

# St Philip's

episcopal church

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worship • love • action  
*a church for all people*



*The Crucifixion, Kelly Latimore*

**GOOD FRIDAY**  
**7 PM, MARCH 29, 2024**

# Welcome!

## Palm Sunday – March 24

8:30 AM | Holy Eucharist + passion story

10 AM | Palm cross workshop

10:15 AM | Ecumenical palm walk

\*11 AM | Holy Eucharist + passion story

## Holy Monday – March 25

12 PM | Holy Eucharist

## Holy Tuesday – March 26

12 PM | Holy Eucharist

## Holy Wednesday – March 27

12 PM | Holy Eucharist

7 PM | Tenebrae service

*\*denotes livestream offering*

## Maundy Thursday – March 28

6 PM | Intergenerational Agape Meal

\*7 PM | Holy Eucharist + foot washing (optional)

8 PM - 8 AM | Keeping watch

## Good Friday – March 29

12 PM | Ecumenical Way of the Cross

\*7 PM | Good Friday liturgy

## Holy Saturday – March 30

\*8 PM | The Great Vigil of Easter

## Easter Sunday – March 31

8:30 AM | Holy Eucharist with baptisms

9:45 AM | Easter egg hunt

10 AM | Brunch

\*11 AM | Holy Eucharist



### Connect With Us

Learn more about St. Philip's at our website,  
[www.stphilipsdurham.org](http://www.stphilipsdurham.org)



### Join our email list

Sign up for our weekly e-news, The Epistle,  
at [tinyurl.com/StPhilipsEpistle](http://tinyurl.com/StPhilipsEpistle)

### Find us on Social Media

@stphilipsdurham



*As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*



## Organ Voluntary

*The procession enters in silence.  
Please stand as you are able.*

*Celebrant*        Blessed be our God.  
*People*            **For ever and ever. Amen.**  
*Celebrant*        Let us pray.

*The Celebrant continues*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

*Isaiah 52:13-53:12*

*Reader*            A reading from Isaiah.

See, my servant shall prosper;  
    he shall be exalted and lifted up,  
    and shall be very high.

Just as there were many who were astonished at him  
    –so marred was his appearance, beyond human semblance,  
    and his form beyond that of mortals–  
so he shall startle many nations;  
    kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
    and that which they had not heard they shall contemplate.

Who has believed what we have heard?  
    And to whom has the arm of the Lord been revealed?  
For he grew up before him like a young plant,  
    and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
    nothing in his appearance that we should desire him.  
He was despised and rejected by others;  
    a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
    he was despised, and we held him of no account.

*The reading continues on the next page.*

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 22:1-21

*Sung by the choir.*

Anglican Chant by Samuel Wesley (1810-1876)

- <sup>1</sup> MY God, my God, look upon me; why hast thou forsaken me?  
\* and art so far from my health, and from the words of my complaint?
- <sup>2</sup> O my God, I cry in the day-time, but thou hearest not;  
\* and in the night season also I take no rest.
- <sup>3</sup> And thou continuest holy,  
\* O thou Worship of Israel.
- <sup>4</sup> Our fathers hoped in thee;  
\* they trusted in thee, and thou didst deliver them.
- <sup>5</sup> They called upon thee, and were holpen;  
\* they put their trust in thee, and were not confounded.
- <sup>6</sup> But as for me, I am a worm, and no man; \*  
a very scorn of men, and the outcast of the people.
- <sup>7</sup> All they that see me laugh me to scorn;  
\* they shoot out their lips, and shake their heads, saying,
- <sup>8</sup> He trusted in the LORD, that he would deliver him;  
\* let him deliver him, if he will have him.
- <sup>9</sup> But thou art he that took me out of my mother's womb;  
\* thou wast my hope, when I hanged yet upon my mother's breasts.
- <sup>10</sup> I have been left unto thee ever since I was born;  
\* thou art my God even from my mother's womb.
- <sup>11</sup> O go not from me; for trouble is hard at hand,  
\* and there is none to help me.
- <sup>12</sup> Many oxen are come about me;  
\* fat bulls of Bashan close me in on every side.
- <sup>13</sup> They gape upon me with their mouths,  
\* as it were a ramping and a roaring lion.
- <sup>14</sup> I am poured out like water, and all my bones are out of joint;  
\* my heart also in the midst of my body is even like melting wax.
- <sup>15</sup> My strength is dried up like a potsherd, and my tongue cleaveth to my gums,  
\* and thou bringest me into the dust of death.
- <sup>16</sup> For many dogs are come about me,  
\* and the council of the wicked layeth siege against me.
- <sup>17</sup> They pierced my hands and my feet: I may tell all my bones:  
\* they stand staring and looking upon me.

