



# St Philip's

episcopal church

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worship • love • action  
*a church for all people*

SIXTH SUNDAY AFTER EPIPHANY  
HOLY EUCHARIST  
10:00 AM FEBRUARY 12, 2023

*Masks are optional but strongly encouraged.*

# *Welcome!*

## **Connect With Us!**

Learn more about our parish by scanning this QR code,  
or visiting our website: [www.stphilipdurham.org](http://www.stphilipdurham.org).



## **Find us on Social Media**

@stphilipdurham



## **Worship and Formation Schedule**

### **Sunday**

8 AM | Holy Eucharist

10 AM | Holy Eucharist with Music, Annual Meeting and Voting

Following 10 AM service:

Youth and Adults – Annual Report – Parish Hall

Children's Formation – 2nd floor Parish House

### **Wednesday**

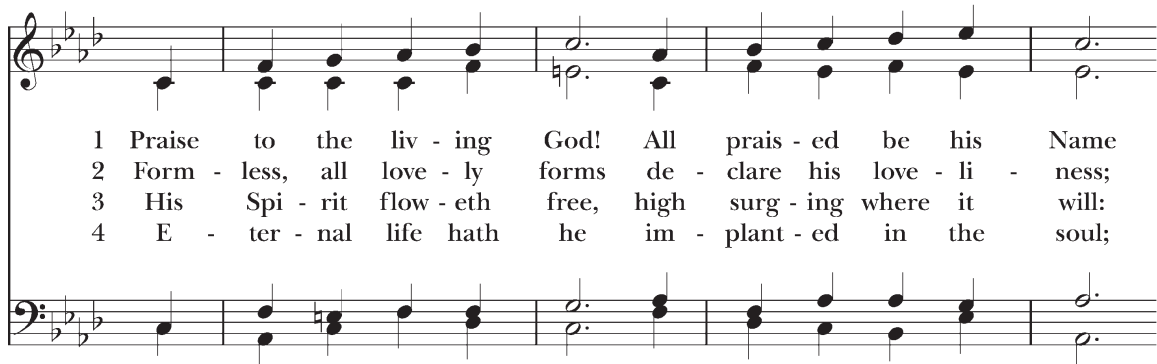
5:30 PM | Holy Eucharist

6:00 PM | Adult Formation held in Parish Hall and Online

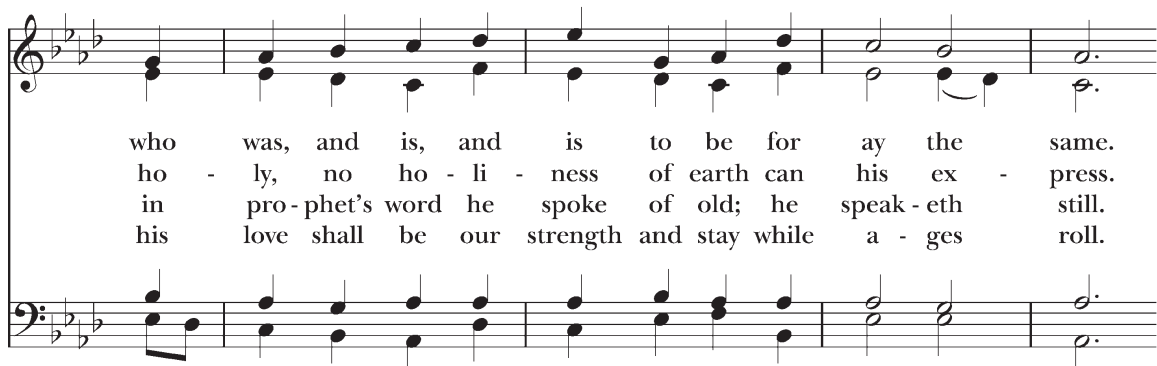
# The Liturgy of the Word

## Organ Voluntary

## Opening Hymn



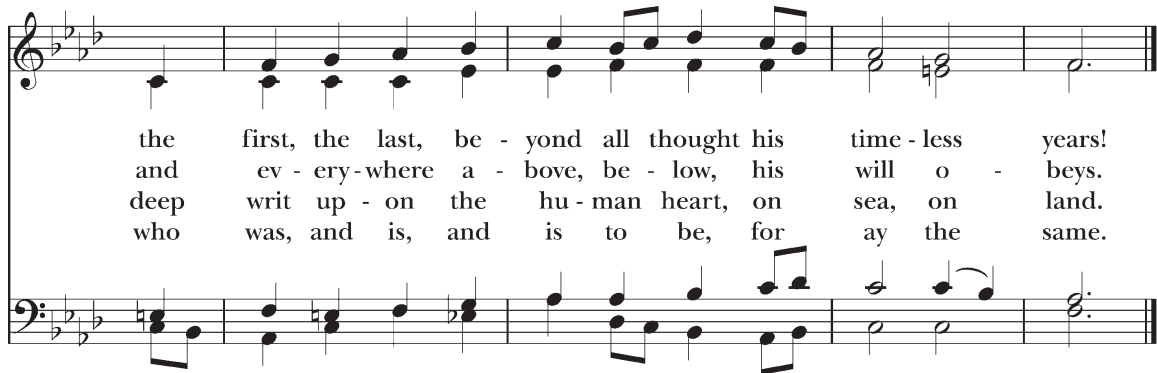
1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

