



St Philip's

episcopal church

worship • love • action
a church for all people

THE GREAT VIGIL OF EASTER
8 PM, MARCH 30, 2024

Welcome!

Holy Saturday – March 30

*8 PM | The Great Vigil of Easter

Light festive reception following vigil

Easter Sunday – March 31

8:30 AM | Holy Eucharist with baptisms

9:45 AM | Easter egg hunt

10 AM | Brunch

*11 AM | Holy Eucharist

Light festive reception following 11 AM service

Wednesday – April 3

5:30 PM | Holy Eucharist

5:30-6:30 PM | Dinner in Parish Hall

6:30-7:30 PM | Engage! “Will You?” in Library and Online

**denotes livestream offering*



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Learn more about St. Philip's at our website,
www.stphilipsdurham.org



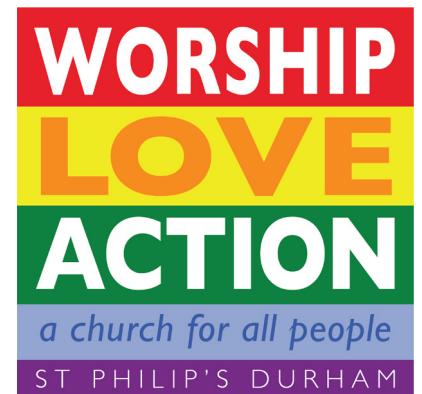
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As a community of worship, love, and action, St. Philip's is a church for all people. Whoever you are, wherever you are on your spiritual journey, there is a place for you at St. Philip's. We believe God loves us all – no exceptions!

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The Liturgy of the Word

The Celebrant introduces the Scripture reading, saying

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated.

The Story of Creation

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

The reading continues on the next page.

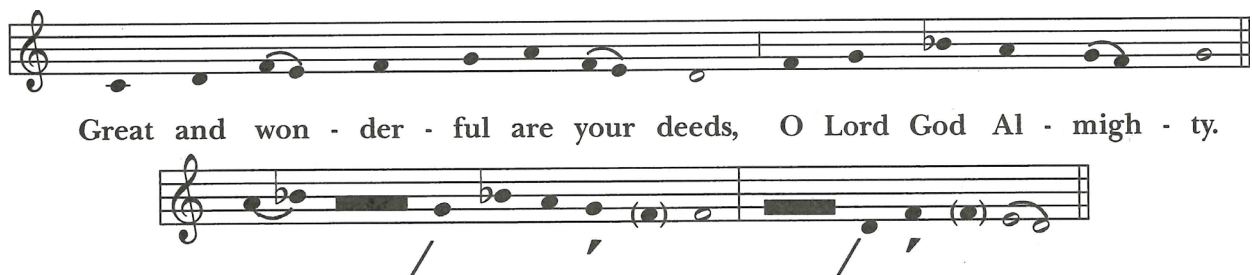
Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 136: 1-9, 23-26



Choir sings the odd verses,

Congregation sings the even verses.

- 1 Give thanks to / the LORD, for / he is good, *
for his mercy endures / for ever.
- 2 **Give / thanks to the / God of gods, ***
for his mercy endures / for ever.
- 3 Give / thanks to the / Lord of lords, *
for his mercy endures / for ever.
- 4 **Who on/ly does great / wonders, ***
for his mercy endures / for ever;
- 5 Who by wis/dom made the / heavens, *
for his mercy endures / for ever;

Israel's deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;

horse and rider he has thrown into the sea."

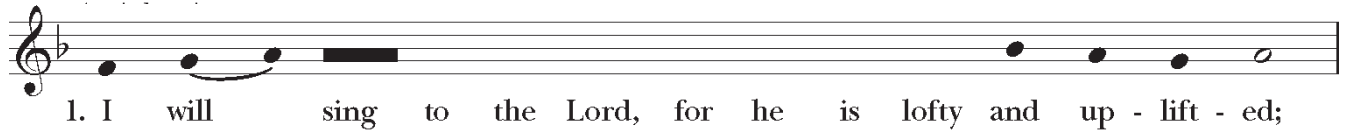
Song of Moses

Sung by all. Please stand as you are able.