*The psalm continues on the next page.*

<sup>18</sup> They part my garments among them,  
\* and cast lots upon my vesture.

<sup>19</sup> But be not thou far from me, O LORD;  
\* thou art my succour, haste thee to help me.

<sup>20</sup> Deliver my soul from the sword,  
\* my darling from the power of the dog.

<sup>21</sup> Save me from the lion's mouth;  
\* thou hast heard me also from among the horns of the unicorns.

## The Second Reading

*Hebrews 4:14-16; 5:7-9*

*Reader*            A reading from Hebrews.

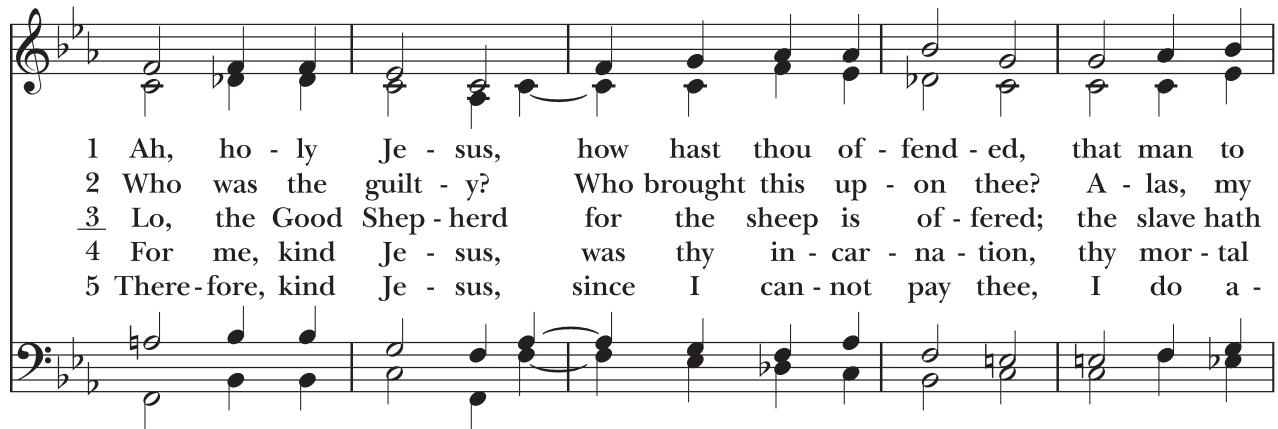
Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

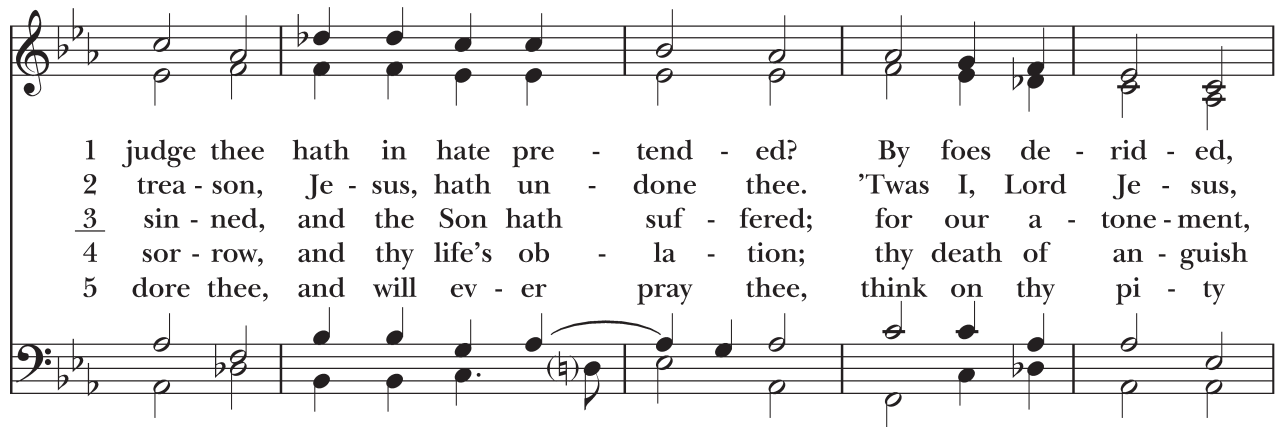
*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

