commitment to Christ.

Assisting Minister bids the prayers.

Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The clergy, families, and godparents gather around the baptismal font.

Vidi Aquam

Vidi aquam egredientem de templo, a latere dextro, alleluja:	I saw water flowing from the temple, on the right side, alleluia:
Et omnes, ad quos pervenit aqua ista, salvi facti sunt et dicent, alleluja.	And all to whom that water came have been saved, and they will say, alleluia.

Thanksgiving over the Water

The Celebrant blesses the water, saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant, who pours water upon the candidate, saying

Logan/Axel Teodoro/Gaspar Taavi, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on each person's head, marking on the forehead the sign of the cross and saying

Logan/Axel Teodoro/Gaspar Taavi, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Receive this candle as a symbol of the light now shining in Logan/Axel Teodoro/Gaspar Taavi. Let his light so shine before others that they see your good works and give Glory to God. **Amen.**

When these actions have been completed, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant then says

Let us welcome the newly baptized.

People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Confirmation Hymn

Holy Spirit, Lord of Love

Hymnal 349

1 Ho - ly Spi - rit, Lord of love, who de - scend - ed
 2 When the sa - cred vow is made, when the hands are

from a - bove, gifts of bless - ing to be - stow
 on them laid, come in this most sol - emn hour

on your wait - ing Church be - low, once a - gain in
 with your strength - ening gift of power. Give them light, your

love draw near to your ser - vants gath - ered here; from their
 truth to see; give them life, your own to be; dai - ly

bright bap - tis - mal day you have led them on their way.
 power to con - quer sin; pa - tient faith, the crown to win.

Words: William Dalrymple Maclagan (1826-1910), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

Prayers for the Candidates for Confirmation, Reception, and Reaffirmation

The Bishop continues

Let us now pray for these persons who have renewed their commitment to Christ.

The Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him for your service; and sustain him all the days of his life. Amen.

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

Bishop The peace of the Lord be always with you.
People **And also with you.**

Greetings and Announcements

The Diocesan Prayer for Mission

All stand.

**Most gracious and loving God:
Strengthen the hearts of your
people in this diocese
That loving you with
our whole heart,
And loving our neighbors as ourselves,
We might, in the power
of the Spirit,
Obey the call of Jesus,
To go into our world
as disciples
Making disciples,
And making a difference
Through your saving love. Amen.**

The Holy Communion

The Celebrant continues with the offertory sentence. The offering will be designated for the Bishop's discretionary fund, used for religious and charitable purposes, pastoral emergencies, and ministries arising during the course of the year.

Offertory Anthem

Dum compleréntur dies Pentecótes	When the day of Pentecost was fully come
Erant omnes páriter dicéntes: Allelúia.	They were all together, saying: Hallelujah!
Et súbito factus est sonus de coelo !	And suddenly there came a sound from heaven!
Allelúia	Hallelujah
Tanquam spíritus veheméntis,	As of a mighty wind,
Et replévit totam domum.	It filled the entire house.
Allelúia	Hallelujah

Music by Giovanni Pierluigi da Palestrina (c.1525-1594)

Presentation Hymn

Lord, we have come

Hymnal 348

Please stand as you are able and sing.



1 Lord, we have come at your own in - vi - ta - tion,
2 Here, at your ta - ble, con - firm our in - ten - tion
3 When, at your ta - ble, each time of re - turn - ing,
4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
ev - er to cher - ish the gifts you pro - vide;
vows are re - newed, and our cour - age re - stored:
gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
teach us to serve with - out pride or pre - ten - sion,
may we in - creas - ing - ly glo - ry in learn - ing
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
led by your Spi - rit, de - fend - er and guide.
all that it means to ac - cept you as Lord.
Lord, to your - self, in o - be - dience and joy.

Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.

The Great Thanksgiving, Eucharistic Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds,

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues,

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant *All*

... we praise you and we bless you. We

praise you, we bless you, we give thanks to

you, and we pray to you, Lord our God.