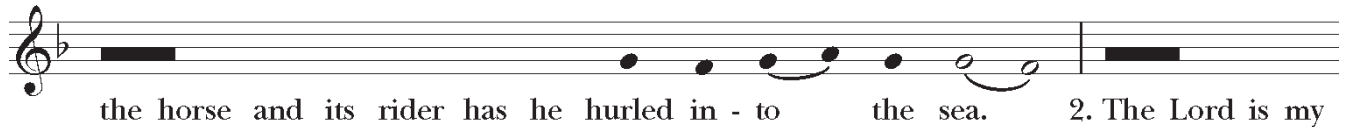
*Antiphon in Lent and at
the Easter Vigil* (b)



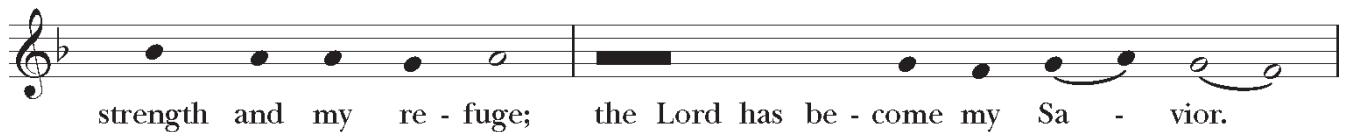
I will sing to the Lord for he has risen up in might.



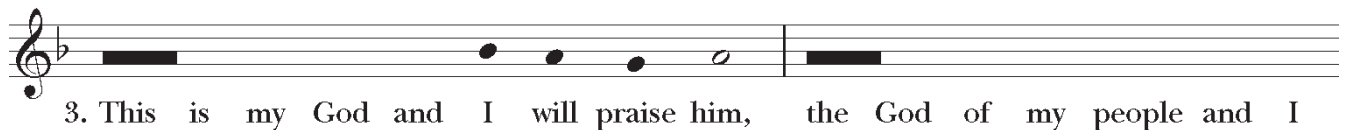
1. I will sing to the Lord, for he is lofty and up-lift-ed;



the horse and its rider has he hurled in-to the sea. 2. The Lord is my



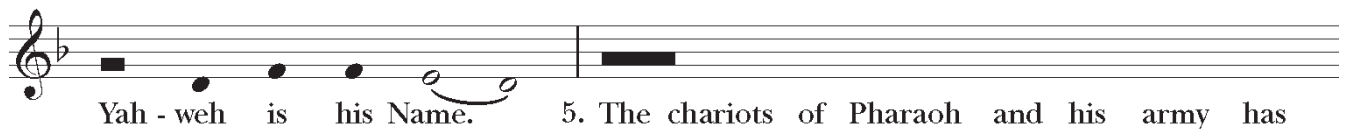
strength and my re-fuge; the Lord has be-come my Sa-vior.



3. This is my God and I will praise him, the God of my people and I



will ex-alt him. 4. The Lord is a might-y war-rior;



Yah-weh is his Name. 5. The chariots of Pharaoh and his army has



he hurled in-to the sea; the finest of those who bear armor have been



drowned in the Red Sea. 6. The fathomless deep has o-ver-whelmed them;



they sank into the depths like a stone. 7. Your right hand, O Lord, is glor-ious

in might; your right hand, O Lord, has overthrown the en - e - my.

8. Who can be compared with you, O Lord, a - mong the gods? Who is like you,

glorious in holiness, awesome in renown, and worker of won - ders?

9. You stretched forth your right hand; the earth swal - lowed them up.

10. With your constant love you led the peo - ple you re - deemed;

with your might you brought them in safety to your ho - ly dwell - ing.

11. You will bring them in and plant them on the mount of your pos -

ses - sion, 12. The resting - place you have made for your - self, O Lord,

the sanctuary, O Lord, that your hand has es - tab - lished.

13. The Lord shall reign for ever and for ev - er. [Ant.]

*Antiphon in Lent and at
the Easter Vigil* (b)

I will sing to the Lord for he has ris - en up in might.

Celebrant

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Salvation offered freely to all

Please be seated.

Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

making it bring forth and sprout,
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my
mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

let them return to the Lord, that he may have
mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from
heaven,
and do not return there until they have watered
the earth,

making it bring forth and sprout,
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my
mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Isaiah 55:1-11

The First Song of Isaiah

Sung by all. Please stand as you are able.