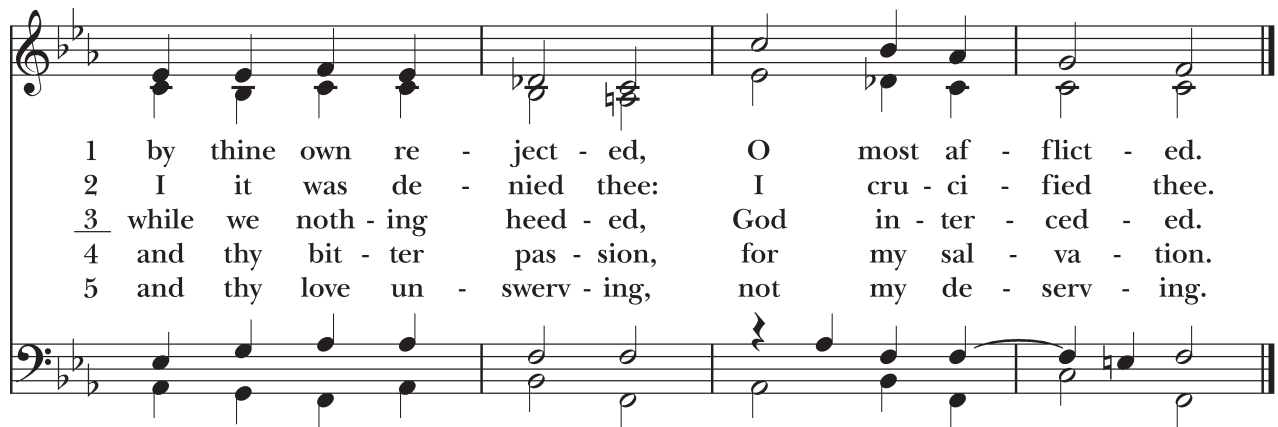




1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

## The Passion of our Lord Jesus Christ according to John

*Please be seated. Follow along with the passion reading and participate where indicated.*



Motet

Crucifixus etiam pro nobis  
sub Pontio Pilato,  
passus et sepultus est.

He was crucified also for us,  
Under Pontius Pilate  
He suffered and was buried

Music by Antonio Lotti (c. 1667-1740)

The Solemn Collects

*Silence will be observed after each petition.*

*Assisting Minister*

Dear People of God: Our gracious and loving God, who sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of ever lasting life. We pray, therefore, for people everywhere according to their needs. Let us pray for the holy catholic church of Christ throughout the world; For its unity in witness and service. For all bishops and other ministers and the people whom they serve. For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Samuel and Jennifer, our Bishops; and all the people of this diocese. For all Christians in this community. For those about to be baptized, particularly Anna, Toby, Sara, Gracie, Sophie, and Miles, that God will confirm the Church in faith, increase it in love, and preserve it in peace.

*Priest*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

*People*

**Amen.**

*Assisting Minister*

Let us pray for all nations and peoples of the earth, and for those in authority among them; For Joseph, the President of the United States. For the Congress and the Supreme Court. For the members and representatives of the United Nations. For all who serve the common good. That by God's help they may seek justice and truth, and live in peace and concord.