The Celebrant continues,

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in Heaven. hallowed be Thy Name, Thy kingdom come, Thy will be done,
on earth as it is in heaven Give us today our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil, for thine is the kingdom and the power and the glory,
forever and ever. A-men

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

All sing.

This setting is not used in Lent.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

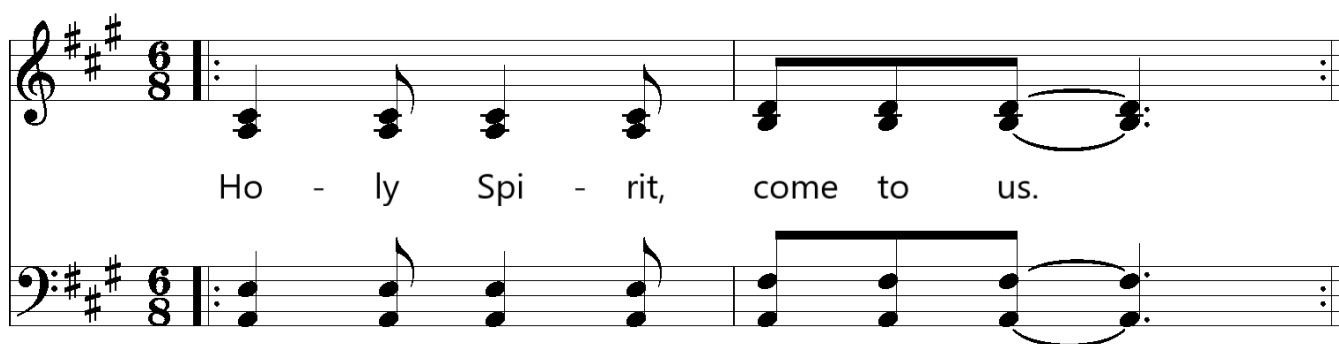
Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Taize Chant