# Annual Meeting Opens

The Rev. Maryann D. Younger, *Rector*

*Introduction of nominees*

*Explanation of voting*

Wes Newman, *Clerk*

*Vestry nominee vote #1*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

*Sirach 15:15-20*

*Reader* A reading from Sirach.

If you choose, you can keep the commandments,  
 and to act faithfully is a matter of your own choice.  
 He has placed before you fire and water;  
 stretch out your hand for whichever you choose.  
 Before each person are life and death,  
 and whichever one chooses will be given.  
 For great is the wisdom of the Lord;  
 he is mighty in power and sees everything;  
 his eyes are on those who fear him,  
 and he knows every human action.  
 He has not commanded anyone to be wicked,  
 and he has not given anyone permission to sin.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 119:1-8

*All Sing the antiphon where indicated. The choir sings the verses.*

Give me life in your ways, O God.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
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1 Happy are they whose way is blameless, \*  
who walk in the law of the Lord!  
2 Happy are they who observe his decrees \*  
and seek him with all their hearts!  
3 Who never do any wrong, \*  
but always walk in his ways.

### *Antiphon*

4 You laid down your commandments, \*  
that we should fully keep them.  
5 Oh, that my ways were made so direct \*  
that I might keep your statutes!  
6 Then I should not be put to shame, \*  
when I regard all your commandments.

### *Antiphon*

7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.  
8 I will keep your statutes; \*  
do not utterly forsake me.

### *Antiphon*

## The Second Reading

1 Corinthians 3:1-9

Reader A reading from First Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

People Thanks be to God.

## Gradual Hymn

1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each o - ther's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.  
3 and let us love each o - ther well in Chris-tian ho - li - ness.  
4 be his the glo - ry that we seek, be ours his ho - ly peace.  
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

## The Holy Gospel

Matthew 5:21-37

*Assisting Minister*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*Assisting Minister*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Maryann D. Younger**



## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor bids the prayers.*

God of light and life, our prayers rise before you in hope and in faith.

We pray for your entire church, especially for our Diocese of North Carolina, and for St. Philip's, praying for all who serve in your name. May we remember the call to put you first in our lives.

**Flame of abundant love, be our joy in proclaiming your Good News to the world.**

We pray for all who are growing in faith, all who are wondering about faith, and all who are struggling with faith.

**Light of all creation, guide us to lead, teach and nurture one another.**

We pray for those in need of food, shelter, clothing, and God's healing touch, especially those who have asked for our prayers. We pray for those in the Durham County Jail, (*especially...*) those in danger, the desperate, the lost, and those who mourn. For all who suffer in body, mind, or spirit, and their caregivers, especially, **Anne, Marion, Anne, Coye, Wayland, Erin, Elizabeth, Carol, Sue, Steven, Claudia, Cal, Mark, Lisa, Peter, Beth, Nilda, Ken, Holley, Jim, Casey, Bob, Chad, Bob, Diane, Brenda, Watonah, Alexis, David, Ebbie, Anna, Wes, Sibet, Isaac, Rodney, Sam, David, Kathryn, Gail, Sandy, Mallie, Diane, Nick, Angie, Dory, Lacey, Molly, Ray, Ron, Dana** and those we name now, silently or aloud (*pause*).

**Comforter of the suffering, warm our hands to lovingly serve.**

We pray for the world, for peace and justice in Ukraine, those impacted by the earthquakes in Turkey and Syria, and wherever there is trouble and suffering, far away or nearby, especially where there are wars, oppression, or discord. May world leaders work for human dignity and care for the poor and vulnerable.

**Prince of Peace, fuel our passion to challenge injustice and pursue peace and reconciliation.**

We pray that the departed who have faithfully done Christ's will on earth may rejoice in the kingdom that has no end.

**Loving God, may they know the peace of eternal life.**

We pray for the land on which we stand, the peoples, creatures, plant life, air and water around us.

**Most holy Creator, lead us to care for this fragile earth, our island home.**

We pray for the presence of Jesus made incarnate in our lives, for the mystery of love, and all the blessings of this life.

