



# St Philip's

episcopal church

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worship • love • action  
*a church for all people*

**EASTER DAY  
HOLY EUCHARIST  
11 AM, MARCH 31, 2024**

# Welcome!

## Easter Sunday – March 31

8:30 AM | Holy Eucharist with baptisms

9:45 AM | Easter egg hunt

10 AM | Brunch

\*11 AM | Holy Eucharist

Light festive reception following 11 AM service

## Wednesday – April 3

5:30 PM | Holy Eucharist

5:30-6:30 PM | Dinner in Parish Hall

6:30-7:30 PM | Engage! “Will You?” in Library and Online

*\*denotes livestream offering*



### Connect With Us

Learn more about St. Philip's at our website,  
[www.stphilipsdurham.org](http://www.stphilipsdurham.org)



### Join our email list

Sign up for our weekly e-news, The Epistle,  
at [tinyurl.com/StPhilipsEpistle](http://tinyurl.com/StPhilipsEpistle)

*As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!*

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@stphilipsdurham



# The Liturgy of the Word

## Selections for Brass Ensemble

## Choral Prelude

Awake, o wintry earth, fling off your frozen sadness.  
With sweetness, flowers bring mirth, bright springtime's ancient gladness.  
Once more, we sing the tale, through darkness sunlight spread,  
To warm the winter's pale, and tell that Death is dead.

Descended to the grave, three days the Son lay sleeping,  
Yet Christ returned to save our hearts from woe and weeping.  
O earth, break forth and sing, renew your bright array.  
To celebrate this Spring and mark the Savior's way.

From Cantata 129 by J.S. Bach (1685-1750)

Thank you, Lord (*sung by the junior choir*)

Music from Catechesis of the Good Shepherd

Celtic Alleluia (*sung by the family choir*)

Music from Catechesis of the Good Shepherd

This is the Day (*sung by the family and junior choirs*)

Music by Les Garrett (b. 1943)

# Opening Hymn

Hymnal 175

Please stand as you are able and sing.

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who rul - est the  
 7 Spi - rit of life and of power, now flow in us,

win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost

*Repeat Refrain*

gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en all, life that in all dost a - bid:

2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## Opening Acclamation

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

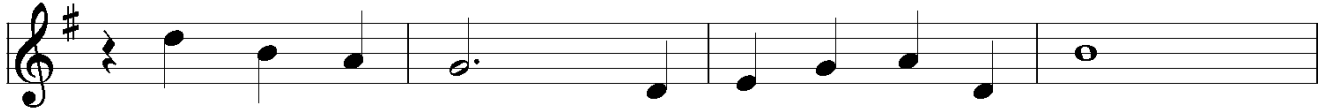
*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

# Pascha Nostrum

*All Sing.*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

*Acts 10:34-43*

*Please be seated.*

*Reader* A reading from Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

# Psalm 118:1-2, 14-24

Setting by Michael Accurso (b. 20th century)

*The choir sings the verses.*

*The congregation sings the antiphon at the beginning and when indicated.*

This is the day the Lord has made; let us re-joyce and be glad.

(org.)

<sup>1</sup> Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

<sup>2</sup> Let Israel now proclaim, \*  
“His mercy endures for ever.”

## *Antiphon*

<sup>14</sup> The Lord is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup> There is a sound of exultation and victory \*  
in the tents of the righteous:

<sup>16</sup> “The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”

## *Antiphon*

<sup>17</sup> I shall not die, but live, \*  
and declare the works of the Lord.

<sup>18</sup> The Lord has punished me sorely, \*  
but he did not hand me over to death.

<sup>19</sup> Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

<sup>20</sup> “This is the gate of the Lord; \*  
he who is righteous may enter.”

## *Antiphon*

<sup>21</sup> I will give thanks to you, for you answered me \*  
and have become my salvation.

<sup>22</sup> The same stone which the builders rejected \*  
has become the chief cornerstone.

<sup>23</sup> This is the Lord’s doing, \*  
and it is marvelous in our eyes.

<sup>24</sup> On the day the Lord has acted; \*  
We will rejoice and be glad in it.