Antiphon

Sing the prais - es of the Lord, for he has done great things.

1. Sure - ly, it is God who saves me; I will trust in him and not
be a - fraid. 2. For the Lord is my stronghold and my sure de - fense,
and he will be my Sa - vior. 3. Therefore you shall draw water
with re - joic - ing from the springs of sal - va - tion.

4. And on that day you shall say, Give thanks to the Lord and call
up - on his Name; 5. Make his deeds known a - mong the peo - ples;
See that they remember that his Name is ex - alt - ed.

6. Sing the praises of the Lord, for he has done great things,
and this is known in all the world. 7. Cry aloud, inhabitants of
Zi - on, ring out your joy, for the great one in the
midst of you is the Holy One of Is - ra - el. [Ant.]

Celebrant

Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

Please be seated.

The valley of dry bones

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

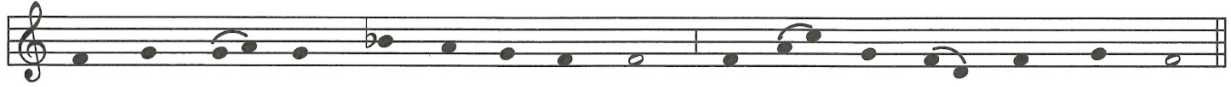
So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 143

Sung by all. Please stand as you are able.

Choir sings the odd verses, congregation sings the even verses.



I spread out my hands to you, O LORD; do not hide your face from me.



¹ LORD, hear my prayer, and in your faithfulness heed my sup/plications; *
answer me / in your righteousness.

² Enter not into judgment with / your servant, *
for in your sight shall no one li/ving be justified.

³ For my enemy has sought my life; he has crushed / me to the ground; *
he has made me live in dark places like those / who are long dead.

⁴ My spirit faints / within me; *
my heart within / me is desolate.

⁵ I remember the time past; I muse up/on all your deeds; *
I consider the / works of your hands.

⁶ I spread out / my hands to you; *
my soul gasps to you / like a thirsty land.

⁷ O LORD, make haste to answer me; my spi/rit fails me; *
do not hide your face from me or I shall be like those who / go down to the Pit.

⁸ Let me hear of your loving-kindness in the morning, for I put / my trust in you; *
show me the road that I must walk, for I lift / up my soul to you.

⁹ Deliver me from my en/emies, O LORD, *
for I flee to / you for refuge.

¹⁰ Teach me to do what pleases you, for / you are my God; *
let your good Spirit lead / me on level ground.

¹¹ Revive me, O LORD, for / your Name's sake; *
for your righteousness' sake, bring me / out of trouble.

¹² Of your goodness, destroy my enemies and bring all / my foes to naught, *
for truly I / am your servant

Celebrant

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Homily

The Rev. John Campbell

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

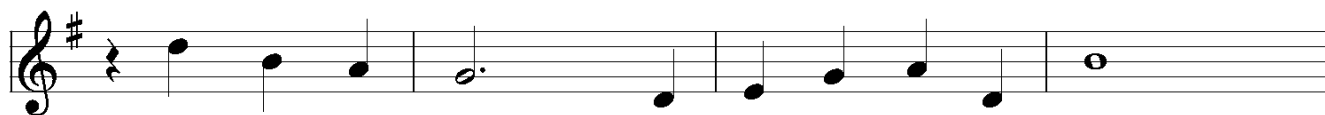
People **And also with you.**

The First Eucharist of Easter

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Pascha Nostrum

All sing.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle

Romans 6:3-11

Reader

A reading from Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 114

Sung by the choir.

Anglican chant by George Mursell Garrett (1834 - 1897)

¹ Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

² Judah became God's sanctuary *
and Israel his dominion.

³ The sea beheld it and fled; *
Jordan turned and went back.

⁴ The mountains skipped like rams, *
and the little hills like young sheep.

⁵ What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

⁶ You mountains, that you skipped like rams? *
you little hills like young sheep?

