



worship • love • action a church for all people

THE SEASON OF EASTER, 2024 11 AM HOLY EUCHARIST

Welcome!

Sundays

8 AM | Holy Eucharist 9 AM | Intergenerational Holy Eucharist 9:50 AM | Children: Parish House 2nd floor Youth: Parish House basement 10 AM | Adult Forum

11 AM | Holy Eucharist with Music

Wednesdays

5:30 PM | Holy Eucharist 5:30-6:30 PM | Dinner in Parish Hall 6-6:25 PM | Family Choir in Gathering Room 6:30-7 PM | Handbell Choir in Room B-18 6:30-7 PM | Junior Choir in Gathering Room 6:30-7:30 PM | Engage!



Given States and Stat Learn more about St. Philip's at our website, www.stphilipsdurham.org

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@stphilipsdurham

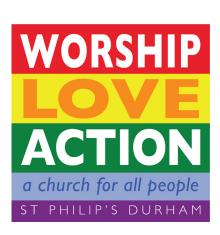




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Sign up for our weekly e-news, The Epistle, at tinyurl.com/StPhilipsEpistle

As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!



The Liturgy of the Word

Prelude

The prelude can be found in the bulletin insert.

Opening Hymn

The hymn can be found in the bulletin insert. Please stand as you are able and sing.

Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Pascha Nostrum

All sing.



The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

The Celebrant says the Collect. The Collect can be found in the bulletin insert.

People Amen.

Please be seated for the readings. The readings and psalm can be found in the bulletin insert.

The First Reading

Reader A reading from _____.

After the reading:

ReaderThe Word of the Lord.PeopleThanks be to God.

The Psalm

The psalm can be found in the bulletin insert.

The Second Reading

Reader A reading from _____.

After the reading:

Reader	The Word of the Lord.
People	Thanks be to God.

Gradual Hymn

The hymn can be found in the bulletin insert. Please stand as you are able and sing.

The Gospel

Please stand.

Preacher	The Holy Gospel of our Lord Jesus Christ according to
People	Glory to you, Lord Christ.

After the Gospel:

Preacher	The Gospel of the Lord.
People	Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor bids the prayers.

The Leader and People pray responsively,

Jesus, our exalted Lord, has been given all authority in heaven, on earth, and under the earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world. For all who believe in your Name and carry your Spirit, and for those baptized around the world this Easter.

Lord, hear us. Lord, graciously hear us.

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule.

Lord, hear us. Lord, graciously hear us.

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow especially those in prison who have asked for our prayers (names read by Intercessor) and those on our prayer list: *(the prayer names can be found in the bulletin insert and are read aloud by all)*, and those we name now (*silence*).

Lord, hear us. Lord, graciously hear us.

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, let your saints and angels surround those who have died trusting your promises.

Lord, hear us. Lord, graciously hear us.

Celebrant

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to cast our crowns before you; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Greetings and Announcements

The Holy Communion

The Celebrant continues with the offertory sentence. Please stand as the bread and wine are brought forward.

Offertory Anthem

The offertory anthem can be found in the bulletin insert.

The Presentation Hymn

Please stand as you are able and sing.



Words: Christopher Wordsworth (1807-1885) Music: Lux eoi, Arthur Seymour Sullivan (1842-1900)