## *Antiphon*



## The Second Reading

*1 Corinthians 15:1-11*

*Reader*            A reading from First Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

# Gradual Hymn

Hymnal 207

*Please stand as you are able and sing.*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## The Holy Gospel

*John 20:1-18*

*Assisting Minister*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Assisting Minister*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

## The Prayers of the People

*The Intercessor bids the prayers.*

Jesus, our exalted Lord, has been given all authority in heaven, on earth, and under the earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world. For all who believe in your Name and carry your Spirit, and for those baptized around the world this Easter, especially Anna, Sara, Toby, Sophie, Gracie, and Miles.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule.

Lord, hear us.

**Lord, graciously hear us.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow especially those in prison who have asked for our prayers, and those on our prayer list, and those we name now either silently or aloud (*pause*).

Lord, hear us.

**Lord, graciously hear us.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, let your saints and angels surround those who have died trusting your promises.

Lord, hear us.

**Lord, graciously hear us.**

*Celebrant*

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to cast our crowns before you; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Greetings and Announcements

# The Holy Communion

*The Celebrant continues with the offertory sentence.*

## Offertory Anthem

Sing ye to the Lord,  
For He hath triumphed gloriously.  
Pharoah's chariots and his host  
Hath He cast into the sea.

Mighty victim from the sky,  
Hell's fierce pow'rs beneath Thee lie;  
Thou hast conquer'd in the fight,  
Thou hast brought us life and light.

Now no more can death appall,  
Now no more the grave enthrall,  
Thou hast open'd Paradise,  
And in Thee Thy Saints shall rise.

Alleluia, Amen.

Music by Edward Bairstow (1874-1946)

*As the gifts are brought forward, al who are able stand and sing.*

## Presentation Hymn

Hymnal 191 v. 1 & 5

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

Words: Christopher Wordsworth (1807-1885) Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

## The Great Thanksgiving, Eucharistic Prayer D

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

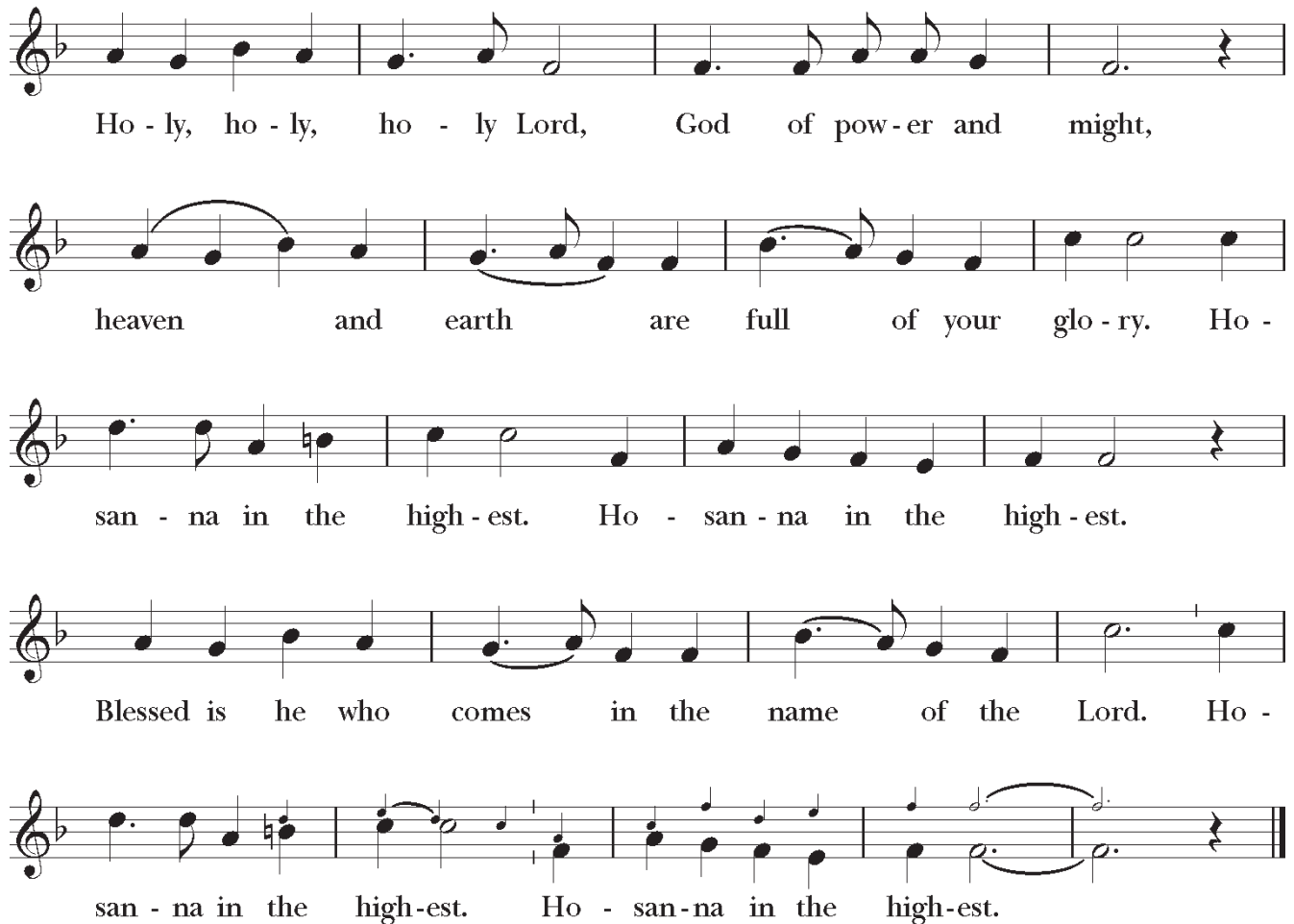
### *The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus et Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### *The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup,