⁷ Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

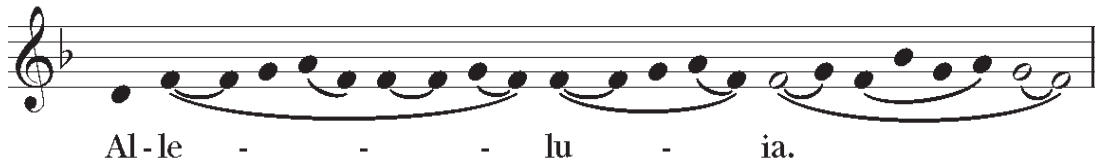
⁸ Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The Great Alleluia

The Hymnal S70

Each Alleluia is sung by the cantor three times at a successively higher pitch.

The congregation repeats each time.



The Holy Gospel

Mark 16:1-8

Assisting Minister

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Assisting Minister

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Greetings and Announcements

The Holy Communion

The Celebrant continues with the offertory sentence.

Offertory Anthem

Sing ye to the Lord,
For He hath triumphed gloriously.
Pharoah's chariots and his host
Hath He cast into the sea.

Mighty victim from the sky,
Hell's fierce pow'rs beneath Thee lie;
Thou hast conquer'd in the fight,
Thou hast brought us life and light.

Now no more can death appall,
Now no more the grave enthrall,
Thou hast open'd Paradise,
And in Thee Thy Saints shall rise.

Alleluia, Amen.

Music by Edward Bairstow (1874-1946)

Presentation Hymn

Hymnal 191 v. 1 & 5

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

The Presentation Hymn continues on the next page.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et Benedictus



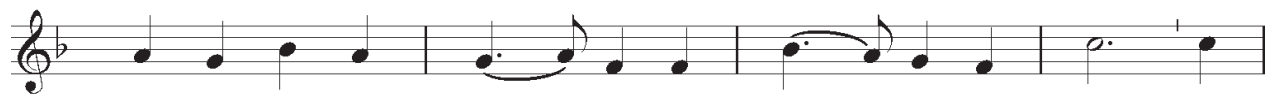
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Philip and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

A musical score for the Lord's Prayer in 4/4 time, consisting of five staves of music. Each staff begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The notes are mostly half notes, with some quarter notes. The score ends with a double bar line.

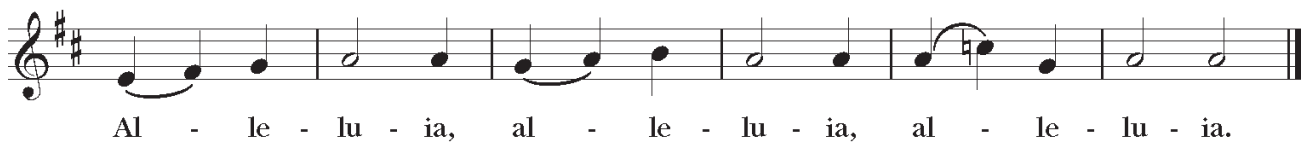
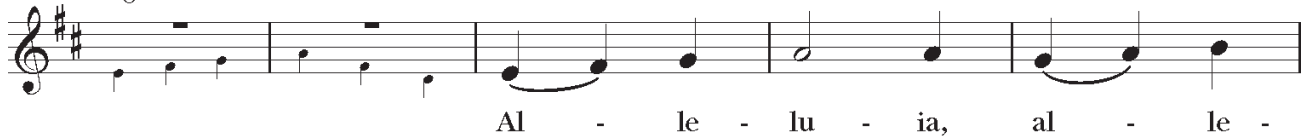
Our Father, who art in Heaven. hallowed be Thy Name, Thy kingdom come, Thy will be done,
on earth as it is in heaven Give us today our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil, for thine is the kingdom and the power and the glory,
forever and ever. A-men

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

This setting is not used in Lent.