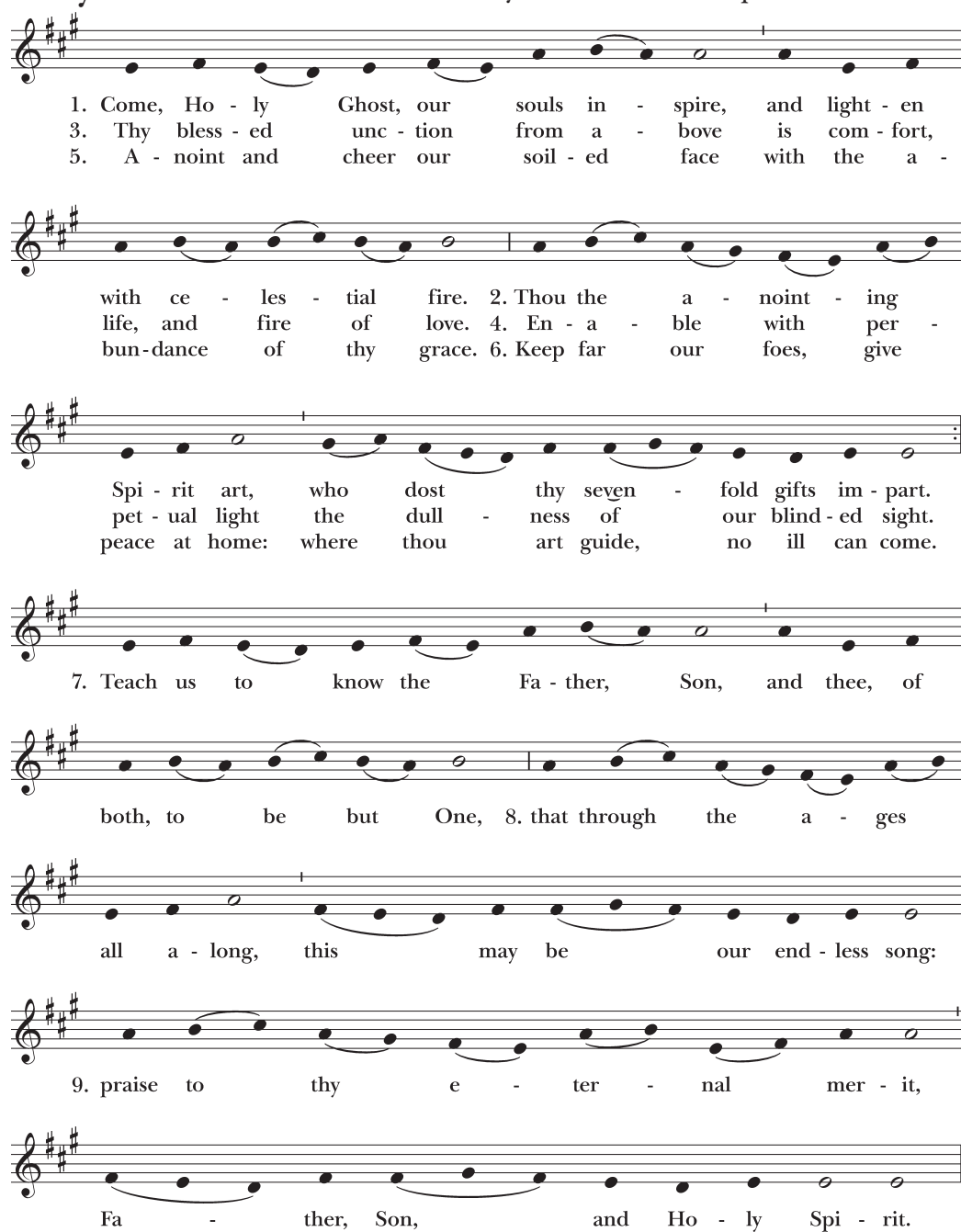


Ho - ly Spi - rit, come to us.

Communion Hymn

Come, Holy Ghost, our souls inspire

Hymnal 504



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.
7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

Communion Hymn

Come down, O Love divine

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Communion Motet

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur Alleluia	O sacred feast in which Christ is received! The memory of his passion is recalled. The mind is filled with thanks, and a pledge of future glory is given to us. Alleluia.
--	--

Music by Olivier Messiaen (1908-1992)

Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant and People.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses the people saying

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

The Dismissal

Assisting Minister
People

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude

Organ Voluntary

What's Happening at St. Philip's

Sponsor a Pilgrim UPDATE

Our J2A youth have been working hard raising money for their June pilgrimage to Germany. As of last week, we've raised almost \$5,000 of the \$14,000 we need.

Please prayerfully consider sponsoring a pilgrim on their spiritual journey. Each sponsor will be matched with a pilgrim. We ask sponsors to pray for their pilgrims during their journey, and pilgrims will write to their sponsors from pilgrimage. Sponsors also will be invited to a celebration dinner hosted by the pilgrims after they return.

How to sponsor a pilgrim:

- **Donate online** (use "J2A Sponsor a Pilgrim Fundraiser" line)
- **Write a check** (write "Sponsor a Pilgrim" in the memo line)



Sponsor a pilgrim

Please give as generously as you feel called to – no amount is too small (or too big)!

Engage! "To Love as God Loves: Conversations with the Early Church"

Wednesdays, May 22 - June 12
6:30 p.m. - Library



Order book

Join John in a book study. This book uses the writings of the desert fathers to explore the questions: "What is the point or goal of the Christian life? What exactly are we called to do?" Come exchange ideas about how God's love looks to us today.

Adult Forum: Stump the Bishop

Today at 10 a.m., Parish Hall

What does "Episcopal" mean? What does an assistant bishop do? How long have you lived in North Carolina? Why do bishops wear funny hats? Ask these questions and more as we get to know Assistant Bishop Jennifer Brooke-Davidson.

St. Philip's Book Group

Today after the 11 a.m. service, Parlor

The Book Group will meet to discuss "The Heaven and Earth Grocery Store" – a book the New York Times Book Review called, "A murder mystery locked inside a Great American Novel . . . Charming, smart, heart-blistering, and heart-healing." After this session, the book group will meet once more this season: On June 16 we'll discuss "Crow Mary."