**Source of all things, we praise you now and forever.**

*Celebrant*

God of radiant light, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. **Amen.**

## **The Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Greetings and Announcements**

*Vestry election update*

*Vestry nominee vote #2 (if needed)*

Connie Semans, *Senior Warden*

# The Holy Communion

*The Celebrant continues with the offertory sentence.*

## Offertory Anthem

O, for a closer walk with God!  
A calm and heavenly frame!  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy dove, return,  
Sweet messenger of rest!  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.  
Amen.

Music from the Scottish Psalter, 1635 arranged by C.V. Stanford (1852-1924)  
Text by William Cowper (1731-1800)

## The Great Thanksgiving, Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus et Benedictus

The musical score is written for voice and piano. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

*The Sanctus et Benedictus continues on the next page.*

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread; said the blessing, broke the bread, and gave it to his friends and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac and Jacob; God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation is for the Fraction Anthem. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music is in a simple, hymn-like style with a steady rhythm.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation is for the Fraction Anthem. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The music is in a simple, hymn-like style with a steady rhythm.

*The Fraction Anthem continues on the next page.*

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace.' The music is in a simple, hymn-like style with a steady accompaniment.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion is offered in the form of bread and wine. To receive bread only, open your hands, where the priest will place a wafer (gluten free wafers available). Wine is offered through intinction by the priest. Indicate to the priest by nodding if you would like wine on the host.*

*If you would like to receive a blessing in place of communion, please come forward to the altar and place your hands across your chest.*



## Communion Hymn

1. Come now, O Prince of Peace, make us one bod - y,  
 2. Come now, O God of love, make us one bod - y,  
 3. Come now and set us free, O God, our Sav - ior,  
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.  
 come, O Lord Je - sus, rec - on - cile your peo - ple.  
 come, O Lord Je - sus, rec - on - cile all na - tions.  
 come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: *O-so-so*, Geonyong Lee.

## Communion Hymn

1 Strength - en for ser - vice, Lord, the hands that ho - ly  
 2 Lord, may the tongues which "Ho - ly" sang, keep free from  
 3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have  
 all de - ceiv - ing; the eyes which saw thy  
 thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.  
 love be bright, thy bless - ed hope per - ceiv - ing.  
 Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Malabar*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

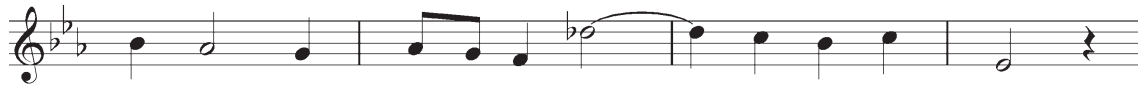
## Communion Hymn



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*Vestry election update*

Connie Semans, *Senior Warden*

*Vestry nominee vote #3 (if needed)*

## Postcommunion Prayer

*The Celebrant says*

Let us pray.

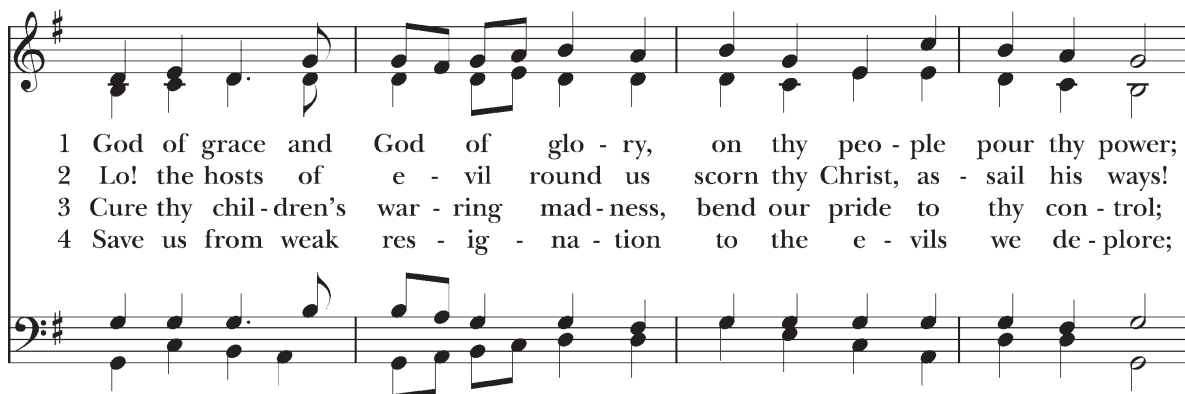
*Celebrant and People.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