*Celebrant* *All*

... we praise you and we bless you. We  
 praise you, we bless you, we give thanks to  
 you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Celebrant* *People*

A-men.

And now, as our Savior Christ has taught us, we are bold to say,



Our Father, who art in Heaven. hallowed be Thy Name, Thy kingdom come, Thy will be done,  
on earth as it is in heaven Give us today our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil, for thine is the kingdom and the power and the glory,  
forever and ever. A-men

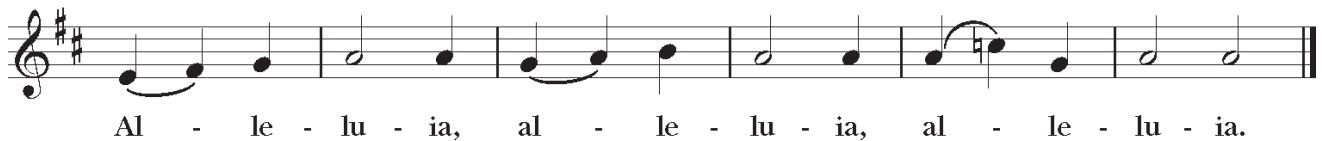
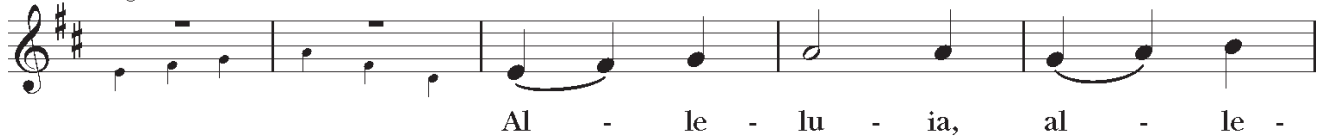
The image shows a musical score for the Lord's Prayer. It consists of five staves of music, each with a treble clef and a single note (a half note) on the middle line of the staff. The lyrics are written below the notes, with line breaks corresponding to the musical phrasing. The text is: "Our Father, who art in Heaven. hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven Give us today our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, forever and ever. A-men".