The Celebrant says

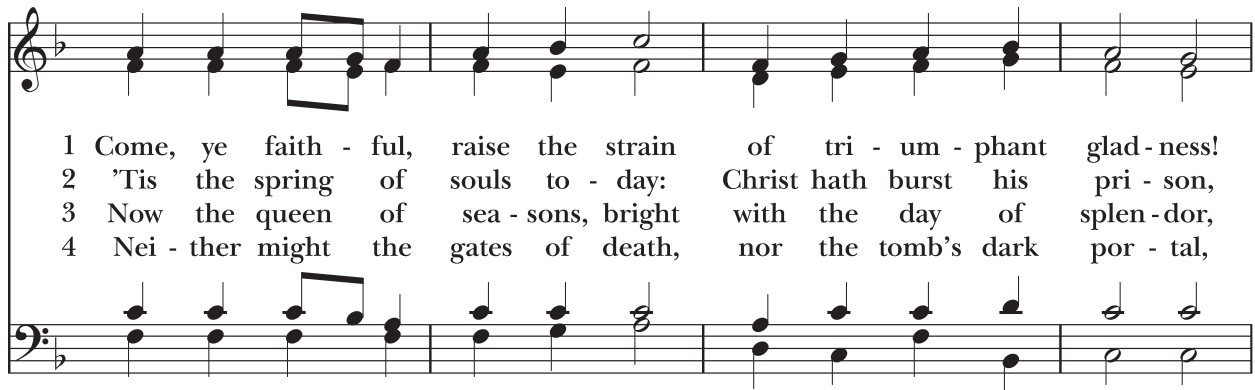
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten-free wafers available).

Wine is offered through sipping from the cup or intinction by the chalice bearer.

If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.

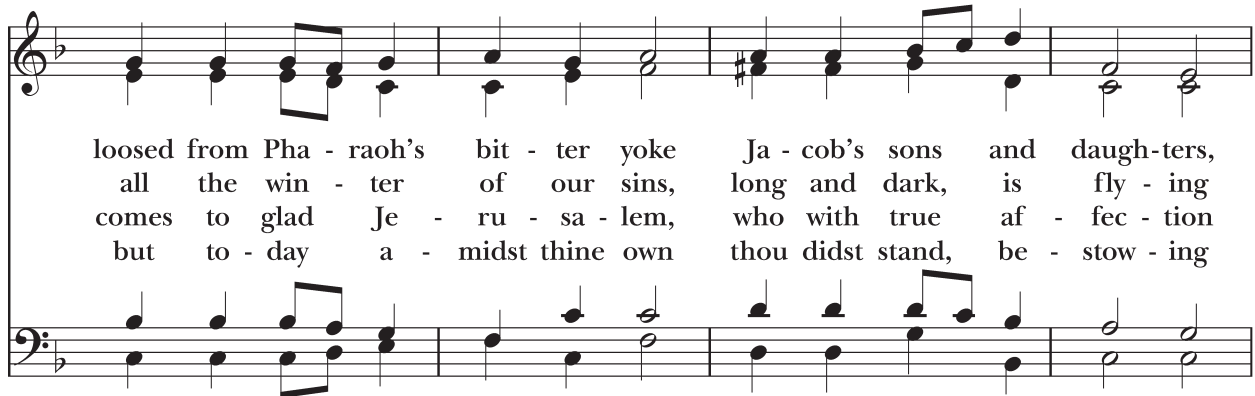
To drink from the cup, first consume the bread. When the chalice bearer approaches, gently guide the cup to your mouth. For intinction, the chalice bearer will take the bread, dip it in the wine, and place it back in your hand.



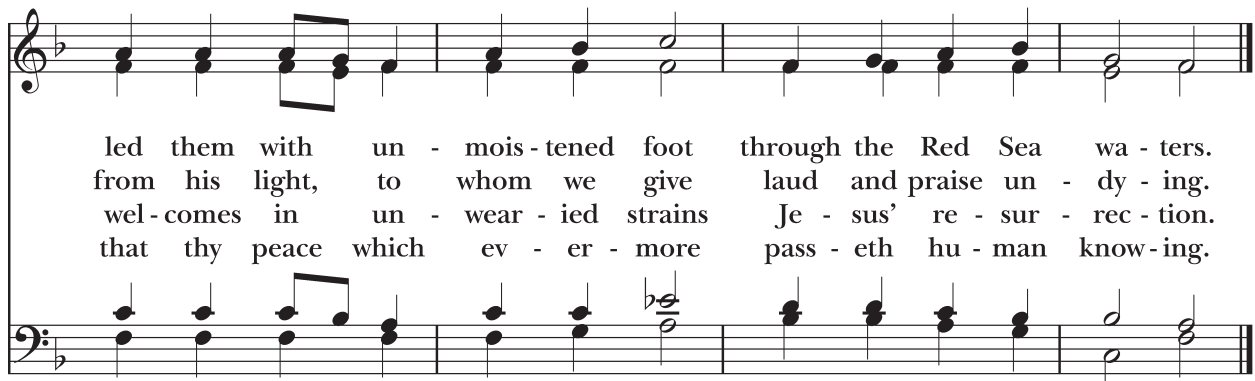
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

