

St Philip's

episcopal church

worship • love • action
a church for all people



SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST
8:30 & 11 AM, MARCH 24, 2024

Welcome!

Palm Sunday – March 24

8:30 AM | Holy Eucharist + passion story

10 AM | Palm cross workshop

10:15 AM | Ecumenical palm walk

*11 AM | Holy Eucharist + passion story

Holy Monday – March 25

12 PM | Holy Eucharist

Holy Tuesday – March 26

12 PM | Holy Eucharist

Holy Wednesday – March 27

12 PM | Holy Eucharist

7 PM | Tenebrae service

**denotes livestream offering*

Maundy Thursday – March 28

6 PM | Intergenerational Agape Meal

*7 PM | Holy Eucharist + foot washing (optional)

8 PM - 8 AM | Keeping watch

Good Friday – March 29

12 PM | Ecumenical Way of the Cross

*7 PM | Good Friday liturgy

Holy Saturday – March 30

*8 PM | The Great Vigil of Easter

Easter Sunday – March 31

8:30 AM | Holy Eucharist with baptisms

9:45 AM | Easter egg hunt

10 AM | Brunch

*11 AM | Holy Eucharist



Connect With Us

Learn more about St. Philip's at our website,
www.stphilipdurham.org



Join our email list

Sign up for our weekly e-news, The Epistle,
at tinyurl.com/StPhilipsEpistle

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As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!



The Liturgy of the Palms

The people gather outside the church.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Assisting Minister then reads from the Gospel of Mark, the story of the triumphal entry into Jerusalem.

Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Celebrant then says the following blessing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The palm branches are distributed.

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**

Assisting Minister Let us go forth in peace.
People **In the name of Christ. Amen.**

The people process, holding and waving palm branches. The procession will pause at the door to the church.

The Celebrant continues,

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Opening Hymn

All glory, laud, and honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Repeat Refrain



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Isaiah 50:4-9a

Reader A reading from Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16

Anglican Chant by James Turle (1802-1882)

Sung by the choir.

- ⁹ Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰ For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- ¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- ¹³ For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- ¹⁴ But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- ¹⁵ My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Second Reading

Philippians 2:5-11

Reader A reading from Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952). Music: *Cross of Jesus*, John Stainer (1840-1901).

The Passion of our Lord Jesus Christ according to Mark

All may be seated. Please follow the reading in the Passion leaflet.

Sermon

The Rev. John Campbell

The Prayers of the People

The Intercessor bids the prayers.

The Leader and People pray responsively,

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Presiding Bishop, for our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and those in the Durham County Jail, (*especially...*); that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord; especially **Anne, Catherine, Anne, Coye, Wayland, Erin, Sue, Claudia, Cal, Lisa, Peter, Beth, Nilda, Ken, Holley, Gabe, Dan, Diane, Karen, Nick, Angie, David, Diane, Gail, Diane, Brenda, Sam, Eleanor, Elisabeth, Kappy, Tom, Ian, Greg, Mina, Marie, Kenneth, Carole, Sharon, David, Judith, Dana, Jim, Lily, Nancy, Sally, Amy, Fred, Barbara, Mike, Dawn, Eileen, Lynda**, and for those who we now name silently or aloud. We pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant concludes,

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Greetings and Announcements

The Holy Communion

*The Celebrant continues with the offertory sentence.
Please stand as the bread and wine are brought forward.*

Offertory Anthem

Crucifixus etiam pro nobis	He was crucified also for us,
sub Pontio Pilato,	Under Pontius Pilate
passus et sepultus est.	He suffered and was buried

Music by Antonio Lotti (c. 1667-1740)

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

All sing.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant continues,

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread


A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Agnus Dei


All sing.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us Thy peace.

The Celebrant says,

The Gifts of God for the People of God.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.

Communion Hymns

There is a green hill far away

Hymnal 167

My song is love unknown

Hymnal 458

O sacred head, sore wounded

Hymnal 168

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Horsley*, William Horsley (1774-1858).