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

*This setting is not used in Lent.*



*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).*

*Wine is offered through sipping from the cup or intinction by the chalice bearer.*

*If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.*

*To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

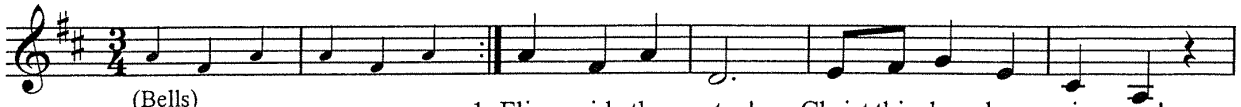
*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

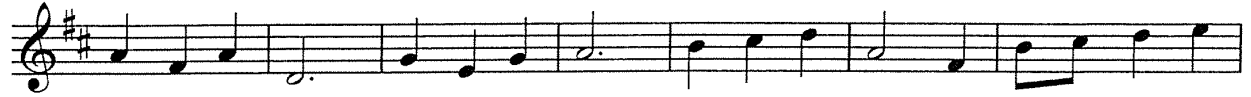
1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).



(Bells)

1. Fling wide the gates! Christ this day has ris - en!  
2. We are your church, we your er - rant child - ren,  
3. Day af - ter day, lift his ban - ners high - er!



Sing forth his name! Greet him with joy! Now is Christ robed, ar - rayed in pur - est  
We are the heirs, yours is the throne! Bring us to know for us your blood was  
Tell all the world hung - er is fed! Pris - ons stand o - pen, Death has lost its



light! Ma - ni - fest in God - head, pow - er and might; Great is his love,  
shed And your bod - y bro - ken, thus are we fed. Dawn of all dawns,  
sting! And he rules for - ev - er! Let the bells ring! Burn - ish his ark!



free from Death's cold pris - on. Wel - come the cross! His grace em - ploy!  
guide to earth - ly pil - grims, Path of all paths, known and un known,  
Set our hearts on fire! Born of the Spir - it, You are our head!



We are his peo - ple, called by his de - light, Sum - moned to em - brace him,  
Won - der of won - ders, ri - sen from the dead. Lead us to heav - en,  
Peace of all na - tions, Spring of all springs, Sun, moon, and plan - ets,

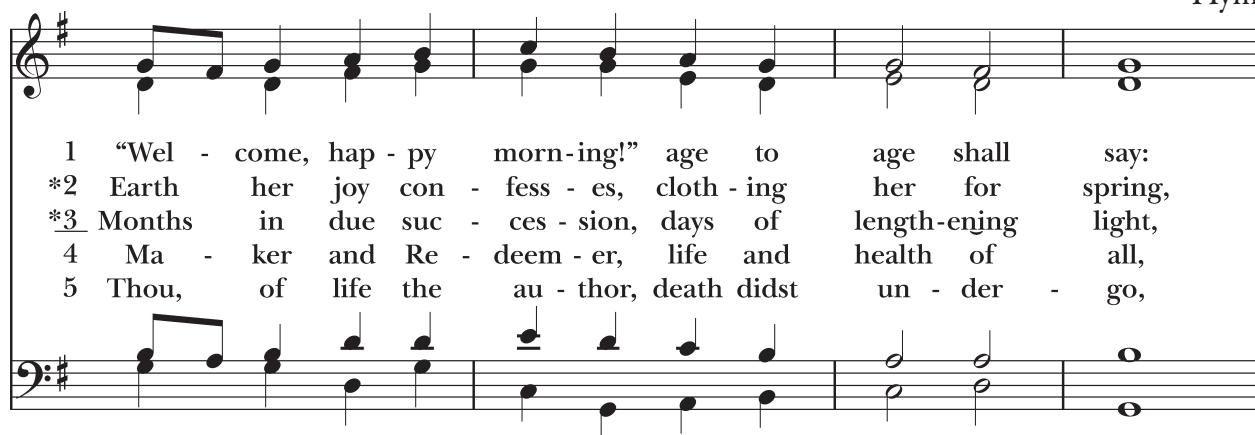


This our birth - right! Al - le - lu, Al - le - lu - ia,  
ban - ish all dread!  
ev - er we sing!