*Priest*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

*People*

**Amen.**

*Assisting Minister* Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed. For the sick, the wounded, and the crippled. For those in loneliness, fear, and anguish. For those who face temptation, doubt, and despair. For the sorrowful and bereaved. For prisoners and captives, and those in mortal danger. That God in God's mercy will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

*Priest* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

*People* **Amen.**

*Assisting Minister* Let us pray for all who have not received the Gospel of Christ; For those who have never heard the word of salvation. For those who have lost their faith. For those hardened by sin or indifference. For the contemptuous and the scornful. For those who are enemies of the cross of Christ and persecutors of his disciples. For those who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

*Priest* Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

*People* **Amen.**

*Assisting Minister* Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

*Priest* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

# Procession of the Cross and Solemn Anthems

*The cross is brought in solemn procession.*

## Anthem 1

*Priest* We glory in your cross, O Lord,

*People* **and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.**

*Priest* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*People* **Let your ways be known upon earth,  
your saving health among all nations.**

*Priest* Let the peoples praise you, O God;  
let all the peoples praise you.

*People* **We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.**

## Anthem 2

*Priest* We adore you, O Christ, and we bless you,  
*People* **because by your holy cross you have redeemed the world.**

*Priest* If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

*People* **We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.**

## Anthem 3

*Priest* O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
*People* **Save us and help us, we humbly beseech thee, O Lord.**

## The Veneration of the Cross

*During the singing of the Reproaches, all are invited to approach the cross and offer a sign of reverence: a bow, a genuflection, a touch, a kiss.*

## The Reproaches

O my people, what have I done to you? How have I offended you? Answer me!  
I led you out of Egypt, from slavery to freedom,  
but you led your Saviour to the cross.

Holy is God! Holy and strong! Holy immortal One, have mercy on us.

For forty years I led you safely through the desert. I fed you with manna from heaven, and brought you to a  
land of plenty; but you led your Saviour to the cross.

Holy is God! Holy and strong! Holy immortal One, have mercy on us.

What more could I have done for you? I planted you as my fairest vine, but you yielded only bitterness: when I  
was thirsty you gave me vinegar to drink, and you pierced your Saviour's side with a lance.

Holy is God! Holy and strong! Holy immortal One, have mercy on us.

I opened the sea before you, but you opened my side with a spear.

I led you on your way in a pillar of cloud, but you led me to Pilate's court.

O my people, what have I done to you? How have I offended you? Answer me!

I bore you up with manna in the desert, but you struck me down and scourged me.

I gave you saving water from the rock, but you gave me gall and vinegar to drink.

O my people, what have I done to you? How have I offended you? Answer me!

I gave you a royal sceptre, but you gave me a crown of thorns.

I raised you to the height of majesty, but you have raised me high on a cross.

O my people, what have I done to you? How have I offended you? Answer me!

Setting by John Sanders (b.1933)

*Silence*

# Hymn

Hymnal 166

All stand as able and sing.



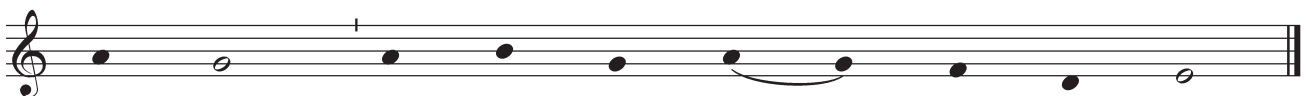
1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
2 filled, born for this, he meets his pas - sion, this the  
3 reed; from that ho - ly bo - dy bro - ken blood and  
4 tree! None in fo - liage, none in blos - som, none in  
5 bend; for a - while the an - cient ri - gor that thy  
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
2 Sa - vior free - ly willed: on the cross the Lamb is  
3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
4 fruit thy peer may be: sweet - est wood and sweet - est  
5 birth be - stowed, sus - pend; and the King of heaven - ly  
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.  
2 lift - ed, where his pre - cious blood is spilled.  
3 o - cean, by that flood from stain are freed.  
4 i - ron! sweet - est weight is hung on thee.  
5 beau - ty gent - ly on thine arms ex - tend.  
6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal* 1982, after John Mason Neale (1818-1866). Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. David Hurd (b. 1950); alt. acc. *Hymnal* 1940.