Celebrating Our Graduates

Graduating? Let us know by May 24

With graduation season upon us, we're celebrating all St. Philip's graduates (high school, 2- or 4-year college, advanced degrees). On Sunday, June 9, we'll pray for graduates during all services. We'll bless our high school grads at the 11 a.m. service, then have a special reception for them afterward.

If you have a graduate in your family (or you are one), let us know – fill out the online form, or email Emily Sparks at emily@stphilipsdurham.org.



Register a grad

Garden with the Outdoor Learning Collaborative

Tuesday, May 21, 5:30 p.m.

Come get your hands in the dirt! Members of St. Philip's and St. Titus' will have their second garden clean-up at Bethesda Elementary's outdoor planting space next Tuesday.

St. Philipians were way outnumbered by St. Titusians last time! Come enjoy fellowship, meet some new folks and support outdoor learning. *RSVP to Sue Guptill at sueguptill01@gmail.com.*

St Philip's
episcopal church

J2A PILGRIMAGE FUNDRAISER

Bake Sale

Come support our J2A pilgrims and get a fresh-baked treat!

MAY 19 • ALL MORNING
PARISH HALL



Community News

Sacred Fire: A Durham Pentecost Celebration

Today, 5 p.m.

Durham Central Park
(501 Foster St)

The Mt. Level Community Partnership for Racial Justice (MLCPRJ) invites you to a city-wide celebration of Pentecost! Representatives from several Durham churches will lead a time of unified worship and celebration of Pentecost at an event bringing together "many tongues" (voices).

The celebration will also include stations to register voters and arts and crafts for children! Bring your lawn chairs and don't forget to RSVP to receive the event program and important updates.



RSVP

Johnson Service Corps End of Year Celebration

Sunday, June 2, 4-8:30 p.m.

Parish Hall

You're invited to join Johnson Service Corps for our End-of-Year Celebration, featuring presentations from JSC fellows, dinner and fellowship. All are welcome, whether you're currently involved with JSC or want to learn more! *Scan the QR for more info and to RSVP.*



RSVP

St Philip's

episcopal church

worship • love • action
a church for all people



Lectors

Lynda Katz
Bob Walker

Eucharistic Ministers

Sue Guptill
Bill Pierson

Ushers

Ashley Njai
Carol Linden
Freda Tucker
Newman Aguiar

Verger

Ron Thompson

Assistant to the Bishop

Callie Woods

Livestream Support

Jamal Njai

Crucifer

Richard L Williams

Altar Guild

Virginia Bristol
Darrell Powell
Rebekah Radisch
Beverly McNeil

Acolytes

Trot Sappenfield
Julian Tietje
Louise Downs

Healing

Martin Fowler

Choir

Soprano

Sarah Ázeline
Regan Bisch
Erin Conn
Nancy Davis
Donna Hicks
Laura Nichols

Alto

Carolyn Coolidge
Erica Jackson
Kat Moore
Valerie Saba
Kimberly Slentz-Kesler

Bass

Forrest Burris
David Graham
Jacob Groff
Anton Blackburn
Jack Mitchell

Tenor

Mike Kilbridge
Mitchener Howell
Tim Riggs
David Smith
Gabe StClair
Del Wigfall

Guest Organist

Andy Lang

St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. John Campbell, *Interim Associate Priest*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Lewis Moore, *Director of Music Ministries*
Grace Camblos, *Minister for Communications*
Amanda Robinson, *Parish Administrator*
Gwenetta Drewery, *Parish Custodian*
Kristin Hauser, *Bulletin Coordinator*



SPONSOR A



PILGRIM



Help our J2A youth raise money for their June spiritual pilgrimage to Germany



ANY AMOUNT HELPS!

DONATE ONLINE:
bit.ly/SponsorAPilgrim

DONATE BY CHECK:
"Sponsor a pilgrim" in memo