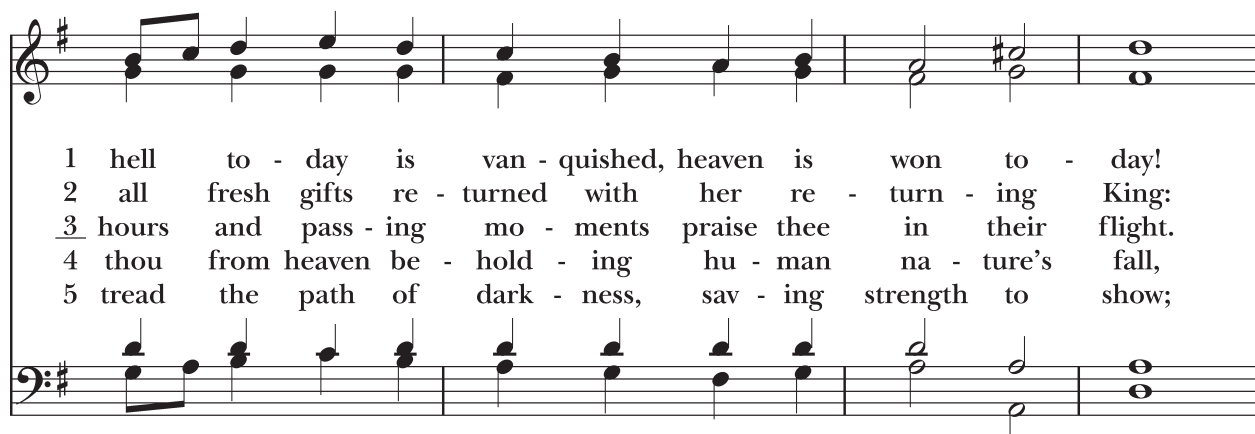


Al - le - lu, Al - le - lu - ia! ia!

This hymn was written by the late Ranny Umberger and Benajmin Keaton, long time members of St. Philips.



1 “Wel - come, hap - py morn - ing!” age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length - ening light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

*The hymn continues on the next page.*

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan’s chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

Hymnal 188

1 Love’s re - deem - ing work is done, fought the fight, the bat - tle won.  
 2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
 3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;

Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
 Once he died our souls to save, where thy vic - to - ry, O grave?  
 made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760.

## **Postcommunion Prayer**

*The Celebrant says*

Let us pray.

*Celebrant and People.*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Celebrant blesses the people saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



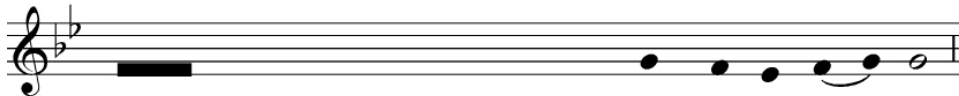
## Choral Response

Hallelujah!  
For the Lord God omnipotent reigneth.  
Hallelujah!  
The kingdom of this world is become the kingdom of our Lord,  
and of His Christ, and of His Christ;  
And He shall reign for ever and ever,  
King of kings, and Lord of lords.  
Hallelujah!

From Messiah by G.F. Handel (1685-1759)

## The Dismissal

*Celebrant*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

# Closing Hymn

Hymnal 180

*Please stand as you are able and sing.*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

## Postlude

# What's Happening at St. Philip's

## For newcomers: Welcoming Wednesday

*April 10, 5:30 p.m.*

Are you a newcomer? Join Maryann for dinner at 5:30 and a tour at 6:30.

Welcoming Wednesdays are held every second Wednesday of the month. Questions? Email Maryann at [maryann@stphilipdurham.org](mailto:maryann@stphilipdurham.org).

*Come as you are!*

## Confirmations, Receptions and Reaffirmations

*Pentecost, Sunday, May 19*

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop of the Diocese of North Carolina, will visit St. Philip's this Pentecost, May 19. As is customary, she'll offer confirmations, receptions, and reaffirmations that day.

Let us know if you're interested in confirming your faith, being received into the church, or reaffirming your baptismal vows. Contact John by Easter Sunday at [john@stphilipdurham.org](mailto:john@stphilipdurham.org).

## Confirmation classes

*Sundays, April 14 through May 12  
1 p.m. - 2:15 p.m.*

In preparation for confirmations this May 19, we'll hold confirmation classes this spring. Classes are for anyone high school age or older who wants to be confirmed or reaffirmed.

Sign up with John at [john@stphilipdurham.org](mailto:john@stphilipdurham.org) by Easter Sunday.