1. My song is love un - known, My Sav - ior's love to
 2. He came from his blest throne Sal - va - tion to be -
 3. Some - times they strew his way And his sweet prais - es
 4. Why, what has my Lord done? What makes this rage and
 5. They rise, and needs will have My dear Lord made a -
 6. In life no house, no home My Lord on earth might
 7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might
 stow; But peo - ple scorned him; none The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run, He gave the
 way; A mur - der - er they save, The Prince of
 have; In death no friend - ly tomb But what a
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake
 Christ would know. But, O my friend, My friend in - deed,
 to their King. Then "Cru - ci - fy!" Is all their breath,
 blind their sight. Sweet in - jur - ies! Yet they at these
 life they slay. Yet cheer - ful he To suf - f'ring goes
 stran - ger gave. What may I say? Heav'n was his home;
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for his death They thirst and cry.
 Them - selves dis - please And 'gainst him rise.
 That he his foes From thence might free.
 But mine the tomb Where - in he lay.
 I all my days Could glad - ly spend!

Text: Samuel Crossman, c.1624–1683, alt.
 Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879–1962, © John Ireland Trust

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).

Postcommunion Prayer

Please stand as you are able.

The Celebrant says,

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Solemn Prayer

The Assisting Minister says,

Kneel before the Lord.

Closing Hymn

Were you there when they crucified my Lord

Hymnal 172

Please stand as you are able and sing.

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
*3 Were you there when they pierced him in the side? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
there when they nailed him to the tree? Oh!
there when they pierced him in the side? Oh!
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
trem-ble. Were you there when they nailed him to the tree?
trem-ble. Were you there when they pierced him in the side?
trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

The Dismissal

Celebrant Let us go forth in the name of Christ.

After the altar party departs, the people depart in silence.

What's Happening at St. Philip's

Confirmations, Receptions and Reaffirmations

Pentecost, Sunday, May 19

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop of the Diocese of North Carolina, will visit St. Philip's this Pentecost, May 19, 2024. As is customary, she'll offer confirmations, receptions, and reaffirmations that day.

Let us know

If you're interested in confirming your faith, being received into the church, or reaffirming your baptismal vows.

Contact John by Easter Sunday at john@stphilipdurham.org.

Confirmation is the sacramental rite in which candidates express a mature commitment to Christ and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop (BCP, p. 860). This can occur as early as high school or any time after that.

Reception is offered to those who've already made a mature Christian commitment in another denomination. It recognizes them as members of the one holy catholic and apostolic church, and they are received into the fellowship of the Episcopal Church and Anglican Communion.

Reaffirmation of baptismal vows is for those who're already confirmed but who've either returned from a time of religious inactivity to active practice of faith or who've experienced a renewal of faith or desire to renew their Christian commitment. Reaffirmation may be repeated, depending on the pastoral needs of the person.

Interested? Contact John: john@stphilipdurham.org.

Confirmation classes

*Sundays, April 7 through May 12
1 p.m. - 2:15 p.m.*

In preparation for confirmations this May 19, we'll hold confirmation classes this spring. Classes are for anyone high school age or older who wants to be confirmed or reaffirmed.

Sign up with John at john@stphilipdurham.org by Easter Sunday.

Refresh and Reconnect Retreat

*April 6th, 12 -4 p.m.
The Trees*



Register

Join occupational therapist, wellness coach, and yoga teacher Lindsay Voorhees for a half-day retreat. Balancing guided group activities and individual exploration, we will take time for tending ourselves through:

- Gentle seated yoga + meditation
- Mindful self-compassion practices
- Opportunities for connecting with nature
- Journaling + creative/crafty exploration
- Time for sharing

Folks navigating life with health challenges of any kind are especially welcome. We'll begin by gathering over conversation and food.

Cost: Sliding scale \$75-125 (includes vegetarian lunch)

Maundy Thursday Agape Meal

Thursday, March 28, 6 p.m.
Parish Hall



RSVP

All ages are invited to a Maundy Thursday Agape Meal featuring a short prayer service, a retelling of Jesus' last meal with the disciples, and Biblically-inspired (think Middle Eastern) food served family-style.

The Agape Meal will compliment the 7 PM Maundy Thursday service. Join us for one or both! RSVP with the QR code.

Keeping Watch: Maundy Thursday Vigil

8 p.m. March 28 to 8 a.m. March 29



Sign up

Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour?" Matthew 26:40

Following our Maundy Thursday liturgy, we'll take turns staying awake at the Altar of Repose until 8 a.m. on Good Friday. In the ancient vigil tradition, we'll keep watch with the suffering of Jesus.

Palm Sunday & Good Friday Passion Plays

March 24, 8:30 and 11 a.m.
March 29, 7 p.m.



Sign up

On Palm Sunday and Good Friday, the congregation reads the Gospel together in the form of a Passion Play. All ages and experience levels welcome! Most parts are a few lines only.