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Closing Prayer**

*The Celebrant continues,*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

*Please exit in silence.*



Offerings collected at tonight's service will go toward  
The Episcopal Church's Good Friday Offering

## The Good Friday Offering

Lent 2024

Dear Sisters, Brothers, and Siblings in the Lord,

I greet you in the name of our loving, liberating, and life-giving Savior, Jesus Christ.

Last May, I had the privilege of meeting the Rev. Canon Faiz Basheer Jerjes and his colleague, Sinan Hanna, of St. George's Anglican Episcopal Church in Baghdad—the only Anglican church in Iraq. After a moving conversation, Fr. Faiz asked one thing of our church: **“Please don't forget us.”**

I assured him that we would not forget—and I need your help to honor that pledge, not only to him, but to the whole Anglican Province of Jerusalem and the Middle East, which we have supported through the Good Friday Offering for over a century, through conflict, pandemic, and humanitarian disasters. The Episcopal Church will not forget them. We will not forget our siblings in Christ who cannot worship God freely. We will not forget those caught in the crossfire between warring factions in the land where our Lord walked. We will not forget that every human child of God—Palestinian, Israeli, Iraqi, Cypriot, Lebanese, *everyone*—deserves safety and security. As we mark our Lord's passion and death on Good Friday, we remember those whom he loves facing injustice and oppression today, and remember the urgency of love—true, sacrificial love.

On Good Friday, March 29, I invite you to remember the Anglican Province of Jerusalem and the Middle East through a gift to the Good Friday Offering. By supporting life-giving ministries in the province, including St. George's, Baghdad; the eye clinic in Ras Morbat, Yemen; the Al Ahli Arab Hospital in Gaza; and numerous other institutions identified by their dioceses, you are ensuring that our siblings in Christ are not forgotten.

On the evening of Good Friday, we especially look forward to inviting the whole church to a concert of sacred music recorded at Christ and St. Luke's Church, Norfolk, in the Episcopal Diocese of Southern Virginia. You will find more details about this event, instructions on how to make a gift to the Good Friday Offering, and additional resources at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering).

This is my last Good Friday letter to you as your presiding bishop, and I want to both express my gratitude for your gifts in years past and encourage you to give again to support God's beloved in this area of the world. This is what love asks of us. Any questions about the offering may be directed to Archdeacon Paul Feheley, Middle East partnership officer. He can be reached at (800) 334-7626 x6222 or via email at [pfebeley@episcopalchurch.org](mailto:pfebeley@episcopalchurch.org). I remain

Your brother in Christ,

The Most Rev. Michael B. Curry  
Presiding Bishop and Primate  
The Episcopal Church



Give to Good  
Friday Offering



# St Philip's

episcopal church

worship • love • action  
a church for all people

## Lectors

Mike Sistrom  
Emily Yeatts

## Ushers

Darrell Powell  
Carol Linden

## Verger

Richard L Williams

## Livestream Support

Paul Keys

## Altar Guild

Connie Semans

## Choir

### Soprano

Sarah Ázeline  
Erin Conn  
Nancy Davis  
Donna Hicks  
Laura Nichols

### Alto

Carolyn Coolidge  
Erica Jackson  
Elizabeth Lindquist  
Kat Moore  
Valerie Saba  
Kimberly Slentz-Kesler

### Bass

Colin Anderson  
Jacob Groff  
Anton Blackburn  
Jack Mitchell  
Johnny Reis

### Tenor

Tim Riggs  
David Smith  
Gabe StClair  
Del Wigfal



## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. John Campbell, *Interim Associate Priest*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Lewis Moore, *Director of Music Ministries*  
Meghan Meyers, *Interim Office Manager*  
Grace Camblos, *Minister for Communications*  
Gwenetta Drewery, *Parish Custodian*  
Kristin Hauser, *Bulletin Coordinator*