The Great Thanksgiving, Eucharistic Prayer D

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

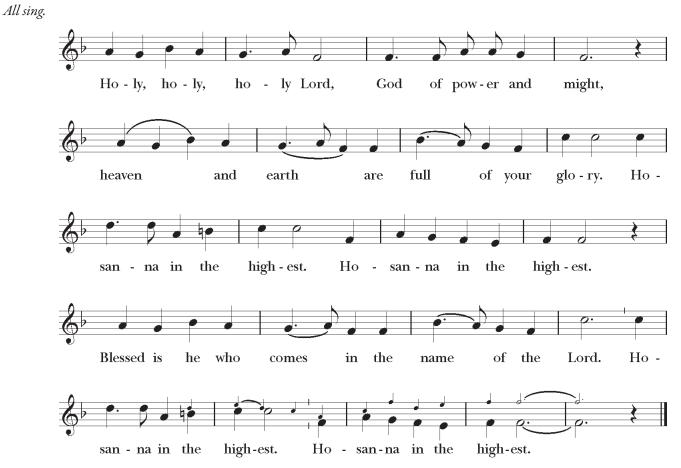
The Celebrant proceeds,

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus



The Celebrant continues,

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

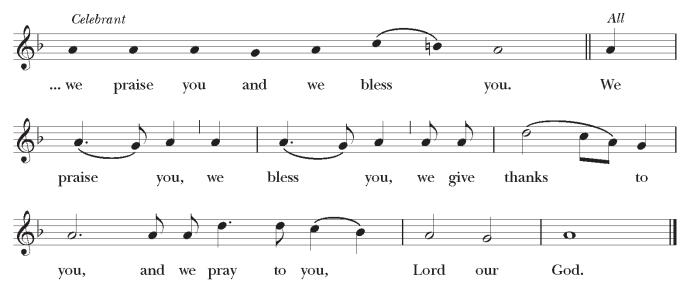
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup.



The Celebrant continues,

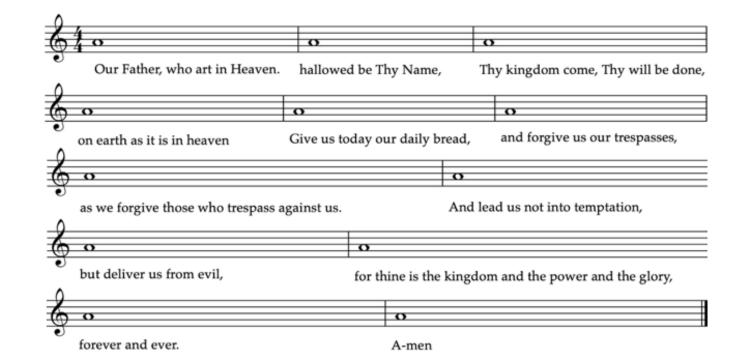
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

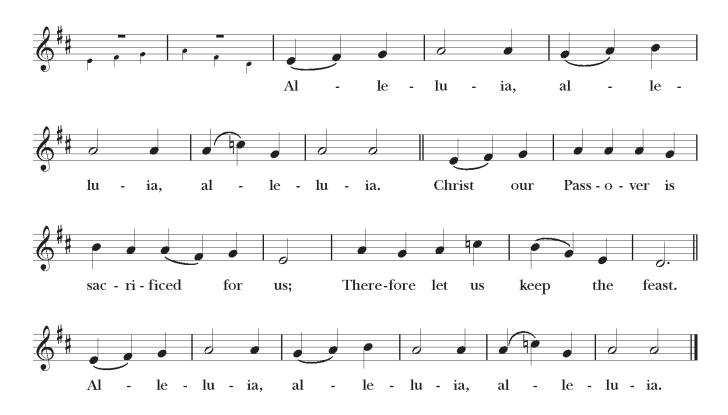
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



And now, as our Savior Christ has taught us, we are bold to say,

Fraction Anthem

All sing.



The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (glutenfree wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Motet

The communion motet can be found in the bulletin insert.

Communion Hymns

The hymns can be found in the bulletin insert.

Postcommunion Prayer

Please stand as you are able. The Celebrant says, Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Closing Hymn

The hymn can be found in the bulletin insert. Please stand as you are able and sing.

The Dismissal

Assisting MinisterLet us go forth in the name of Christ. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

Postlude

The postlude can be found in the bulletin insert.





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St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector* The Rev. Gabe Lamazares, *Associate Rector* The Rev. John Campbell, *Interim Associate Priest* The. Rev. Lisa Fischbeck, *Priest Associate* The Rev. Dr. Stephen Pogoloff, *Priest Associate* Emily Sparks, *Ryals Minister for Families* Lewis Moore, *Director of Music Ministries* Grace Camblos, *Minister for Communications* Amanda Robinson, *Parish Administrator* Gwenetta Drewery, *Parish Custodian* Kristin Hauser, *Bulletin Coordinator*



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