Holy Week & Easter

**denotes livestream offering*

Palm Sunday – March 24

8:30 a.m. – Holy Eucharist + passion story
10 a.m. – Palm cross workshop
10:15 a.m. – Ecumenical palm walk
11 a.m.* – Holy Eucharist + passion story

Holy Monday – March 25

12 p.m. – Holy Eucharist

Holy Tuesday – March 26

12 p.m. – Holy Eucharist

Holy Wednesday – March 27

12 p.m. – Holy Eucharist
7 p.m. – Tenebrae service

Maundy Thursday – March 28

6 p.m. – Intergenerational Agape Meal
7 p.m.* – Holy Eucharist with foot washing
8 p.m. - 8 a.m. – Keeping watch

Good Friday – March 29

12 p.m. – Ecumenical Way of the Cross
7 p.m.* – Good Friday liturgy

Holy Saturday – March 30

8 p.m.* – The Great Vigil of Easter

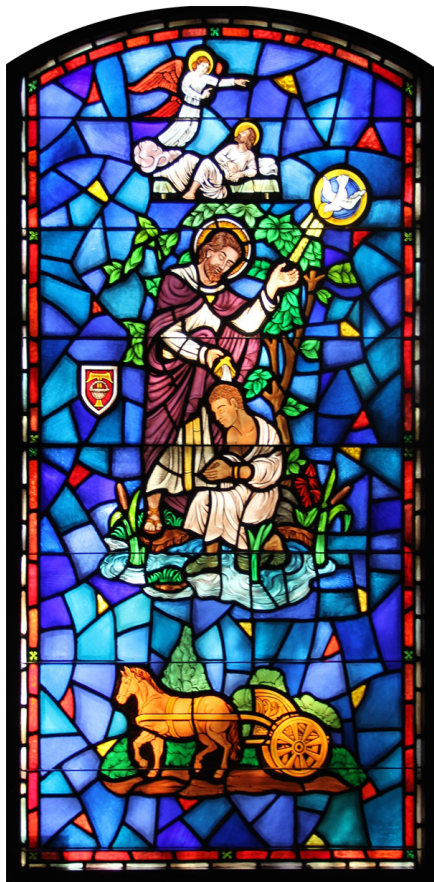
Easter Sunday – March 31

8:30 a.m. – Holy Eucharist with baptisms
9:45 a.m. – Easter egg hunt
10 a.m. – Brunch
11 a.m.* – Holy Eucharist

St Philip's

episcopal church

worship • love • action
a church for all people



8:30 AM

Lectors

Ronnie Lilly
Lynda Katz

Intercessor

Richard Stickney

Eucharistic Ministers

Cecily Peterson
Robin Krause

Crucifier

Amanda Harrison

Healing

Martin Fowler

Verger

Ron Thompson

Ushers

Alec Motten
Richard Ammons
Emmanuel Tucker

11:00 AM

Lectors

Carolyn Coolidge
Meg McCann

Intercessor

Andrew Sprouse

Eucharistic Ministers

Sue Guptill
Bob Walke

Ushers

Ashley Njai
Carol Linden
David Kneeburg
Jim Desper

Verger

Ron Thompson
Richard L Williams

Livestream Support

Jamal Njai

Crucifer

Treat Harvey

Thurifer

Bill Pierson

Acolyte

James Irven-Moore
Tyler Nordgre

Acolytes

Walter Yeatts
Jack Yeatts

Healing

Dory Van Duzer

Choir

Alto

Carolyn Coolidge
Erica Jackson
Elizabeth Lindquist
Kat Moore
Valerie Saba
Kimberly Slentz-Keslet
Isabella Stollenmaier

Tenor

Mike Kilbridge
Tim Riggs
David Smith
Gabe StClair
Del Wigfal

Soprano

Julie Bennett
Erin Conn
Nancy Davis
Erin Gasch
Donna Hicks
Genevieve Lipp
Barrett Mardre
Laura Nichols
Karen Scherr

Bass

Colin Anderson
Jacob Groff
Anton Blackburn
Jack Mitchell
David Graham

St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. John Campbell, *Interim Associate Priest*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Lewis Moore, *Director of Music Ministries*
Meghan Meyers, *Interim Office Manager*
Grace Camblos, *Minister for Communications*
Gwenetta Drewery, *Parish Custodian*
Kristin Hauser, *Bulletin Coordinator*