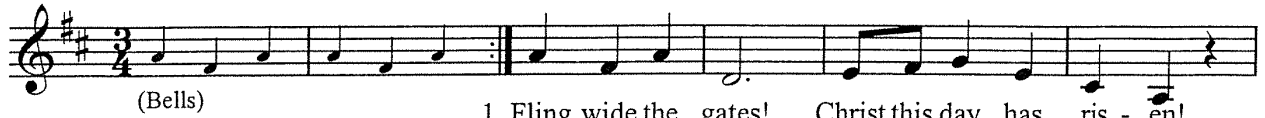
Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

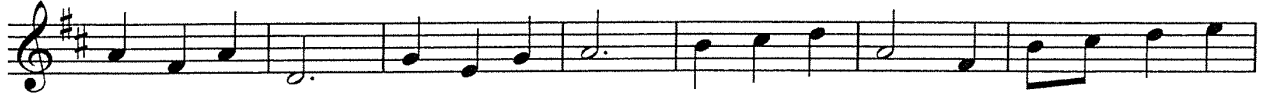
1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).



(Bells)

1. Fling wide the gates! Christ this day has ris - en!
2. We are your church, we your er - rant child - ren,
3. Day af - ter day, lift his ban - ners high - er!



Sing forth his name! Greet him with joy! Now is Christ robed, ar - rayed in pur - est
We are the heirs, yours is the throne! Bring us to know for us your blood was
Tell all the world hung - er is fed! Pris - ons stand o - pen, Death has lost its



light! Ma - ni - fest in God - head, pow - er and might; Great is his love,
shed And your bod - y bro - ken, thus are we fed. Dawn of all dawns,
sting! And he rules for - ev - er! Let the bells ring! Burn - ish his ark!



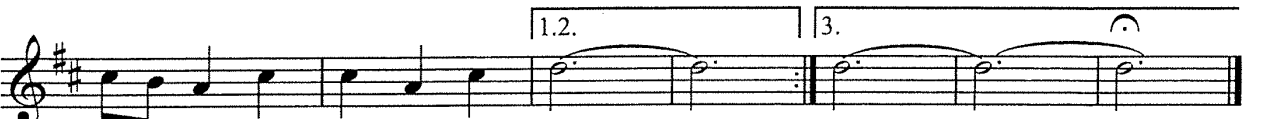
free from Death's cold pris - on. Wel - come the cross! His grace em - ploy!
guide to earth - ly pil - grims, Path of all paths, known and un known,
Set our hearts on fire! Born of the Spir - it, You are our head!



We are his peo - ple, called by his de - light, Sum - moned to em - brace him,
Won - der of won - ders, ri - sen from the dead. Lead us to heav - en,
Peace of all na - tions, Spring of all springs, Sun, moon, and plan - ets,



This our birth - right! Al - le - lu, Al - le - lu - ia,
ban - ish all dread!
ev - er we sing!



Al - le - lu, Al - le - lu - ia! ia!

This hymn was written by the late Ranny Umberger and Benajmin Keaton, long time members of St. Philips.

Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Celebrant blesses the people saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 180

Please stand as you are able and sing.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

Please join us in the parish hall for fellowship!

What's Happening at St. Philip's

For newcomers: Welcoming Wednesday

April 10, 5:30 p.m.

Are you a newcomer? Join Maryann for dinner at 5:30 and a tour at 6:30.

Welcoming Wednesdays are held every second Wednesday of the month. Questions? Email Maryann at maryann@stphilipsdurham.org.

Come as you are!

Confirmations, Receptions and Reaffirmations

Pentecost, Sunday, May 19

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop of the Diocese of North Carolina, will visit St. Philip's this Pentecost, May 19. As is customary, she'll offer confirmations, receptions, and reaffirmations that day.