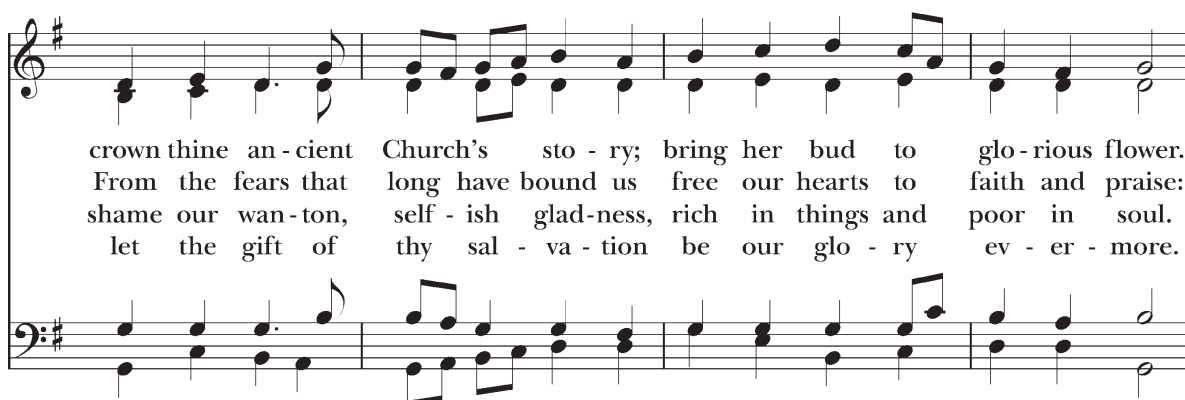
# The Blessing

*The Celebrant blesses the people.*

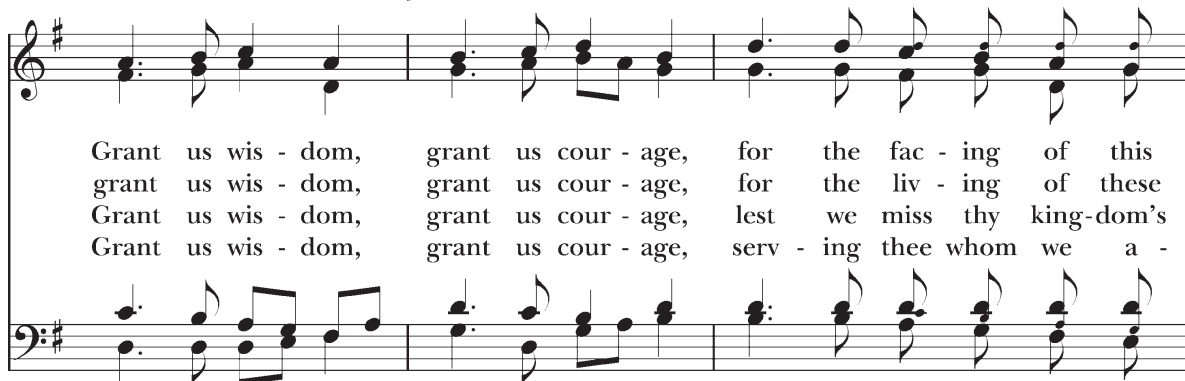
## Closing Hymn



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour,  
days,  
goal,  
dore,  
for the fac - ing of this hour.  
for the liv - ing of these days.  
lest we miss thy king - dom's goal.  
serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## The Dismissal



# St Philip's

## episcopal church

worship • love • action  
a church for all people

### Lectors

Jim Desper  
Carolyn Coolidge

### Intercessor

Randy Guptill

### Eucharistic Ministers

Freda Tucker  
Callie Woods

### Altar Guild

Virginia Bristol  
Pamela Njai  
Dana Prtichett  
Lori Woodward

### Livestream Support

Jamal Njai

### Crucifer

Henry Sommerville

### Verger

Richard L. Williams

### Scheduler

Mick Capon

### Ushers

Carol Linden  
Tom Murray  
Pamela Njai  
Darrell Powell  
Chester Woyee

## Clergy and Staff

The Rev. Maryann D. Younger, *Rector*  
The Rev. Gabe Lamazares, *Associate Rector*  
Emily Sparks, *Ryals Minister for Children*  
Terrill Lloyd, *Ryals Minister for Youth*  
Lewis Moore, *Director of Music Ministries*  
Grace Camblos, *Minister for Communications*  
Nia Oxley, *Parish Administrator*  
Gwenetta Drewery, *Parish Custodian*

## Choir

### Sopranos

Erin Conn  
Nancy Davis  
Erin Gasch  
Donna Hicks  
Barrett Mardre  
Anne Parks  
Salome Sandoval

### Bass

Colin Anderson  
Jacob Groff  
Jack Mitchell  
David Need  
Johnny Reis  
Chase Taylor

### Altos

Leigh Bordley  
Carolyn Coolidge  
Erica Jackson  
Melissa Mills  
Kimberly Slentz-Kesler

### Tenors

Mike Kilbridge  
Graham Leonard  
Tim Riggs  
David Smith  
Gabe StClair  
Del Wigfall