## Have you tried hosting social hour?

*Sign up on easel in parish hall*

Hosting social hour is a great way to meet people, share hospitality, and even spread the word about your ministry. You'd bring and set up snacks, host, then tidy up afterward. It's always peppered with tasting, talking and a good time!

New April dates open! Reimbursement for costs available.

## Make lunch at UMD

*Saturday, April 6  
11:15 a.m.*

Every first Saturday, a group from St. Philip's preps and serves lunches for our Urban Ministries of Durham neighbors. Join us!

Contact Cecily Peterson at [cecily.p@me.com](mailto:cecily.p@me.com) for more info.



Sign up 

## Week after Easter: Limited Office Hours

Monday, April 1 – Closed

Tuesday, April 2 – 9 a.m. to 3 p.m.

Wednesday, April 3 – 9 a.m. to 3 p.m.

Thursday, April 4 – 9 a.m. to 3 p.m.

Friday, April 5 – Closed as normal

*Some staff members may be available limited hours this week. Please contact staff members directly if you need to arrange a meeting.*

## Ladies' Breakfast

*Wednesday, April 3, 9 a.m.*

*New location: Guglhupf Restaurant  
2707 Durham-Chapel Hill Blvd*

Inviting all ladies of every age to join us for breakfast. We meet the first Wednesday of every month to share in conversation and get to know each other beyond the "Peace" in church.

*Call Darrell Powell at 412-828-0502 for more details.*

## Old Guys' Breakfast

*Wednesday, April 3, 9 a.m.*

*The Refectory Cafe, 2726 Durham-Chapel Hill Blvd*

Are you an old – or not-so-old – guy? Come have breakfast with our older but young-at-heart men at the Refectory Cafe this coming Wednesday. All gentlemen, regardless of age, who have time for good coffee, excellent food, great fellowship and conversation are welcome to join us.

*Email Ron Thompson at [ncron271@hotmail.com](mailto:ncron271@hotmail.com) for more details.*

## Quiet Day at The Trees

*This Tuesday, April 2*

*9 a.m. - 5 p.m. at The Trees*

Take a moment, an hour, or more away from words and effort, from the pace of contemporary life. Every first Tuesday we host a space of quiet for anyone in the community at no cost. Come for as long as you like. Walk the trails, sit under the trees, meditate indoors, read, write, light a candle, or pray.

From 12 to 1 p.m. all are invited to join communal prayer. A simple lunch will be provided (gluten-free options available). *No registration required. Email Henry Kennelly at [hbkennelly@gmail.com](mailto:hbkennelly@gmail.com) for more info.*

## The common cup has returned!

The common cup represents our shared life in Christ. We're pleased to see it return to our worship after a long Covid hiatus. Here's how we're now sharing communion wine:

- The eucharistic minister will hold the cup throughout
- The priest will first offer you a communion wafer
- **If you'd like to drink from the cup:** Consume your wafer and wait for the eucharistic minister to come with the wine; when offered the wine, help guide the cup toward your mouth
- **If you'd like your wafer dipped:** Keep the wafer in your palm (just as the priest gave it to you); the eucharistic minister will intinct it and place it in your palm for you to consume

# Community News

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## Refresh and Reconnect Retreat

*April 6th, 12 -4 p.m.*  
*The Trees*



Register

Join occupational therapist, wellness coach, and yoga teacher Lindsay Voorhees for a half-day retreat. Balancing guided group activities and individual exploration, we will take time for tending ourselves through:

- Gentle seated yoga + meditation
- Mindful self-compassion practices
- Opportunities for connecting with nature
- Journaling + creative/crafty exploration
- Time for sharing

Folks navigating life with health challenges of any kind are especially welcome. We'll begin by gathering over conversation and food.

**Cost:** Sliding scale \$75-125 (includes vegetarian lunch)

## Songs in Flight

*Wednesday, April 3, 7:30 p.m.*  
*Hayti Heritage Center*



Get tickets

Come experience a moving performance inspired by “runaway ads” for enslaved persons who sought freedom from enslavement to be returned to their enslavers. The primary investigator behind the project to compile the ads into a database is Edward Baptist, son of St. Philip’s parishioner Ed Baptist.