Let us know if you're interested in confirming your faith, being received into the church, or reaffirming your baptismal vows. *Contact John by Easter Sunday at john@stphilipsdurham.org.*

Confirmation classes

*Sundays, April 14 through May 12
1 p.m. - 2:15 p.m.*

In preparation for confirmations this May 19, we'll hold confirmation classes this spring. Classes are for anyone high school age or older who wants to be confirmed or reaffirmed.

Sign up with John at john@stphilipsdurham.org by Easter Sunday.

Have you tried hosting social hour?

Sign up on easel in parish hall

Hosting social hour is a great way to meet people, share hospitality, and even spread the word about your ministry. You'd bring and set up snacks, host, then tidy up afterward. It's always peppered with tasting, talking and a good time!

New April dates open! Reimbursement for costs available.

Make lunch at UMD

*Saturday, April 6
11:15 a.m.*

Every first Saturday, a group from St. Philip's preps and serves lunches for our Urban Ministries of Durham neighbors. Join us!

Contact Cecily Peterson at cecily.p@me.com for more info.



Sign up 

Week after Easter: Limited Office Hours

Monday, April 1 – Closed

Tuesday, April 2 – 9 a.m. to 3 p.m.

Wednesday, April 3 – 9 a.m. to 3 p.m.

Thursday, April 4 – 9 a.m. to 3 p.m.

Friday, April 5 – Closed as normal

Some staff members may be available limited hours this week. Please contact staff members directly if you need to arrange a meeting.

Ladies' Breakfast

Wednesday, April 3, 9 a.m.

*New location! Guglhupf Restaurant
2707 Durham-Chapel Hill Blvd*

Inviting all ladies of every age to join us for breakfast. We meet the first Wednesday of every month to share in conversation and get to know each other beyond the "Peace" in church.

Call Darrell Powell at 412-828-0502 for more details.

Old Guys' Breakfast

Wednesday, April 3, 9 a.m.

The Refectory Cafe, 2726 Durham-Chapel Hill Blvd

Are you an old – or not-so-old – guy? Come have breakfast with our older but young-at-heart men at the Refectory Cafe this coming Wednesday. All gentlemen, regardless of age, who have time for good coffee, excellent food, great fellowship and conversation are welcome to join us.

Email Ron Thompson at ncron271@hotmail.com for more details.

Quiet Day at The Trees

This Tuesday, April 2

9 a.m. - 5 p.m. at The Trees

Take a moment, an hour, or more away from words and effort, from the pace of contemporary life. Every first Tuesday we host a space of quiet for anyone in the community at no cost. Come for as long as you like. Walk the trails, sit under the trees, meditate indoors, read, write, light a candle, or pray.

From 12 to 1 p.m. all are invited to join communal prayer. A simple lunch will be provided (gluten-free options available). *No registration required. Email Henry Kennelly at hbkennelly@gmail.com for more info.*

The common cup has returned!

The common cup represents our shared life in Christ. We're pleased to see it return to our worship after a long Covid hiatus. Here's how we're now sharing communion wine:

- The eucharistic minister will hold the cup throughout
- The priest will first offer you a communion wafer
- **If you'd like to drink from the cup:** Consume your wafer and wait for the eucharistic minister to come with the wine; when offered the wine, help guide the cup toward your mouth
- **If you'd like your wafer dipped:** Keep the wafer in your palm (just as the priest gave it to you); the eucharistic minister will intinct it and place it in your palm for you to consume

Community News

Refresh and Reconnect Retreat

April 6th, 12 -4 p.m.
The Trees



Register

Join occupational therapist, wellness coach, and yoga teacher Lindsay Voorhees for a half-day retreat. Balancing guided group activities and individual exploration, we will take time for tending ourselves through:

- Gentle seated yoga + meditation
- Mindful self-compassion practices
- Opportunities for connecting with nature
- Journaling + creative/crafty exploration
- Time for sharing

Folks navigating life with health challenges of any kind are especially welcome. We'll begin by gathering over conversation and food.

Cost: Sliding scale \$75-125 (includes vegetarian lunch)

Songs in Flight

Wednesday, April 3, 7:30 p.m.
Hayti Heritage Center



Get tickets

Come experience a moving performance inspired by “runaway ads” for enslaved persons who sought freedom from enslavement to be returned to their enslavers. The primary investigator behind the project to compile the ads into a database is Edward Baptist, son of St. Philip’s parishioner Ed Baptist.