“Songs in Flight” is a living monument to these people and their history. With a song cycle composed by Shawn Okpebholo and texts and poems curated by Duke University professor Tsitsi Ella Jaji, three prominent African American musicians bring these stories to life.





# Easter Flower Offering

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## In memory of:

Sarah and Buck Alford  
Elizabeth Robinson Askounis  
Matthew Basile  
Arthur and Minnie Bembry  
Theresa and Lou Christofas  
Kirk Patrick Eidson  
Peggy Gold  
Winifred Roberts Grotevant  
Jacqueline Harris  
Douglass and Louise Hobart  
Willie Ip  
Anna Louise Johnson  
Steve Killough  
Polly and Gene Lombardi  
Richard McCann  
Linda Nelson  
Rufus and Mary Vance Orr  
Kathy and Nick Parris  
Mary Parris  
Ralph and Virginia Pearson  
Lucia Powe  
Elizabeth and Charles Ruffo  
Nellie Semans  
Ruth Ann Corsini Sharon  
Joshua William Tucker  
Catherine Parris Walker  
Grace Thompson Walker  
Emily Walker  
Warren Byers Watkins, Jr  
Edward We  
The Burns Family  
The Shuart Family  
Irene and Florence

## In honor of:

Walter Denning III  
Ayola Jane Johnson  
Virginia Hosford Jones  
Benjamin Keaton  
Grayson Starling  
Julia Bynum Walter  
Matthew George Walter  
The Catechists at St. Philip's

## Flowers given by:

Bill & Katherine Abernathy, Christina Askounis, Joyce Bembry, Anne Boyer, Kathy and Bob Burns, Elizabeth Chenery, Edith Davidson, Pamela Denning, Ed & Stuart Embree, Tara Gold, Cynthia Gration, Sarah, Wayde and Ayden Johnson, Lynda Katz, Robin and David Kneeburg, Ronnie Lilly, Paula Lombardi, Mary Lo-Uy, Meg McCann, Marty Nelson, Dan and Judy Pearson, Bettye Penick, Connie Semans, Amy Sharon, Emily Sparks, Summer Starling, Kevin Sweeney, Caroline and Ken Talbot, Emmanuel Tucker, Dory Van Duzer, Anna Walker, and Mary Helen Watkins.





# St Philip's

episcopal church

worship • love • action  
a church for all people

## Lectors

Melynn Glusman  
Jim Desper

## Eucharistic Ministers

Annette Montgomery  
Robin Krause

## Ushers

Lemac Tubman  
Darrell Powell  
Newman Aguiar  
Carol Linden  
Freda Tucker

## Verger

Richard L Williams

## Livestream Support

Jeff Pitts

## Crucifer

Amanda Harrison

## Thurifer

Bill Pierson

## Acolytes

Ezra Viars  
Tyler Nordgren  
Clara Viars  
Trot Sappenfield

## St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
The Rev. John Campbell, *Interim Associate Priest*  
The Rev. Lisa Fischbeck, *Priest Associate*  
The Rev. Dr. Stephen Pogoloff, *Priest Associate*  
Emily Sparks, *Ryals Minister for Families*  
Lewis Moore, *Director of Music Ministries*  
Meghan Meyers, *Interim Office Manager*  
Grace Camblos, *Minister for Communications*  
Gwenetta Drewery, *Parish Custodian*  
Kristin Hauser, *Bulletin Coordinator*

## Choir

### Soprano

Julie Bennett  
Erin Conn  
Nancy Davis  
Erin Gasch  
Donna Hicks  
Ginger Jones-Robinson  
Barrett Mardre  
Laura Nichols

### Bass

Forrest Burris  
Colin Anderson  
Jacob Groff  
Anton Blackburn  
Jack Mitchell

### Alto

Carolyn Coolidge  
Erica Jackson  
Elizabeth Lindquist  
Kat Moore  
Valerie Saba  
Kimberly Slentz-Kesler  
Isabella Stollenmaier

### Tenor

Mike Kilbridge  
Mitchner Howell  
Tim Riggs  
David Smith  
Gabe StClair  
Del Wigfal