“Songs in Flight” is a living monument to these people and their history. With a song cycle composed by Shawn Okpebholo and texts and poems curated by Duke University professor Tsitsi Ella Jaji, three prominent African American musicians bring these stories to life.



Easter Flower Offering



In memory of:

Sarah and Buck Alford
Elizabeth Robinson Askounis
Matthew Basile
Arthur and Minnie Bembry
Theresa and Lou Christofas
Kirk Patrick Eidson
Peggy Gold
Winifred Roberts Grotevant
Jacqueline Harris
Douglass and Louise Hobart
Willie Ip
Anna Louise Johnson
Steve Killough
Polly and Gene Lombardi
Richard McCann
Linda Nelson
Rufus and Mary Vance Orr
Kathy and Nick Parris
Mary Parris
Ralph and Virginia Pearson
Lucia Powe
Elizabeth and Charles Ruffo
Nellie Semans
Ruth Ann Corsini Sharon
Joshua William Tucker
Catherine Parris Walker
Grace Thompson Walker
Emily Walker
Warren Byers Watkins, Jr
Edward We
The Burns Family
The Shuart Family
Irene and Florence

In honor of:

Walter Denning III
Ayola Jane Johnson
Virginia Hosford Jones
Benjamin Keaton
Grayson Starling
Julia Bynum Walter
Matthew George Walter
The Catechists at St. Philip's

Flowers given by:

Bill & Katherine Abernathy, Christina Askounis, Joyce Bembry, Anne Boyer, Kathy and Bob Burns, Elizabeth Chenery, Edith Davidson, Pamela Denning, Ed & Stuart Embree, Tara Gold, Cynthia Gration, Sarah, Wayde and Ayden Johnson, Lynda Katz, Robin and David Kneeburg, Ronnie Lilly, Paula Lombardi, Mary Lo-Uy, Meg McCann, Marty Nelson, Dan and Judy Pearson, Bettye Penick, Connie Semans, Amy Sharon, Emily Sparks, Summer Starling, Kevin Sweeney, Caroline and Ken Talbot, Emmanuel Tucker, Dory Van Duzer, Anna Walker, and Mary Helen Watkins.



St Philip's

episcopal church

worship • love • action
a church for all people



Lectors

Julie Bennett
Rebecca Slaughter
Alec Motten
Jack Mitchell
Rebecca Hix

Intercessor

Anne Parks

Eucharistic Ministers

Sue Guptill
John Bowman

Ushers

Darrell Powell
Carol Linden
Newman Aguiar
David Kneeburg

Thurifer

Bill Pierson

Livestream Support

Jeff Pitts

Crucifer

Treat Harvey
Callie Woods

Acolytes

Rafi Sommerville
Henry Sommerville
Callie Wood

Verger

Ron Thompson
Richard L Williams

Altar Guild

Louise Lavine
Jean Hughes
Sarah Johnson
Laura Goslin

Choir

Soprano

Sarah Ázeline
Julie Bennett
Erin Conn
Nancy Davis
Erin Gasch
Donna Hicks
Barrett Mardre

Bass

Colin Anderson
Jacob Groff
Anton Blackburn
Jack Mitchell
David Graham

Alto

Carolyn Coolidge
Erica Jackson
Elizabeth Lindquist
Kat Moore
Laura Nichols
Valerie Saba

Tenor

Mike Kilbridge
Tim Riggs
David Smith
Gabe StClair
Del Wigfal

St. Philip's Clergy and Staff

The Rev. Maryann D. Younger, *Rector*
The Rev. Gabe Lamazares, *Associate Rector*
The Rev. John Campbell, *Interim Associate Priest*
The Rev. Lisa Fischbeck, *Priest Associate*
The Rev. Dr. Stephen Pogoloff, *Priest Associate*
Emily Sparks, *Ryals Minister for Families*
Lewis Moore, *Director of Music Ministries*
Meghan Meyers, *Interim Office Manager*
Grace Camblos, *Minister for Communications*
Gwenetta Drewery, *Parish Custodian*
Kristin Hauser, *Bulletin Coordinator*